### PROOF OF SERVICE



[C.C.P. § 1013, C.R.C. § 2008, F.R.C.P. RULE 5]

| 1, state: | I, |  | , state: |
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I am a citizen of the United States. My mailing address is

I am residing in the County of San Bernardino, where this mailing occurs. I am over the age of eighteen years and not a party to this events or action. On the date set forth below, I caused to be served the foregoing document described as:

# SUPPLEMENTAL NOTICE OF CASE MERIT (REASONING WHY EACH RESPONDENT WILL BE SUED)

On the following person(s) / agency in this event or action by FIRST CLASS MAIL, postage included, addressed as follows:

United States Environmental Protection Agency, Region 9 75 Hawthorne St. San Francisco, CA 94105

[x] BY FIRST CLASS MAIL – I am readily familiar, as a private server, performing the server task(s) without any compensation, with practice for collection and processing of correspondence for mailing with the United States Postal Service, to-wit, that correspondence will be deposited with the United States Postal Service this same day in the ordinary course of business. I sealed said envelope and placed it for collection and mailing this date, following ordinary business practices.

BY PERSONAL SERVICE – I served each envelope by hand to the office of the addressee(s).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed this date at Barstow, California.

December 15, 2015



A . I want In Pro Se SUPPLEMENTAL NOTICE OF (REASONING WHY EACH RESPONDENT Complainant, Deponent and Victim, WILL BE SUED) vs (Pending) **United States Environmental Protection** Agency, Region 9, Hon. Dianne Feinstein, response to one Victim, per attached hereto response letter, marked as EXHIBIT "F". and incorporated herein for reference, was in light that there was a lawsuit pending against PG&E, however. since all Victims has withdrawn from the Class Action lawsuit and dismissed their individual lawsuit's cases without prejudice, that response letter is no longer applicable, and therefore all elected incumbents and appointed official within the local, state and federal governments, per attached hereto Mailing List, should 

response accordingly; by either intervene to assist the state and federal lead agencies responsible for compelling FGE to comply with laws, the incumbents and officials will be sued, in event that has chosen to remain nonresponsive (muta deaf -blind).

The attached hereto most recent and final testing results by the state approved laboratory (three prior results are re-confirm almost the same poisoning with Arsenic and Uranium) of aquifers and the respective ground drinking and for all other intensive purposes potable waters, within the aquifer beneath each and every Victims, is marked as EXHIBIT "A" and incorporated herein for reference. No further tolerance (zero tolerance) by all Victims, who will now file their CRIMINAL INFORMATION with the law enforcement authority, asserting either request for murder charges or as a bare minimum an attempted murder charge.

WHEREFORE, the Victims are hereby submitting this Supplemental Notice, as a final prerequisite to sue.

#### POINTS AND AUTHORITY

Attached hereto is EXHIBIT "F", a response letter to one Victim, by Hon. Dianne Feinstein, U.S. Senator). Since currently there is no lawsuit by this and by all other Victims, there is no issue of "separation of power", and therefore the Victims seeks intervention by the Local-State-Federal agencies and their officials.

In the event of no response by the elected and appointed officials and all governments per the Attached hereto Mailing List, during the 60-Days prerequisite waiting period to sue, the Victims will be left with no other alternatives, but to include Local-State-Federal Agencies and the respective elected and appointed official in the lawsuit against Pacific Gas and Electric Company (PG&E), pending filing thereafter December 23, 2015.

This Case will be Complete Jurisdiction and must exclusively be decided by the Jury.

(Not a Bench Trial [not by presiding judge]).

Merits (reward, moral worth) is a legal concept referring to the inherent rights and wrongs of a legal case, absent of any emotional or technical biases. The evidence is solely applied to cases decided on the merits, and any procedural matters are discounted. A jury trial or trial by jury is a legal proceeding in which a jury either makes a decision or makes findings of fact, which then direct the actions of a judge. It is distinguished from a bench trial, in which a judge or panel of judges make all decisions.

Invoking Executive Privilege. Senators, Congressmen, Congresswomen, Assembly Members exempt? Court are to determined by fundamental legal principles, and principally the root conception of the rule of the law in our democratic society. An essential ingredient of the rule of law is the authority of the courts to determine whether an executive official or agency has complied with the Constitution and with the mandates of Congress which define and limit the authority of the executive. Any claim to executive absolutism cannot override the duty of the court to assure that an official has not exceeded his charter or flouted the legislative will. The courts must exercises its authority with due deference to the position of the executive. No executive official or agency can be given absolute authority to determine what documents in possession may be considered by the court in its task. Otherwise the head of an executive department would have the power on his own say so to cover up all evidence of fraud and corruption when a federal court or grand jury was investigating malfeasance in office, and this is not the law. (Local-state-federal officials must not be exempt.)

### Separation of Powers

Neither historical nor judicial precedent supports a discretionary executive privilege. Contrary to the view of some and their legal advisory, our understanding of the scheme and meaning of the Constitution suggests a strict limitation of the privilege.

Three distinct facets of the separation of powers are involved, none of which supports executive discretion with respect to Congressional requests for information. Chief Justice Warren explicitly stated that [B]road as is this power of [Congressional] inquiry, it is not unlimited. There is no general authority to expose the private affairs of individuals without justification in terms of the functions of the Congress....Nor is the Congress a law enforcement or trial agency ....No inquiry is an end in itself; it must be related to, and in furtherance of, a legitimate task of the Congress.

Investigations conducted solely for the personal aggrandizement of the investigators or to "punish" those investigated are indefensible. This is the sum total of the limitations expressed by the Chief Justice, and it is apparent that they do not lend support to a discretionary privilege of the kind recently asserted by the Executive. Rather, these limitations are designed to protect the rights of witnesses. It is of course true that Watkins dealt with the power of Congress to obtain information from a private individual, and it therefore would be disingenuous to suppose that the Court was thinking of such recondite matters as executive privilege. Nonetheless, the Court's broad appraisal of congressional power is consistent with history and with earlier judicial pronouncements.

### **Judicial Power**

To conclude our discussion of the separation of powers, it is necessary to consider the proper role of the courts in resolving the problem of executive privilege. The courts have a general responsibility to decide cases that involve disputes over the allocation of power between the political branches of the federal government. Executive privilege is inconsistent with constitutional principles underlying the investigative power of Congress and the judicial reviewing function of the Supreme Court. The executive branch is therefore on weak ground in asserting that an entire document may be withheld solely because a portion of the document contains "advice." Whatever the effect of these rules in other circumstances, there should be no executive privilege when Congress has already acquired substantial evidence that the information requested concerns criminal wrong-doing by executive officials.

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In addition to the "case or controversy" requirement, Congress must establish that the federal courts have subject matter jurisdiction to hear its claim. The doctrine of executive privilege as presently asserted by the executive branch is the product of repeated and often sharp clashes between the two political branches of the government. The Constitution is devoid of language remitting the resolution of executive privilege claims to another branch of government, and it has already been demonstrated that the "unreviewable discretion" asserted by the Executive is itself without any explicit or implied foundation in the Constitution. All unlimited power is inherently dangerous, and it is the salutary function of the courts to circumscribe the boundaries of the executive and legislative powers so that neither branch is exalted at the expense of the other. The so-called executive privilege seems preeminently an issue to be resolved in this manner.

### Supplemental Notice of Case Merit (Reasoning why each Respondent will be sued)

This Notice of Case Merit is to further inform named Respondent of the reasoning to include in the lawsuit.

### As to United States Environmental Protection Agency, Region 9

Despite Volume of information submitted to the United States Environmental Protection Agency, Region 9 offices in San Francisco, disclosing all that wrongful acts committed by Pacific Gas and Electric Company (PG&E), in specific, poisoning of Federal and State Aquifers and the respective ground drinking water within by PG&E, with PG&E's byproducts Arsenic and Uranium, State of California Lahontan Regional Water Quality Control Board acts of shielding PG&E from complete investigation, and others acting in concert with PG&E, U.S. EPA has remained nonresponsive (deaf, mute and blind), and such avoidance to compel, has caused massive damages, economic and noneconomic, sustained by the Victims. The Victims will seek in the U.S. District Court from the jury to deliberate and come to conclusion that the U. S. EPA must be compelled to commence full and unconditional investigation of all wrongful acts committed by PG&E and all in concert with, including but not limited to State of California Lead Regulatory Agencies and the respective arms of such, including but not limited to: State of California Lahontan Regional Water Quality Control Board, State Water Resources Control Board, California Environmental Protection Agency, California Office of Environmental Health Hazard, California Department Of Toxic Substances Control. Also, remained at-issue to be resolved in the U.S. District Court, is not poisoned domestic water wells, but poisoned Federal-State Aquifers and the ground drinking water within, by PG&E.

Dated: 12 - 5 - 15

By:

Ву:

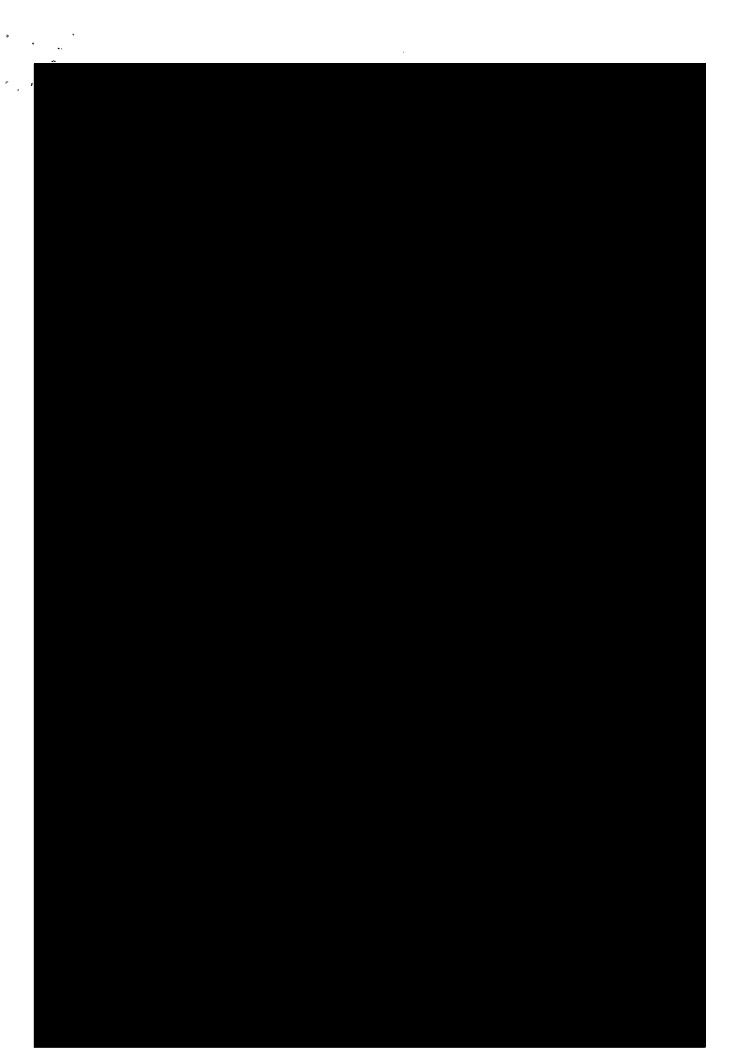
| Pacific Gas and Electric Company<br>c/o Robert Kum, SEDGWICK<br>801 S. Figueroa Street 19 th Flr<br>Los Angeles, California 90017- 5556                 | John A. Izbicki, USGS<br>4165 Spruance Rd. Suite 200<br>San Diego, CA 92101  |
|---|--|
| Project Navigator, LTD. Ian A. Webster 1 Pointe Drive, Suite 320 Brea, CA 92821   | State Of California Lahontan Regional Water<br>Quality Control Board<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150                                   |
| State Water Resources Control Board (State Of California) 1001 I Street Sacramento, CA 95814  | United States Environmental Protection Agency,<br>Region 9<br>75 Hawthorne St.<br>San Francisco, CA 94105  |
| California Environmental Protection Agency<br>1001 "I" Street<br>Sacramento, California 95814   | Office Of Environmental Health Hazard (State Of California) P.O. Box 4010 Sacramento, California 95812   |
| California Department Of Toxic Substances Control, Arsenic And Uranium Investigation's Units P.O. Box 806 Sacramento, California 95812-0806             | Environmental Health Services (DPH) County Of San Bernardino 385 N. Arrowhead Avenue, 2 <sup>nd</sup> Floor San Bernardino, CA 92415-0160                  |
| Bob Duton, San Bernardino County Office Of The<br>Assessor<br>172 West 3rd St.,<br>San Bernardino, CA 92415   | Doug Cordiner, Chief Deputy Investigations,<br>California State Auditor Office<br>P.O. Box 1019<br>Sacramento, CA 95812                                    |
| Gene L. Dodaro, Comptroller General Of U.S.<br>Government Accountability Office (GAO)<br>350 South Figueroa Street, Suite 1010<br>Los Angeles, CA 90071 | Malcolm Dougherty, Director And David C. Rodriguez, Attorney, California Department Of Transportation (CALTRANS) P.O. Box 942873 Sacramento, CA 94273-0001 |

|   | 11070111001 13, 2013  |
|---|---|
| Patty Kouyoumdjian, Chief Executive Officer<br>Lahontan Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150                      | Lauri Kemper, P.E., Assistant Executive Officer,<br>Lohanton Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |
| Lisa Dernbach, Senior Engineering Geologist, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150                                 | Anne Holden, Engineering Geologist, Lahontan<br>Regional Water Quality Control Board, State Of<br>California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150              |
| Kimberly Niemeyer, ESQ., Staff Counsel, Office<br>Of Chief Counsel, Lahontan Regional Water<br>Quality Control Board, State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 | Felicia Marcus, Board Chair, State Water Resources<br>Control Board, State Of California<br>1001 I Street<br>Sacramento, CA 95814   |
| Diane Trujilo, Enforcement Agent, CAL/EPA<br>1001 "I" Street<br>Sacramento, CA 95814  | Cynthia Oshita, Disclosure Prop 65, Arsenic And Uranium P.O. Box 4010 Sacramento, California 95812  |
| Julie Jordan; Dan Drazan; And Tracy Back,<br>Investigators, U.S. EPA Criminal Investigation<br>Division<br>600 Wilshire Blvd., Suite 900<br>Los Angeles, CA 90017                             | Hon. Dianne Feinstein, U.S. Senator, Senate<br>Committee On Judiciary<br>331 Hart Senate Office Bldg.<br>Washington, D.C. 20510   |
| Hon. Barbara Boxer, U.S. Senator, U.S. Senate<br>Committee On Environment<br>112 Hart Senate Office Building<br>Washington, D.C. 20510  | Hon. Nancy Patricia D'Alesandro Pelosi, U.S. Congresswoman, U.S. House Of Representatives 233 Cannon H.O.B. Washington, DC 20515  |
| Hon. Jerry Hill, Chair California Senate EQC Oversight State Capitol, Room 2205 P.O. Box 942848 Sacramento, California 95814  | Hon. Bob Wieckowski, Senator<br>State Capitol, Room 3086<br>P. O. Box 942848<br>Sacramento, CA 95814-4900   |
|   |   |

| November 15, 2015   |
|---|
| Hon. Jay Obernolte, Assemblyman<br>5900 Smoke Tree Street, Suite 125<br>Hesperia, California 92345  |
| Hon. Luis Alejo, Assembly Member, Environmental<br>Safety Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814                          |
| Arcadis; CH2MHILL, INC.<br>445 S Figueroa St # 3650,<br>Los Angeles, CA 90071   |
| Jim Steiberrg, San Bernardino County Sun<br>Publication And Inland Valley Daily Bulletin<br>9616 Archibald Ave., Suite 100<br>Rancho Cucamonga CA 91730 |
| Bank Of America, N.A. 560 Mission Street 25 <sup>th</sup> Floor San Francisco, CA 94105-2994  |
| Union Bank; N.A.<br>P.O. Box 85643<br>San Diego, CA 92186   |
| U.S. Bank; US Bancorp<br>4801 Frederica St.<br>Owensboro, KY 42301  |
| Pacific Marine Credit Union P.O. Box 555235 Camp Pendleton, CA 92055  |
|   |

## MAILING LIST

|  | November 13, 2015   |
|--|---|
| Nationstar Mortgage, LLC<br>350 Highland Drive.<br>Lewisville, TX 75067                        | First Mortgage Corp. P.O. Box 3610 Ontario, CA 91761                                      |
| Carrington Mortgage Services<br>1610 E. Saint Andrew Place, Suite B-150<br>Santa Ana, CA 92705 | JMJ Funding<br>12377 Lewis St., Suite 202<br>Garden Grove, CA 92840                       |
| Green Tree Servicing; DITECH Mortgage Corp<br>P.O. Box 6172<br>Rapid City, SD 55709            | Maven Asset Management, INC<br>14 Monarch Bay Plaza, Suite 367<br>Monarch Beach, CA 92629 |
| CH2MHILL, INC<br>1000 Wilshire Blvd # 2100, Los Angeles, CA<br>90017                           |   |





DIANNE FEINSTEIN CALIFORNIA

United States Senate

WASHINGTON, DC 20510-0504 http://feinstein.senate.gov

April 24, 2015

SELECT COMMITTEE ON INTELLIGENCE-VICE CHAIRMAN COMMITTEE ON APPROPRIATIONS COMMITTEE ON THE JUDICIARY COMMITTEE ON RULES AND ADMINISTRATION

Et Al. Ms. Town of Hinkley

Et Al: Dear

Thank you for contacting my office and sharing your concerns with me. I appreciate your trust and am sorry to hear of your difficulties.

This is certainly a matter that I am concerned about, and I will continue to monitor the issue. I appreciate you keeping me advised on the current status of the situation.

I sympathize with your concern and your desire to have your problem resolved. However, as a United States Senator I cannot intervene in, or comment on, a matter that is within the jurisdiction of the courts. This policy preserves the separation of powers doctrine, delineated in the Constitution to the branches of government, and upholds the integrity of our system of justice.

I appreciate your contacting me and do wish I could be more helpful to you. If there is any way my office can assist you with a problem involving a federal agency, please write to me again.

Sincerely,

Dianne Feinstein United States Senator

DF:cb

IXHIBIT "F"



# EXHIBIT "A"

### Certificate of Analysis

Photo Market Market Street

Report Date: 12/01/15 12:25 Received Date: 11/16/15 10:45

Client: Water Investigations

Attn:

Dear

848 N. Rainbow Blvd., #122 Las Vegas, NV 89107

**Carrente** 

Phone: (760) 678-4708

Fax: P.O.#:

Turnaround Time: Normal

Project: Aquifers Testing, Hinkley, CA

•

BOTH WATER

Enclosed are the results of analyses for samples received 11/16/2015 with the Chain of Custody document. The samples were received in good condition, at 3.1 °C and on ice. All analysis met the method criteria except as noted below quinthe report with data qualifiers.

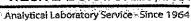
Lab Sample ID: 5K16015-01 Sample ID: Matrix: Water Sampled by: nd Victims Sampled: 11/08/15 13:00 Sample Note: Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Arsenic, Total..... Analyst Batch ...... 1400 4.0 10 ug/i EPA 200.8 11/20/15 10:23 11/30/15 12:40 AP W5K1162 Lab Sample ID: 5K16015-02 Sample ID: Matrix: Water Sampled by: nd Victims Sampled: 11/03/15 13:10 Sample Note: Analyte · Qualifier Units RL Dìl Method Prepared Analyzed Arsenic, Total..... Batch 0.40 1 uq/i EPA 200.8 11/20/15 10:23 11/30/15 13:20 ΆΡΛ W5K1162 Lab Sample ID: 5K16015-03 Sample ID: Matrix: Water Sampled by: And Victims Sampled: 11/03/15 15:00 Sample Note: Analyte Result Qualifier Units RI Dil Method Prepared Analyzed 11/30/15 12:43 Arsenic, Total... Batch ....70 4.0 ug/l 10 EPA 200.8 11/20/15 10:23 W5K1162 Lab Sample ID: 5K16015-04 Sample ID: Matrix: Water Sampled by nd Victims Sampled: 11/03/15 14:00 Sample Note: Analyte Result Qualifier Units RI. Dil Method Prepared Analyzed Arsenic, Total..... Analyst Batch 4.0 10 ug/l **EPA 200.8** 11/20/15 10:23 11/30/15 12:45 APA W5K1162 Lab Sample ID: 5K16015-05 Sample ID: Matrix: Water Sampled by: And Victims Sampled: 11/03/15 08:00 Sample Note: Analyte Result Prepared Qualifier Units RŁ Dil Method Analyzed Arsenic, Total... Analyst Batch 4.0 ug/l EPA 200.8 11/30/15 12:48 APA 11/20/15 10:23 W5K1162 Lab Sample ID: 5K16015-06 Sample ID: Matrix: Water Sampled by: Sampled: 11/03/15 12:10 Sample Note: Analyte Result Qualifier Units Tethod RL Dil Prepared Analyzed Arsenic, Total..... Analyst Batch ...72 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 2:48 APA W5K1162 Lab Sample ID: 5K16015-07 Sample ID: Matrix: Water Sampled by: And Victims Sampled: 11/03/15 48:00 Sample Note: Analyte Units Result RL Dil Analyzed 11/30/15 12:49 Arsenic, Total 4.0 Batch .. 82 ug/l 10 EPA 200.8 11/20/15 10:23 W5K1162 Lab Sample ID: 5K16015-08 Sample 20 Matrix: Water Sampled by: nctims Sampled: 11/06/15 14:00 Sample Note: Analyte Result Qualifier The Parks Units ŘŁ, Dii Method Arsenic wal..... Prepared Analyzed ....21 Batch 4.0 EPA 200.8 11/20/15 10:23 11/30/15 12:5 W5K1162

Lab#: 5K16015-33



# Certificate of Analysis

| And Victing And Victing Analyte  Arsenic, Total Analyte  | Result   | Qualifier  Ma Sampled Qualifier  Ma Sampled Qualifier  Sampled Qualifier  Qualifier | : 11/07/15 10:00  Units  ug/l  :trix: Water  :: 11/04/15 08:00  Units  ug/l  trix: Water  :: 11/08/15 15:00  Units  ug/l  Matrix: Water  :: 11/07/15 13:00  Units  ug/l  Matrix: Water  :: 11/06/15 10:00  Units  ug/l | RL 4.0  RL 4.0  RL 4.0 | Sample No Dil 1  Sample No Dil 10  Sample No Dil 10  Sample No Dil 10  | Method EPA 200.8  ote: Method EPA 200.8  ote: Method EPA 200.8 | Prepared 11/20/15 10:23  Prepared 11/20/15 10:23  Prepared 11/20/15 10:23  Prepared 11/20/15 10:23 | Analyzed 11/30/15 13:21  Analyzed 11/30/15 12:54  Analyzed 11/30/15 13:00  Analyzed 11/30/15 13:01 | Analyst APA  Analyst APA  Analyst APA  Analyst APA | Batch W5K1162  Batch W5K1162  Batch W5K1162  Batch W5K1162 |
|--|--|---|--|------------------------|--|--|--|--|--|--|
| Arsenic, Total   | ns Result 7.9 ple ID: Result 230 ple ID: Result 35 | Ma<br>Sampled<br>Qualifier  Ma<br>Sampled<br>Qualifier  Sampled<br>Qualifier        | ug/l  atrix: Water l: 11/04/15 08:00   | RL 4.0 RL 4.0          | Sample No Dil 10  Sample No Dil 10  Sample No Dil 10  Sample No Dil 10 | ote:  Method EPA 200.8  ote: Method EPA 200.8                  | Prepared 11/20/15 10:23  Prepared 11/20/15 10:23  Prepared 11/20/15 10:23                          | Analyzed 11/30/15 12:54  Analyzed 11/30/15 13:00  Analyzed 11/30/15 13:01                          | Analyst Analyst APA  Analyst APA  Analyst APA      | Batch<br>W5K1162<br>Batch<br>W5K1162<br>Batch              |
| ab Sample ID: 5K16015-10 Sampled by:  Analyte Arsenic, Total   | ple ID:  Result  | Sampled Qualifier  Ma Sampled Qualifier  Sampled Qualifier  Sampled Qualifier       | trix: Water l: 11/04/15 08:00  | RL 4.0  RL 4.0  RL 4.0 | Sample No<br>Dil<br>10<br>Sample N<br>Dil<br>10<br>Sample N<br>Dil     | ote: Method EPA 200.8  ote: Method EPA 200.8                   | Prepared<br>11/20/15 10:23<br>Prepared<br>11/20/15 10:23   | Analyzed 11/30/15 12:54  Analyzed 11/30/15 13:00  Analyzed 11/30/15 13:01                          | Analyst<br>APA<br>Analyst<br>APA                   | Batch<br>W5K1162<br>Batch<br>W5K1162                       |
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| Analyte Analyte Arsenic, Total   | Result 7.9 ple ID: Result 230 ple ID: Result 35 ple ID: Result   | Sampled<br>Qualifier<br>Sampled<br>Qualifier<br>Sampled<br>Qualifier                | d: 11/08/15 15:00  | RL<br>4.0<br>RL<br>4.0 | Dil<br>10<br>Sample N<br>Dil<br>10                                     | Method<br>EPA 200.8<br>lote:<br>Method                         | 11/20/15 10:23<br>Prepared   | Analyzed<br>11/30/15 13:00<br>Analyzed<br>11/30/15 13:01   | Analyst<br>APA<br>Analyst<br>APA                   | Batch<br>W5K1162<br>Batch                                  |
| Analyte Analyte Arsenic, Total   | Result 7.9 ple ID: Result 230 ple ID: Result 35 ple ID: Result   | Sampled<br>Qualifier<br>Sampled<br>Qualifier<br>Sampled<br>Qualifier                | d: 11/08/15 15:00  | RL<br>4.0<br>RL<br>4.0 | Dil<br>10<br>Sample N<br>Dil<br>10                                     | Method<br>EPA 200.8<br>lote:<br>Method                         | 11/20/15 10:23<br>Prepared   | Analyzed<br>11/30/15 13:00<br>Analyzed<br>11/30/15 13:01   | Analyst<br>APA<br>Analyst<br>APA                   | Batch<br>W5K1162<br>Batch                                  |
| Analyte Arsenic, Total   | Result   | Qualifier  Samplee Qualifier  Samplee Qualifier                                     | Units  | RL<br>4.0<br>RL<br>4.0 | Dil<br>10<br>Sample N<br>Dil<br>10                                     | Method<br>EPA 200.8<br>lote:<br>Method                         | 11/20/15 10:23<br>Prepared   | 11/30/15 13:00  Analyzed 11/30/15 13:01  | APA  Analyst  APA                                  | W5K1162<br>Batch   |
| Arsenic, Total   | ple ID: Result 230 ple ID: Result 35 ple ID:   | Sample<br>Qualifier<br>Sample<br>Qualifier  | ug/l<br>Matrix: Water<br>d: 11/07/15 13:00<br>Units<br>ug/l<br>Matrix: Water<br>d: 11/06/15 10:00<br>Units   | 4.0<br>RL<br>4.0       | Sample N Dil 10  | EPA 200.8<br>lote:<br>Method                                   | 11/20/15 10:23<br>Prepared   | 11/30/15 13:00  Analyzed 11/30/15 13:01  | APA  Analyst  APA                                  | Batch  |
| ab Sample ID: 5K16015-12 Sam Sampled by: Analyte Arsenic, Total  | ple ID:  Result 230 ple ID:  Result 35 ple ID:   | Qualifier  Sample Qualifier   | Matrix: Water<br>i: 11/07/15 13:00<br>Units<br>ug/l<br>Matrix: Water<br>d: 11/06/15 10:00<br>Units   | 4.0                    | <b>Dîl</b><br>10   | Method   |  | 11/30/15 13:01   | APA  |  |
| ampled by:  Analyte Arsenic, Total   | Result Result Result Result Result Result Result Result  | Qualifier  Sample Qualifier   | d: 11/07/15 13:00  | 4.0                    | <b>Dîl</b><br>10   | Method   |  | 11/30/15 13:01   | APA  |  |
| Analyte Arsenic, Total   | Result   | Qualifier  Sample Qualifier   | Units<br>ug/l<br>Matrix: Water<br>d: 11/06/15 10:00<br>Units   | 4.0                    | <b>Dîl</b><br>10   | Method   |  | 11/30/15 13:01   | APA  |  |
| Arsenic, Total   | ple ID:  Result 35  ple ID:  | Sample<br>Qualifier   | ug/l<br>Matrix: Water<br>d: 11/06/15 10:00<br>Units  | 4.0                    | 10   |  |  | 11/30/15 13:01   | APA  |  |
| Lab Sample ID: 5K16015-13 Sam Sampled by:  Analyte Arsenic, Total  | ple ID:  Result35  ple ID:   | Qualifier   | Matrix: Water<br>d: 11/06/15 10:00<br>Units  | )                      | · · · · · · · · · · · · · · · · · · ·                                  | EPA 200.8  | <b>6 (4.50 to 10.25</b>  |  |  | 1101(1102  |
| And Viction Analyte Arsenic, Total   | Result35   | Qualifier   | d: 11/06/15 10:00<br>Units   |                        | Camala N   |  |  | 4 4 5 5 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4  | AND ASSESSMENT OF THE PERSON NAMED IN              |  |
| And Viction Analyte Arsenic, Total   | Result35   | Qualifier   | Units  |                        | Camala N   |  |  | •  |  |  |
| Analyte Arsenic, Total   | Result   | Qualifier   | Units  |                        | Sample N   | lote:  |  |  |  |  |
| Arsenic, Total   | ple ID:  |   |  | IXE.                   | Dil  | Method   | Prepared   | Analyzed   | Analyst  | Batch  |
| Lab Sample ID: 5K16015-14 Sampled by: And Victi Analyte Arsenic, Total   | ple ID:  |   |  | 4.0                    | 10   | EPA 200.8  | 1/20/15 0:23   | 11/30/15 13:03   | APA  | W5K1162  |
| Analyte Arsenic, Total   | ms   |   |  |                        |  |  |  | 36,735   |  |  |
| Analyte  Arsenic, Total  Lab Sample ID: 5K16015-15 Sam  Sampled by:  And Victi  Analyte  |  |   | Matrix: Wate   | r                      |  |  |  |  |  |  |
| Arsenic, Total   | Result   | Sample  | d: 11/06/15 11:00  | 0                      | Sample N   | lote:  |  |  |  |  |
| Lab Sample ID: 5K16015-15 Sam<br>Sampled by: And Victi   |  | Qualifier   | Units  | RL                     | Dil  | Method   | Prepared   | Analyzed   | Anaiyst<br>APA                                     | W5K1162  |
| Sampled by: And Victi  | 29   | 1   | ug/l   | 4.0                    | 10   | EPA 200.8  | 11120 5 10:23  | 11/30/15 13:04   |  | ZOLLYCAA   |
| Sampled by: And Victi  | unio ID.   |   | , a  | Aatrix: W              | ater   |  |  |  |  |  |
| Analyte  | •  | Camala  | d: 11/01/15 08:0   |                        | Sample 1   | Vote:  |  |  |  |  |
|  |  | •   |  |                        | Dil  | Method   | Prepared   | Analyzed   | Analyst  | Batch  |
| Arsenic, Total   | Result   |   | Units  | 4.0                    |  |  | 101/201/15 00:23   | 11/30/15 13:06   | APA  | W5K1162  |
|  | 1260   |   | ug/l   |                        |  |  |  |  |  |  |
| Lab Sample ID: 5K16015-16 San  | ple ID:  |   |  | Matrix                 | c: Water   |  |  |  | _  |  |
| Sampled by: And Viction  | ms   | Sample  | d: 11/01/15 15:0   | 0                      | Sample I   | Note:  |  |  |  |  |
| Salilpica »,   | Result   | Qualifier   | Units  | RL                     | Dil  | Method   | Prepared   | Analyzed   | Analyst  |  |
| Analyte Arsenic, Total   |  |   | ug/l   | 4.0                    | 10   | EPA 100 6  | 0:23   | 11/30/15 13:07   | APA  | W5K1162  |
| Alselle, Totaliania  |  |   |  |                        |  |  |  |  |  |  |
| Lab Sample ID: 5K16015-17 San  | ıple ID:   |   | Matrix: Water  |                        |  |  |  |  |  |  |
| Sampled by: And Vict   | ims  | Sample  | ed: 11/06/15 08:0  | 0                      | Sample I   | Note:  |  |  |  |  |
| Analyte  | Result   | Qualifier   | Units  | RL                     | Dil  | Method   | Prepared   | Analyzed   | Analys   |  |
| Arsenic, Total   | 1  | 2   | ug/l   | 4.0                    | 10:00  | ##EMA/200.8  | 11/20/15 10:23   | 11/30/15 13:09   | APA  | W5K1162  |
| At 30 may 10 may |  |   |  |                        |  |  |  | المنافة  | ودان   |  |
| Lab Sample ID: 5K16015-18 Sam  | nple ID  | 1   | rix: Water   |                        |  |  |  |  |  |  |
| Sampled by:  | ims  | •   | ed: 11/06/15 08:0  | 10                     | Sample   |  | _  |  |  |  |
| Analyte  | Result   |   | Units  | RL                     | Dil  | Method   | Prepared   | Analyzed   | Analys   | t Batch<br>W5K1217   |
| Uranium Rad  | 2  | 9   | pCi/L  | 0.12                   | 1  | EPA 200.8  | 8:12   | 11/25/15 14:06   |  | WON 1217   |
| Lab Sample ID: 5K16015-19 Sai  | nple ID:   |   | Matrix   | Water                  |  |  |  | 2.154  |  |  |
|  | •  | Samol   | ed: 11/03/15 13:   | 10                     | Sample   | Note:  |  |  |  |  |
| Sampica Py   | Resuit   |   | Units  | RL.                    | Dil  | Method   | Prepared   | Analyzed   | Analys   | st Batch   |
| Analyte  |  |   | uq/l   | 0.40                   | 1  |  | Server services  | 11/30/15 13:23   | <del>_</del>                                       |  |
| Arsenic, Total   | Z  |   |  |                        |  |  |  | BANG.  |  |  |
| Lab Sample ID: 5K16015-20 Sa   | mple ID:   |   | Matrix: Water  | •                      |  |  |  |  |  |  |
|  |  | Samp  | led: 11/03/15 15:  | :00                    | Sample   | Note:  |  |  |  |  |
| Sumples 230  | Resul  |   | Units  | RL                     | Dil  | Method   | Prepared   | Analyzed   | Analy  |  |
| Analyte Arsenic, Total   |  |   | ug/l   | 4.0                    | 10   | EPA 200.8  | 3 11/20/15 10:23   | 11/30/15 13:1:   | 2 APA  | W5K116   |
| Arsenic, Iolai   |  | <del></del>   |  |                        |  | ······   |  |  |  | Page 2 of 4  |
| Lab#: 5K16015-33   |  |   | ty of Industry, Ca   |                        |  | (626) 336-21   | 39 FAX (626) 33  | 0.0004   |  | , ago 2 0, 4   |





### **Certificate of Analysis**

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|  |                     |
| April  | 3 <i>7</i>          |
| Sample Do SK16015-22   Sample Do Sample Do Sk16015-22   Sample Do Sk16015-22   Sample Do Sk16015-23   Sample Do Sk16015-24   Sample Do Sk16015-23   Sample Do Sk16015-23   Sample Do Sk16015-23   Sample Do Sk16015-24   Sample Do Sk16015-25   Sample Do Sk16015-26   Sample Do Sk16015-27   Sample Do Sk16015-28   Sample Do Sk16015-28   Sample Do Sk16015-29   Sample Do    | St Batch<br>W5K1162 |
| Sample by:   | VV0//1102           |
| Sample 107   Sam   |                     |
|  |                     |
| ### And Victims ### And Victim |                     |
| Sample   S   | W5K1168             |
| Analyzed    |                     |
| Result   Qualifier   Units   Rt   Dil   Method   Prepared   Analyzed   Anal   |                     |
| ### ### ##############################   | st Batch            |
| Analyte   Analyte   Analyte   Result   Qualifier   Units   RL   Dil   Method   Prepared   Analyte   Anal   | W5K1168             |
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| Matrix: Water   Sample   Description   Description   Sample   Description   Sample   Description   Sample   Description   Sample   Description   Sample   Description   Description   Sample   Description   Descripti   | st Batch            |
| Matrix: Water   Sample   D:   SK16015-25   Sample   D:     |                     |
| Sampled by:   Sample   Sampl   |                     |
| Analyte  |                     |
| Analyte Result Qualifier Units RL Dil Method Prepared Analyze  |                     |
| Analyse  | st Batch            |
| Matrix: Water   Sample ID: SK16015-26   Sample ID:   Matrix: Water   Sample More   Matrix: Water   Matrix: W   | W5K1168             |
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| Matrix: Water   Sample ID: 5K16015-27   Sample ID:   Sample ID: 5K16015-28   Sample ID: 5K16015-29   Sample ID: 5K16015-30   Sample ID: 5K16015-31   Sample ID: 5K16015-31   Sample ID: 5K16015-31   Sample ID: 5K16015-31   Sample ID: 5K16015-30   Sample ID: 5K16015-31   Sample ID: 5K16015-31   Sample ID: 5K16015-31   Sample ID: 5K16015-32   Sample ID: 5K16015-32   Sample ID: 5K16015-31   Sample ID: 5K16015-32   Sample ID: 5K16015-32   Sample ID: 5K16015-32   Sample ID: 5K16015-32   Sample ID: 5K16015-31   Sample ID: 5K16015-32     |                     |
| Analyste Result Qualifier Units RI Dil Method Prepared Analysed Analyst Ansenic, Total   | , ,,                |
| Sampled by:   And Victims   Sampled: 11/04/15 16:00   Sample Note:   Dil   Method   Prepared   Analyzed   Analyst    | 110111100           |
| Sampled by   And Victims   Result   Qualifier   Units   RL   Dil   Method   Prepared   Analyzed     |                     |
| Analyte  |                     |
| Parallum Rad   | yst Batch           |
| Matrix: Water   Sample ID: 5K16015-28   Sample ID:   Sample ID:   Sample ID: 5K16015-28   Analyte   Result   Qualifier   Units   RI   Dil   Method   Prepared   Analyzed   Ana   | 4 W5K1217           |
| Analyte   Result   Qualifier   Units   RL   Dil   Method   Prepared   Analyzed   Analyst   Analyte   Result   Qualifier   Units   RL   Dil   Method   Prepared   Analyzed   Analyst   Analyte   An   |                     |
| Analyte  |                     |
| Arsenic, Total   | yst Batch           |
| Matrix: Water   Sample ID: 5K16015-29   Sample ID   Sampled: 11/08/15 15:00   Sample Note:   Sampled: 11/08/15 15:00   Sample Note:   Sampled: 11/08/15 15:00   Sample Note:   Sampled: 11/08/15 13:01   Sample Note:   Sampled: 11/08/15 13:01   Sample ID: 5K16015-30   Sample ID:   Matrix: Water   Sampled: 11/08/15 13:00   Sample Note:   Sampled: 11/08/15 13:00   Sampled: 11/08/15 13:00   Sample Note:   Sampled: 11/08/15 13:00   Sampled: 11/0   | <del></del>         |
| Matrix: Water   Sample ID: 5K16015-29   Sample ID   Sample ID: 5K16015-29   And Victims   Sample II: 1/08/15 15:00   Sample Note:   Sample Note:   Sample Note:   Sample Note:   Sample ID: 5K16015-30   Sample ID:   Matrix: Water   Sample ID: 5K16015-30   Sample ID:   Matrix: Water   Sample ID: 5K16015-31   Sample ID:   Sample ID:   Matrix: Water   Sample ID:     |                     |
| Analyte  |                     |
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| Arsenic, Total   |                     |
| Sampled by   And Victims   Sampled: 11/08/15 13:00   Sample Note:  | A W5K1168           |
| Sampled by   And Victims   Sampled: 11/08/15 13:00   Sample Note:  |                     |
| Analyte  |                     |
| Arsenic, Total   | lyst Batch          |
| Lab Sample ID: 5K16015-31  |                     |
| And Victims   Sampled: 11/01/15 16:00   Sample Note:   |                     |
| Analyte  |                     |
| Arsenic, Total   | Street D-4-1        |
| Lab Sample ID: 5K16015-32 Sample ID: Matrix: Water  Sampled by: And Victims Sampled: 11/01/15 14:00 Sample Note:  Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyz |                     |
| Sampled by: Sampled Sampled: 11/01/15 14:00 Sample Note:  Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst   | V ANDVIEW           |
| Sampled by: And Victims Sampled: 11/01/15 14:00 Sample Note:  Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst   |                     |
| Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst   |                     |
| 40 FDA 200 9 44/20/45 40:20 41/20/45 13:56 APA   |                     |
| Arsenic, Total   | PA W5K1168          |



### **Certificate of Analysis**

Lab Sample ID: 5K16015-33 Sample ID: Matrix: Water Sampled: 08/09/15 15:10 Sample Note: Ind Victims Sampled by: Analyst Batch Qualifier Dîl Method Prepared Analyzed Units Analyte Result W5K1217 11/20/15 18:12 11/25/15 14:11 EPA 200.8 pCi/L 0.13Uranium Rad.....

Case Narrative:

**Authorized Signature** 

Contact: Kim G. Tu (Project Manager)









LACSD # 10143

NELAC #4047-002 ORELAP

The results in this report apply to the samples analyzed in accordance with the chain of custody document. Weck Laboratories certifies that the test results meet all requirements of NELAC unless noted in the Case Narrative. This analytical report must be reproduced in the case Narrative.

The Chain of Custody document is part of the analytical report.

Any remaining sample(s) for testing will be disposed of one month from the final report date unless other arrangements are made in advance. All results are expressed on wet weight basis unless otherwise specified.

ND = NOT DETECTED at or above the Reporting Limit. If J-value reported, then NOT DETECTED at or above the Method Detection Limit (MDL) NR = Not Reportable

Sub = Subcontracted analysis, original report enclosed.

An Absence of Total Coliform meets the drinking water standards as established by the State of California Department of Health Services . The Reporting Limit (RL) is referenced as laboratory's Practical Quantitation Limit (PQL). For Potable water analysis, the Reporting Limit (RL) is referenced as Detection Limit for reporting purposes (DLRs) defined by EPA.

If sample collected by Weck Laboratories, sampled in accordance to lab SOP MIS002

MS-01 = The spike recovery for this QC sample is outside of established control limits possibly due to sample matrix interference.

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PROOF OF SERVICE
[C.C.P. § 1013, C.R.C. § 2008, F.R.C.P. RULE 5]

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| I, state:  |
|--|
| I am a citizen of the United States. My mailing address is   |
| I am residing in the County of San Bernardino, where this mailing occurs. I am over the age of eighteen years and not a party to this events or action. On the date set forth below, I caused to be served the foregoing document described as:  |
| SUPPLEMENTAL NOTICE OF CASE MERIT (REASONING WHY EACH RESPONDENT WILL BE SUED)   |
| On the following person(s) / agency in this event or action by FIRST CLASS MAIL, postage included, addressed as follows:   |
| United States Environmental Protection Agency, Region 9 75 Hawthorne St. San Francisco, CA 94105   |
| [x] BY FIRST CLASS MAIL – I am readily familiar, as a private server, performing the server task(s) without any compensation, with practice for collection and processing of correspondence for mailing with the United States Postal Service, to-wit, that correspondence will be deposited with the United States Postal Service this same day in the ordinary course of business. I sealed said envelope and placed it for collection and mailing this date, following ordinary business practices. |
| [ ] BY PERSONAL SERVICE – I served each envelope by hand to the office of the addressee(s).  |
| I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed this date at Barstow, California.   |
| December 15, 2015  |
|  |

In Pro Se december 1980 to 1980 SUPPLEMENTAL NOTICE OF (REASONING WHY EACH RESPONDENT Complainant, Deponent and Victim, WILL BE SUED) vs (Pending) **United States Environmental Protection** Agency, Region 9, Hon. Dianne Feinstein, response to one Victim, per attached hereto response letter, marked as EXHIBIT "F". 

and incorporated herein for reference, was in light that there was a lawsuit pending against PG&E, however, since all Victims has withdrawn from the Class Action lawsuit and dismissed their individual lawsuit's cases without prejudice, that response letter is no longer applicable, and therefore all elected incumbents and appointed official within the local, state and federal governments, per attached hereto Mailing List, should response accordingly, by either intervene to assist the state and federal lead agencies responsible for competing PG&E to comply with laws or the incumbents and officials will be sued, in event that has chosen to remain nonresponsive (mute-deaf—blind).

The attached hereto most recent and final testing results by the state approved laboratory (three prior results are re-confirm almost the same poisoning with Arsenic and Uranium) of aquifers and the respective ground drinking and for all other intensive purposes potable waters, within the aquifer beneath each and every Victims, is marked as EXHIBIT "A" and incorporated herein for reference. No further tolerance (zero tolerance) by all Victims, who will now file their CRIMINAL INFORMATION with the law enforcement authority, asserting either request for murder charges or as a bare minimum an attempted murder charge. WHEREFORE, the Victims are hereby submitting this Supplemental Notice, as a final prerequisite to sue.

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#### POINTS AND AUTHORITY

Attached hereto is EXHIBIT "F", a response letter to one Victim, by Hon. Dianne Feinstein, U.S. Senator). Since currently there is no lawsuit by this and by all other Victims, there is no issue of "separation of power", and therefore the Victims seeks intervention by the Local-State-Federal agencies and their officials. In the event of no response by the elected and appointed officials and all governments per the Attached hereto Mailing List, during the 60-Days prerequisite waiting period to sue, the Victims will be left with no other alternatives, but to include Local-State-Federal Agencies and the respective elected and appointed official in the lawsuit against Pacific Gas and Electric Company (PG&E), pending filing thereafter December 23, 2015.

This Case will be Complete Jurisdiction and must exclusively be decided by the Jury.

(Not a Bench Trial [not by presiding judge]).

Merits (reward, moral worth) is a legal concept referring to the inherent rights and wrongs of a legal case, absent of any emotional or technical biases. The evidence is solely applied to cases decided on the merits, and any procedural matters are discounted. A jury trial or trial by jury is a legal proceeding in which a jury either makes a decision or makes findings of fact, which then direct the actions of a judge. It is distinguished from a bench trial, in which a judge or panel of judges make all decisions.

Invoking Executive Privilege. Senators, Congressmen, Congresswomen, Assembly Members exempt?

Court are to determined by fundamental legal principles, and principally the root conception of the rule of the law in our democratic society. An essential ingredient of the rule of law is the authority of the courts to determine whether an executive official or agency has complied with the Constitution and with the mandates of Congress which define and limit the authority of the executive. Any claim to executive absolutism cannot override the duty of the court to assure that an official has not exceeded his charter or flouted the legislative will. The courts must exercises its authority with due deference to the position of the executive. No executive official or agency can be given absolute authority to determine what documents in possession may be considered by the court in its task. Otherwise the head of an executive department would have the power on his own say so to cover up all evidence of fraud and corruption when a federal court or grand jury was investigating malfeasance in office, and this is not the law. (Local-state-federal officials must not be exempt.)

### Separation of Powers

Neither historical nor judicial precedent supports a discretionary executive privilege. Contrary to the view of some and their legal advisory, our understanding of the scheme and meaning of the Constitution suggests a strict limitation of the privilege.

Three distinct facets of the separation of powers are involved, none of which supports executive discretion with respect to Congressional requests for information. Chief Justice Warren explicitly stated that [B]road as is this power of [Congressional] inquiry, it is not unlimited. There is no general authority to expose the private affairs of individuals without justification in terms of the functions of the Congress....Nor is the Congress a law enforcement or trial agency ....No inquiry is an end in itself; it must be related to, and in furtherance of, a legitimate task of the Congress.

Investigations conducted solely for the personal aggrandizement of the investigators or to "punish" those investigated are indefensible. This is the sum total of the limitations expressed by the Chief Justice, and it is apparent that they do not lend support to a discretionary privilege of the kind recently asserted by the Executive. Rather, these limitations are designed to protect the rights of witnesses. It is of course true that Watkins dealt with the power of Congress to obtain information from a private individual, and it therefore would be disingenuous to suppose that the Court was thinking of such recondite matters as executive privilege. Nonetheless, the Court's broad appraisal of congressional power is consistent with history and with earlier judicial pronouncements.

#### **Judicial Power**

To conclude our discussion of the separation of powers, it is necessary to consider the proper role of the courts in resolving the problem of executive privilege. The courts have a general responsibility to decide cases that involve disputes over the allocation of power between the political branches of the federal government. Executive privilege is inconsistent with constitutional principles underlying the investigative power of Congress and the judicial reviewing function of the Supreme Court. The executive branch is therefore on weak ground in asserting that an entire document may be withheld solely because a portion of the document contains "advice." Whatever the effect of these rules in other circumstances, there should be no executive privilege when Congress has already acquired substantial evidence that the information requested concerns criminal wrong-doing by executive officials.

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In addition to the "case or controversy" requirement, Congress must establish that the federal courts have subject matter jurisdiction to hear its claim. The doctrine of executive privilege as presently asserted by the executive privilege claims to another branch of government, and it has already been demonstrated that the "unreviewable discretion" asserted by the Executive is itself without any explicit or implied foundation in the Constitution. All unlimited power is inherently dangerous, and it is the salutary function of the courts to circumscribe the boundaries of the executive and legislative powers so that neither branch is exalted at the expense of the other. The so-called executive privilege seems preeminently an issue to be resolved in this manner.

### Supplemental Notice of Case Merit (Reasoning why each Respondent will be sued)

This Notice of Case Merit is to further inform named Respondent of the reasoning to include in the lawsuit.

### As to United States Environmental Protection Agency, Region 9

Despite Volume of information submitted to the United States Environmental Protection Agency, Region 9 offices in San Francisco, disclosing all that wrongful acts committed by Pacific Gas and Electric Company (PG&E), in specific, poisoning of Federal and State Aquifers and the respective ground drinking water within by PG&E, with PG&E's byproducts Arsenic and Uranium, State of California Lahontan Regional Water Quality Control Board acts of shielding PG&E from complete investigation, and others acting in concert with PG&E, U.S. EPA has remained nonresponsive (deaf, mute and blind), and such avoidance to compel, has caused massive damages, economic and noneconomic, sustained by the Victims. The Victims will seek in the U.S. District Court from the jury to deliberate and come to conclusion that the U. S. EPA must be compelled to commence full and unconditional investigation of all wrongful acts committed by PG&E and all in concert with, including but not limited to State of California Lead Regulatory Agencies and the respective arms of such, including but not limited to: State of California Lahontan Regional Water Quality Control Board, State Water Resources Control Board, California Environmental Protection Agency, California Office of Environmental Health Hazard, California Department Of Toxic Substances Control. Also, remained at-issue to be resolved in the U.S. District Court, is not poisoned domestic water wells, but poisoned Federal-State Aquifers and the ground drinking water within, by PG&E.

|   | The state of the s |
|---|--|
| Pacific Gas and Electric Company<br>c/o Robert Kum, SEDGWICK<br>801 S. Figueroa Street 19 th Flr<br>Los Angeles, California 90017- 5556                 | John A. Izbicki, USGS<br>4165 Spruance Rd. Suite 200<br>San Diego, CA 92101  |
| Project Navigator, LTD. Ian A. Webster 1 Pointe Drive, Suite 320 Brea, CA 92821   | State Of California Lahontan Regional Water<br>Quality Control Board<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150   |
| State Water Resources Control Board (State Of California) 1001 I Street Sacramento, CA 95814  | United States Environmental Protection Agency,<br>Region 9<br>75 Hawthorne St.<br>San Francisco, CA 94105  |
| California Environmental Protection Agency<br>1001 "I" Street<br>Sacramento, California 95814   | Office Of Environmental Health Hazard (State Of California) P.O. Box 4010 Sacramento, California 95812   |
| California Department Of Toxic Substances Control, Arsenic And Uranium Investigation's Units P.O. Box 806 Sacramento, California 95812-0806             | Environmental Health Services (DPH) County Of San Bernardino 385 N. Arrowhead Avenue, 2 <sup>nd</sup> Floor San Bernardino, CA 92415-0160  |
| Bob Duton, San Bernardino County Office Of The<br>Assessor<br>172 West 3rd St.,<br>San Bernardino, CA 92415   | Doug Cordiner, Chief Deputy Investigations,<br>California State Auditor Office<br>P.O. Box 1019<br>Sacramento, CA 95812  |
| Gene L. Dodaro, Comptroller General Of U.S.<br>Government Accountability Office (GAO)<br>350 South Figueroa Street, Suite 1010<br>Los Angeles, CA 90071 | Malcolm Dougherty, Director And David C. Rodriguez, Attorney, California Department Of Transportation (CALTRANS) P.O. Box 942873 Sacramento, CA 94273-0001   |
|   | [  |

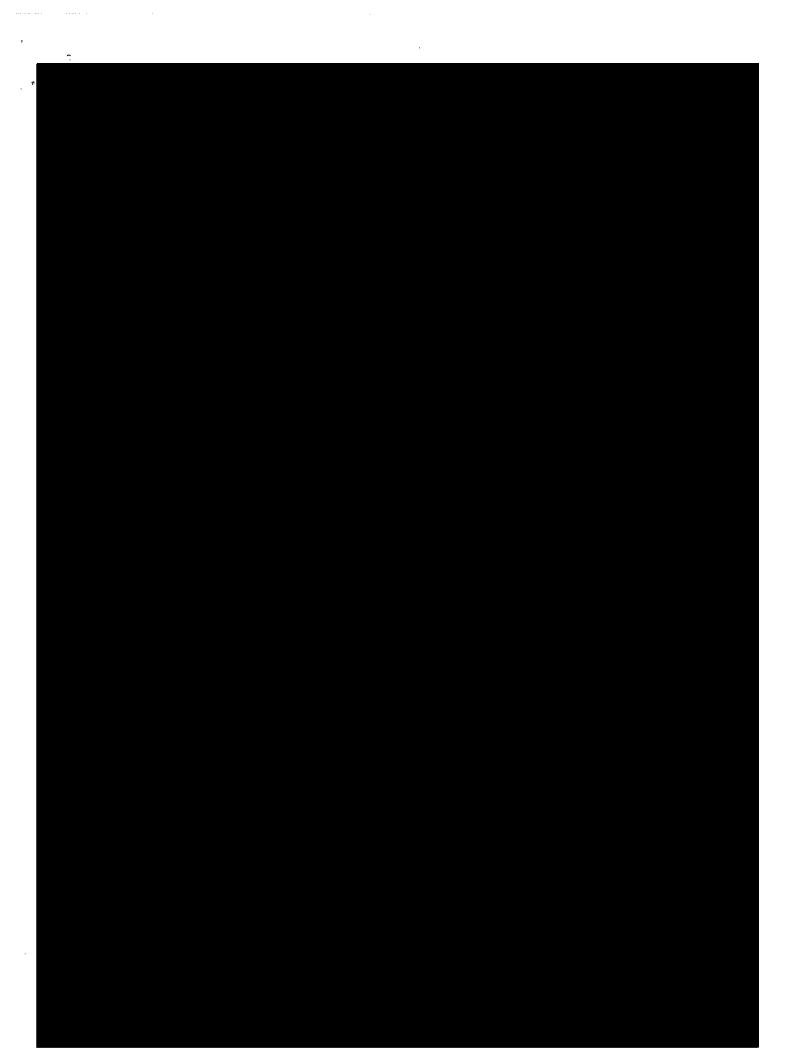
|   | November 13, 2015  |
|---|--|
| Patty Kouyoumdjian, Chief Executive Officer<br>Lahontan Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150                      | Lauri Kemper, P.E., Assistant Executive Officer,<br>Lohanton Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150  |
| Lisa Dernbach, Senior Engineering Geologist,<br>Lahontan Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150                     | Anne Holden, Engineering Geologist, Lahontan<br>Regional Water Quality Control Board, State Of<br>California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150   |
| Kimberly Niemeyer, ESQ., Staff Counsel, Office<br>Of Chief Counsel, Lahontan Regional Water<br>Quality Control Board, State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 | Felicia Marcus, Board Chair, State Water Resources<br>Control Board, State Of California<br>1001 I Street<br>Sacramento, CA 95814  |
| Diane Trujilo, Enforcement Agent, CAL/EPA<br>1001 "I" Street<br>Sacramento, CA 95814  | Cynthia Oshita, Disclosure Prop 65, Arsenic And Uranium P.O. Box 4010 Sacramento, California 95812   |
| Julie Jordan; Dan Drazan; And Tracy Back,<br>Investigators, U.S. EPA Criminal Investigation<br>Division<br>600 Wilshire Blvd., Suite 900<br>Los Angeles, CA 90017                             | Hon. Dianne Feinstein, U.S. Senator, Senate<br>Committee On Judiciary<br>331 Hart Senate Office Bldg.<br>Washington, D.C. 20510  |
| Hon. Barbara Boxer, U.S. Senator, U.S. Senate<br>Committee On Environment<br>112 Hart Senate Office Building<br>Washington, D.C. 20510  | Hon. Nancy Patricia D'Alesandro Pelosi, U.S. Congresswoman, U.S. House Of Representatives 233 Cannon H.O.B. Washington, DC 20515   |
| Hon. Jerry Hill, Chair<br>California Senate EQC Oversight<br>State Capitol, Room 2205<br>P.O. Box 942848<br>Sacramento, California 95814  | Hon. Bob Wieckowski, Senator<br>State Capitol, Room 3086<br>P. O. Box 942848<br>Sacramento, CA 95814-4900  |
|   | I commence and the second seco |

|   | 1NOVEIRUEI 13, 2013  |
|---|--|
| Hon. Paul Cook, U.S. Congressman, Unites States House Of Representatives 1222 Longworth House Office Building Washington, D.C. 20515-0508 | Hon. Jay Obernolte, Assemblyman<br>5900 Smoke Tree Street, Suite 125<br>Hesperia, California 92345   |
| Hon. Brian Dahle, Assembly Member,<br>Environmental Safety & TM Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814      | Hon. Luis Alejo, Assembly Member, Environmental<br>Safety Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814                 |
| Hon. Norma J. Torres, Congresswoman,<br>U.S. House of Representatives<br>516 Cannon House Office Building<br>Washington, DC 20515         | Arcadis; CH2MHILL, INC. 445 S Figueroa St # 3650, Los Angeles, CA 90071  |
| Blaine Tech Services, INC.<br>20735 Belshaw Ave,<br>Carson, CA 90746  | Jim Steiberrg, San Bernardino County Sun Publication And Inland Valley Daily Bulletin 9616 Archibald Ave., Suite 100 Rancho Cucamonga CA 91730 |
| Mike Lamb, Desert Dispatch; Local Media Group, INC. 97 NY-416, Campbell Hall, NY 10916  | Bank Of America, N.A. 560 Mission Street 25 <sup>th</sup> Floor San Francisco, CA 94105-2994   |
| Wells Fargo Bank, N.A.; Wells Fargo Home<br>Mortgage<br>1 Home Campus<br>Des Moines, IA 50328-0001  | Union Bank; N.A.<br>P.O. Box 85643<br>San Diego, CA 92186  |
| JP Morgan Chase, N.A. P.O. Box 183166 Columbus, OH 43218  | U.S. Bank; US Bancorp<br>4801 Frederica St.<br>Owensboro, KY 42301   |
| Alta One Federal Credit Union P.O. Box 1209 Ridgecrest, CA 93556  | Pacific Marine Credit Union P.O. Box 555235 Camp Pendleton, CA 92055   |
| <u> </u>  |  |

## MAILING LIST

| November      | 13  | 2015 |  |
|---------------|-----|------|--|
| T JO LOTITOOT | 12, | 4013 |  |

| Nationstar Mortgage, LLC<br>350 Highland Drive.<br>Lewisville, TX 75067                  | First Mortgage Corp. P.O. Box 3610 Ontario, CA 91761                                      |
|--|---|
| Carrington Mortgage Services 1610 E. Saint Andrew Place, Suite B-150 Santa Ana, CA 92705 | JMJ Funding<br>12377 Lewis St., Suite 202<br>Garden Grove, CA 92840                       |
| Green Tree Servicing; DITECH Mortgage Corp<br>P.O. Box 6172<br>Rapid City, SD 55709      | Maven Asset Management, INC<br>14 Monarch Bay Plaza, Suite 367<br>Monarch Beach, CA 92629 |
| CH2MHILL, INC<br>1000 Wilshire Blvd # 2100, Los Angeles, CA<br>90017                     |   |





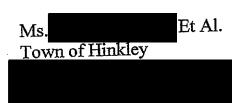
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United States Senate

WASHINGTON, DC 20510-0504 http://feinstein.senate.gov

April 24, 2015

SELECT COMMITTEE ON INTELLIGENCE-VICE CHAIRMAN COMMITTEE ON APPROPRIATIONS COMMITTEE ON THE JUDICIARY COMMITTEE ON RULES AND ADMINISTRATION



Et Al: Dear Ms.

Thank you for contacting my office and sharing your concerns with me. I appreciate your trust and am sorry to hear of your difficulties.

This is certainly a matter that I am concerned about, and I will continue to monitor the issue. I appreciate you keeping me advised on the current status of the situation.

I sympathize with your concern and your desire to have your problem resolved. However, as a United States Senator I cannot intervene in, or comment on, a matter that is within the jurisdiction of the courts. This policy preserves the separation of powers doctrine, delineated in the Constitution to the branches of government, and upholds the integrity of our system of justice.

I appreciate your contacting me and do wish I could be more helpful to you. If there is any way my office can assist you with a problem involving a federal agency, please write to me again.

Sincerely,

Dianne Feinstein

United States Senator

DF:cb

XHIBIT "F"



# EXHIBIT "A"

### **Certificate of Analysis**

CONTRACT CONTRACT

Report Date: 12/01/15 12:25

Received Date: 11/16/15 10:45

Client: Water Investigations

848 N. Rainbow Blvd., #122 Las Vegas, NV 89107

Turnaround Time: Normal

Phone: (760) 678-4708

Fax:

Attn:

Project: Aquifers Testing, Hinkley, CA

Mark Activity

P.O.#:

Dear Nick Panchev:

Enclosed are the results of analyses for samples received 11/16/2015 with the Chain of Custody document. The samples were received in good condition, at 3.1 °C and on ice. All analysis met the method criteria except as noted below or in the report with data qualifiers.

| Lab Sample ID: 5K16015-01                           | Sample ID:                              |        | Matri               | x: Water                      |                    |             |                   |                          |                |                         |  |
|---|---|--------|---------------------|-------------------------------|--------------------|-------------|-------------------|--------------------------|----------------|-------------------------|--|
| Sampled by: And                                     | d Victims                               |        | Sample              | d: 11/08/15 13                | :00                | Sample I    | Note:             |                          |                |                         |  |
| Analyte   |   | Result | Qualifier           | Units                         | RL                 | Dil         | Method            | Prepared                 | Analyzed       | <b>a</b> nalie <b>d</b> | Batch                                  |
| Arsenic, Total                                      | ***********                             | 1400   |                     | ug/l                          | 4.0                | -10         | EPA 200.8         | 11/20/15 10:23           | 11/30/15 12:40 | APA                     | W5K1162                                |
| Lab Sample ID: 5K16015-02                           | Sample ID:                              |        | Ma                  | ıtrix: Water                  |                    | ****        |                   |                          |                |                         |  |
| Sampled by: And                                     | d Victims                               |        | Sample              | d: 11/03/15 13                | :10                | Sample I    | Note:             |                          |                |                         |  |
| Analyte   | ~~ * ~ *                                | Result | Qualifier           | Units                         | RL                 | Dil         | Method            | Prepared                 | Analyzed ****  | Analyst                 | Batch                                  |
| Arsenic, Total                                      |   | 2.1    |                     | ug/l                          | 0.40               | 1           | EPA 200.8         | 11/20/15 10:23           | 11/30/15 13:20 | APA                     | W5K1162                                |
| ab Sample ID: 5K16015-03                            | Sample ID:                              |        | Mat                 | rix: Water                    |                    |             | <del> </del>      |                          | ***            |                         |  |
| ampled by   | l Victims                               |        | Sample              | d: 11/03/15 15                | :00                | Sample !    | foret " "         | April 18 Comments of     |                |                         |  |
| Analyte   |   | Result | Qualifier           | Units                         | RL                 | Dil         | Method            | Prepared                 | Analyzed       | Analyst                 | Batch                                  |
| Arsenic, Total                                      |   | 70     |                     | ug/l                          | 4.0                | 10          | EPA 200.8         | 11/20/15 10:23           | 11/30/15 12:43 | APA                     | W5K1162                                |
| ab Sample ID: 5K16015-04                            | Sample ID:                              |        |                     |                               | Matrix: Wa         | ter         |                   |                          |                | ******                  | ······································ |
| ampled by:  | l Victims                               |        | Sample              | d: 11/03/15 14                | :00                | Sampl       | Noti <b>da (d</b> | 1.00                     |                |                         |  |
| Analyte   |   | Result | Qualifier           | Units                         | RL                 | Dil         | Method            | Prepared                 | Analyzed       | Analyst                 | Batch                                  |
| Arsenic, Total                                      | *************************************** | 36     |                     | ug/l                          | 4.0                | 10          | EPA 200.8         | 11/20/15 10:23           | 11/30/15 12:45 | APA                     | W5K1162                                |
| ab Sample ID: 5K16015-05                            | Sample ID:                              |        |                     | Matrix: Wa                    | ater               | *********** |                   |                          |                |                         |  |
| Sampled by:   | l Victims                               |        | Sample              | d: 11/03/15 08                | :00                | Sample }    | Note:             | Kanda a                  |                |                         |  |
| Analyte   |   | Result | Qualifier           | Units                         | RL                 | Dil         | Method            | Prepared                 | Analyzed       | Analyst                 | Batch                                  |
| Arsenic, Total                                      |   | 270    |                     | ug/l                          | 4.0                | 10          | EPA 200.8         | 11/20/15 10:23           | 11/30/15 12:46 | APA                     | W5K1162                                |
| ab Sample <u>ID: 5K16015-06</u>                     | Sample ID:                              |        |                     |                               | Matrix: V          | Vater       |                   |                          |                | ****                    | <del></del>                            |
| ampled by:  | l Victims                               |        | Sample              | d: 11/03/15 12                | :10                | Sample I    | Note:             | · And the same           |                |                         |  |
| Analyte   |   | Result | Qualifier           | Units                         | RL                 | Dil         | Method            | Prepared                 | Analyzed       | Analyst                 | • Batch                                |
| rsenic, Total                                       | *************************************** | 72     |                     | ug/l                          | 4.0                | 10          | EPA 200.8         | 11/20/15 10:23           | 11/30/15 12:48 | APA                     | W5K1162                                |
| ab Sample I <u>D: 5K16015-07</u>                    | Sample ID:                              |        | Matri               | x: Water                      |                    |             |                   |                          |                |                         |  |
| ampled by:  | l Victims                               |        | Sample              | d: 11/03/15 08                | :00                | Sample t    | Note:             | M. 1. 4 15 M.            |                |                         |  |
| Analyte   |   | Result | Qualifier           | Units                         | RL                 | Dil         | Method            | Prepared                 | Analyzed       | Anathar                 | #<br>Batch                             |
| rsenic, Total                                       | ******************                      | 82     |                     | ug/l                          | 4.0                | 10          | EPA 200.8         | 11/20/15 10:23           | 11/30/15 12:49 | APA                     | W5K1162                                |
|   |   |        |                     |                               |                    |             |                   |                          |                |                         |  |
| ab Sample ID: 5K16015-08                            | Sample ID:                              |        |                     | Ma                            | trix: Water        |             |                   |                          |                |                         |  |
|   | Sample ID:<br>Victims                   |        | Sample              |                               | trix: Water<br>:00 | Sample ?    | Note:             | La reconstruction of the |                |                         |  |
| .ab Sample ID: 5K16015-08<br>Sampled by:<br>Analyte | •                                       | Result | Sample<br>Qualifier | Ma<br>d: 11/06/15 14<br>Units |                    | Sample I    | Note:<br>Method   | Prepared                 | Analyzed 縫     |                         | g<br>Batch                             |



|  |  |   | CELLIS   |   | of Analy   | ysis  |   |   |   |  |
|--|--|---|--|---|--|---|---|---|---|--|
| Lab Sample ID: 5K16015-09 Sample II  | De la lace                                       |   |  | Matrix:                                 | Water  |   |   |   |   |  |
| Sampled by: And Victims  |  | Sample  | d: 11/07/15 10:0   | 0                                       | Sample   | Note:   |   |   |   |  |
| Analyte  | Result   | Qualifier   | Units  | RL                                      | Dil  | Method  | Prepared  | Analyzed  | Analyst   | Batch  |
| Arsenic, Total   | 1.6  | 3   | ug/l   | 0.40                                    | 1  | EPA 200.8   | 11/20/15 10:23  | 11/30/15 13:21  | APA   | W5K116   |
| Lab Sample ID: 5K16015-10 Sample ID  | ):   | M   | atrix: Water   |   |  |   |   | <del></del>   |   | <del></del>  |
| Sampled by: And Victims  | 1  |   | d: 11/04/15 08:0(  |   |  | -   |   |   |   |  |
| Analyte  | Result   |   |  |   | Sample   | Note:   |   |   |   |  |
| Arsenic, Total   |  |   | Units  | <b>RL</b><br>4.0                        | Dil<br>10  | Method  | Prepared  | Analyzed  | Analyst   |  |
|  |  | <u></u>   | ug/l   | 7.0                                     | 10   | EPA 200.8   | 11/20/15 10:23  | 11/36/15 12:54  | APA   | W5K116   |
| Lab Sample ID: 5K16015-11 Sample ID  | :  | Ma  | atrix: Water   |   |  |   |   |   |   |  |
| Sampled by: And Victims  |  | Sample  | d: 11/08/15 15:00  | )                                       | Sample   | Note:   |   |   |   |  |
| Analyte  | Result   | Qualifier   | Units  | RL                                      | Dil  | Method  | Prepared  | S 1   |   |  |
| Arsenic, Total   | 7.9  |   | ug/l   | 4.0                                     | 10   | EPA 200.8   | 11/20/15 10:23  | Analyzed<br>11/30/15 13:00  | Analyst<br>APA  | Batch<br>W5K1162   |
| lab Samula 7D. State of the  |  |   |  |   |  |   |   | 17700710 10.00  | AFA   | W5K1162  |
| Lab Sample ID: 5K16015-12 Sample ID  | :  |   | Matrix: Water  |   |  |   | •   |   |   |  |
| Sampled by: And Victims  |  | Sample  | d: 11/07/15 13:00  | )                                       | Sample   | Note:   |   |   |   |  |
| Analyte  | Result   | Qualifier   | Units  | RL                                      | Dil  | Method  | Prepared  | Analýzed  | Analyst   | Postal-  |
| Arsenic, Total   | 230  |   | ug/l   | 4.0                                     | 10   | EPA 200.8   | 11/29/15 19:23  | 11/30/15 13:01  | APA   | Batch<br>W5K1162   |
| Lab Sample ID: 5K16015-13 Sample ID  |  |   |  |   |  | •   |   |   |   | 1101(1102  |
| Sampled by: And Victims  |  |   | Matrix: Water  |   |  |   |   | _   |   |  |
| Analyte  |  |   | d: 11/06/15 10:00  | t                                       | Sample   | Note:   |   |   |   |  |
| Arsenic, Total   | Result   | Qualifier   | Units  | RL                                      | Dil  | Method  | Prepared  | Analyzed  | Analyst   | Batch  |
|  |  |   | ug/l   | 4.0                                     | 10   | EPA 200.8   | 11/20/15,10:23  | 11/30/15 13:03  | APA   | W5K1162  |
| Lab Sample ID: 5K16015-14 Sample ID:   | :  |   | Matrix: Water  | •                                       |  |   |   | <b>3</b> 22   |   |  |
| Sampled by: And Victims  |  | Sample  | d: 11/06/15 11:00  |   | ·<br>Canala  | 24  |   |   |   |  |
| Analyte  | Result   | Qualifier   | 11,00,13 11.00<br>Units  |   | Sample   |   |   |   |   |  |
| Arsenic, Total   |  | <del>Q</del>  |  | RL                                      | Dil  | Method  | Prepared  | Analyzed  | Analyst   | Batch  |
|  |  |   |  |   |  |   |   |   |   |  |
|  |  |   | ug/l   | 4.0                                     | 10   | EPA 200.8   | 11/20/15 10:23  | 11/30/15 13:04  | APA   | W5K1162  |
| Lab Sample ID: 5K16015-15 Sample ID:   |  |   |  | atrix: W                                | ··   | EPA 200.8   | 11/20/15 10:23  |   | APA   | W5K1162  |
| Lab Sample ID: 5K16015-15 Sample ID:<br>Sampled by: And Victims  |  | Sampleo   |  | atrix: W                                | /ater  |   | 11/20/15 10:23  |   |   | W5K1162  |
| Sampled by: And Victims Analyte  | Result   | Sampled<br>Qualifier  | M  | atrix: W                                | later<br>Sample  | Note:   | Calciona, .   |   |   | W5K1162  |
| Sampled by: And Victims Analyte  | Result   | _   | M<br>d: 11/01/15 08:00   | atrix: W                                | /ater  | Note:<br>Method   | Prepared  | Analyzed  | Analyst   | Batch  |
| Sampled by: Analyte Arsenic, Total   | Result 1200                                      | _   | M<br>d: 11/01/15 08:00<br>Units  | atrix: W                                | later<br>Sample<br>Dil   | Note:   | Calciona, .   | Analyzed<br>11/30/15 13:06  | Analyst<br>APA  | Batch  |
| Sampled by: Analyte Arsenic, Total  Lab Sample ID: 5K16015-16  Sample ID:  | Result 1200                                      | Qualifier   | M: 11/01/15 08:00<br>Units<br>ug/l   | RL<br>4.0                               | later<br>Sample<br>Dil   | Note:<br>Method   | Prepared  | Analyzed<br>11/30/15 13:06  | Analyst   | Batch  |
| Sampled by:  Analyte Arsenic, Total  Lab Sample ID: 5K16015-16 Sample ID: Sampled by:  And Victims   | Result 1200                                      | Qualifier   | M<br>1: 11/01/15 08:00<br>Units  | RL<br>4.0                               | /ater<br>Sample<br>Dil<br>10   | Note:<br>Method<br>EPA-200.8  | Prepared  | Analyzed<br>11/30/15 13:06  | Analyst<br>APA  | Batch  |
| Sampled by: Analyte Arsenic, Total  Lab Sample ID: 5K16015-16 Sample ID: Sampled by: And Victims Analyte   | Result 1200                                      | Qualifier   | M: 11/01/15 08:00<br>Units<br>ug/l   | RL<br>4.0                               | Sample Dil 10  | Note:<br>Method<br>EPA-200.8  | Prepared 11/20/15:10:23   | Analyzed<br>11/30/15 13:06  | Analyst<br>APA  | Batch<br>W5K1162   |
| Sampled by: Analyte Arsenic, Total  Lab Sample ID: 5K16015-16 Sample ID: Sampled by: And Victims Analyte   | Result 1200                                      | Qualifier Sampled   | M: 11/01/15 08:00 Units ug/l   | RL<br>4.0<br>Matrix                     | Sample Dil 10  C: Water Sample   | Note:  Method  EPA 290.8  | Prepared 41/20/15-10:23   | Analyzed 11/30/15 13:06   | Analyst<br>APA<br>Analyst                                       | Batch<br>W5K1162<br>Batch                                  |
| Sampled by:  Analyte Arsenic, Total  | Result 1200                                      | Qualifier  Sampled Qualifier  | M: 11/01/15 08:00 Units ug/l I: 11/01/15 15:00 Units ug/l  | RL<br>4.0<br>Matrix                     | Sample Dil 10  Water Sample Dil  | Note:  Method  EPA-200.8.  Note:  Method  | Prepared 11/20/15:10:23   | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  | Analyst APA  Analyst APA  | Batch<br>W5K1162   |
| Sampled by:  Analyte Arsenic, Total  | Result 1200                                      | Qualifier Sampled Qualifier   | M: 11/01/15 08:00 Units ug/l l: 11/01/15 15:00 Units ug/l Matrix: Water  | RL<br>4.0<br>Matrix                     | Sample Dil 10  Water Sample Dil  | Note:  Method  EPA-200.8.  Note:  Method  | Prepared 41/20/15-10:23   | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  | Analyst<br>APA<br>Analyst                                       | Batch<br>W5K1162<br>Batch                                  |
| Sampled by:  Analyte Arsenic, Total  | Result 1200                                      | Qualifier  Sampled Qualifier  Sampled   | M: 11/01/15 08:00 Units ug/l I: 11/01/15 15:00 Units ug/l  | RL<br>4.0<br>Matrix                     | Sample Dil 10  Water Sample Dil  | Note:  Method EPA 290.B  Note:  Method EPA 200.8  | Prepared 41/20/15-10:23   | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  | Analyst APA  Analyst APA  | Batch<br>W5K1162<br>Batch                                  |
| Sampled by:  Analyte  Arsenic, Total   | Result Result Result Result                      | Qualifier Sampled Qualifier   | M: 11/01/15 08:00 Units ug/l l: 11/01/15 15:00 Units ug/l Matrix: Water  | RL 4.0  RL 4.0  RL 4.0                  | Sample Dil 10  C: Water Sample Dil 10  Sample Dil  | Note:  Method EPA 290.8  Note:  Method EPA 200.8  | Prepared 41/20/15-10:23   | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  | Analyst<br>APA<br>Analyst<br>APA                                | Batch<br>W5K1162<br>Batch<br>W5K1162                       |
| Sampled by:  Analyte  Arsenic, Total   | Result Result Result Result                      | Qualifier  Sampled Qualifier  Sampled   | Matrix: Water: 11/06/15 08:00  | RL<br>4.0<br>Matrix<br>RL<br>4.0        | Sample Dil 10  C: Water Sample Dil 10  Sample  | Note:  Method EPA 200.8  Note:  Method EPA 200.8  | Prepared<br>41/20/15-10:23<br>Prepared<br>11/20/15-10:23  | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  | Analyst APA Analyst APA Analyst                                 | Batch<br>W5K1162<br>Batch<br>W5K1162<br>Batch              |
| Sampled by:  Analyte Arsenic, Total  | Result Result Result Result                      | Qualifier  Sampled Qualifier  Sampled Qualifier   | Matrix: Water 11/06/15 08:00 Units  ug/l  1: 11/01/15 15:00 Units  ug/l  | RL 4.0  RL 4.0  RL 4.0                  | Sample Dil 10  C: Water Sample Dil 10  Sample Dil  | Note:  Method EPA 290.8  Note:  Method EPA 200.8  | Prepared 11/20/15:10:23 Prepared 11/20/15:10:23   | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:09   | Analyst APA Analyst APA Analyst                                 | Batch<br>W5K1162<br>Batch<br>W5K1162                       |
| Analyte Arsenic, Total   | Result Result Result Result                      | Qualifier  Sampled Qualifier  Sampled Qualifier  Mat                                      | Mai: 11/01/15 08:00 Units ug/l I: 11/01/15 15:00 Units ug/l Matrix: Water I: 11/06/15 08:00 Units ug/l trix: Water   | RL 4.0  RL 4.0  RL 4.0                  | Sample Dil 10 Sample Dil 10 Sample Dil 10  | Note:  Method  EPA 200.8  Note:  Method  EPA 200.8  Note:  Method  EPA 200.8  | Prepared 11/20/15:10:23 Prepared 11/20/15:10:23   | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:09   | Analyst<br>APA<br>Analyst<br>APA<br>Analyst<br>APA              | Batch<br>W5K1162<br>Batch<br>W5K1162<br>Batch              |
| And Victims  Analyte  Arsenic, Total   | Result Result Result Result                      | Qualifier  Sampled Qualifier  Sampled Qualifier  Mat Sampled                              | M: 11/01/15 08:00 Units ug/l l: 11/01/15 15:00 Units ug/l  Matrix: Water l: 11/06/15 08:00 Units ug/l  trix: Water : 11/06/15 08:00  | RL 4.0  RL 4.0                          | Sample Dil 10  C: Water Sample Dil 10  Sample Dil  | Note:  Method  EPA 200.8  Note:  Method  EPA 200.8  Note:  Method  EPA 200.8  | Prepared 11/20/15:10:23 Prepared 11/20/15:10:23   | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:09   | Analyst<br>APA<br>Analyst<br>APA<br>Analyst<br>APA              | Batch<br>W5K1162<br>Batch<br>W5K1162<br>Batch              |
| Analyte Analyte Analyte Analyte Analyte Arsenic, Total   | Result Result Result Result Result               | Qualifier  Sampled Qualifier  Sampled Qualifier  Mat                                      | M: 11/01/15 08:00  | RL 4.0  RL 4.0  RL 4.0                  | Sample Dil 10 Sample Dil 10 Sample Dil 10 Sample   | Note:  Method  EPA 200.8  Note:  Method  EPA 200.8  Note:  Method  EPA 200.8  Note:  Method                                 | Prepared 11/20/15-10:23  Prepared 11/20/15-10:23  Prepared 11/20/15-10:23   | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:09   | Analyst<br>APA<br>Analyst<br>APA<br>Analyst<br>APA              | Batch<br>W5K1162<br>Batch<br>W5K1162                       |
| Analyte Analyte Analyte Analyte Analyte Arsenic, Total   | Result Result Result Result                      | Qualifier  Sampled Qualifier  Sampled Qualifier  Mat Sampled                              | M: 11/01/15 08:00 Units ug/l l: 11/01/15 15:00 Units ug/l  Matrix: Water l: 11/06/15 08:00 Units ug/l  trix: Water 11/06/15 08:00 Units  | RL 4.0  RL 4.0                          | Sample Dil 10 C: Water Sample Dil 10 Sample Dil 10 Sample  | Note:  Method EPA 200.8  Note:  Method EPA 200.8  Note:  Method EPA 200.8   | Prepared 11/20/15:10:23  Prepared 11/20/15:10:23  Prepared 11/20/15:10:23   | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:09   | Analyst<br>APA<br>Analyst<br>APA<br>Analyst<br>APA              | Batch<br>W5K1162<br>Batch<br>W5K1162<br>Batch              |
| Analyte Arsenic, Total   | Result Result Result Result Result               | Qualifier  Sampled Qualifier  Sampled Qualifier  Mat Sampled                              | M: 11/01/15 08:00 Units ug/l  I: 11/01/15 15:00 Units ug/l  Matrix: Water I: 11/06/15 08:00 Units ug/l  trix: Water I: 11/06/15 08:00 Units  | RL 4.0  RL 4.0  RL 4.0  RL 4.0          | Sample Dil 10 Sample Dil 10 Sample Dil 10 Sample   | Note:  Method  EPA 200.8  Note:  Method  EPA 200.8  Note:  Method  EPA 200.8  Note:  Method                                 | Prepared 11/20/15-10:23  Prepared 11/20/15-10:23  Prepared 11/20/15-10:23   | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:09  Analyzed 11/25/15 14:06                          | Analyst APA  Analyst APA  Analyst APA                           | Batch W5K1162  Batch W5K1162  Batch W5K1162                |
| Analyte Analyte Arsenic, Total   | Result Result Result Result Result               | Sampled Qualifier  Sampled Qualifier  Mat Sampled Qualifier                               | M: 11/01/15 08:00 Units ug/l  I: 11/01/15 15:00 Units ug/l  Matrix: Water I: 11/06/15 08:00 Units ug/l  trix: Water I1/06/15 08:00 Units Units Ug/l  Matrix: Water   | RL 4.0  RL 4.0  RL 4.0  RL 4.0          | Sample Dil 10 Sample Dil 10 Sample Dil 10 Sample Dil 10  | Note:  Method EPA 200.8  Note:  Method EPA 200.8  Note:  Method EPA 200.8  Note:  Method EPA 200.8                          | Prepared 11/20/15-10:23  Prepared 11/20/15-10:23  Prepared 11/20/15-10:23   | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:09  Analyzed 11/25/15 14:06                          | Analyst APA  Analyst APA  Analyst APA  Analyst APA              | Batch W5K1162  Batch W5K1162  Batch W5K1162                |
| Analyte Arsenic, Total  Analyte Arsenic, Total  And Victims Analyte Aranium Rad  Analyte  Aranium Rad  Analyte  Aranium Rad  Analyte  Aranium Rad  Analyte  Analyte  Aranium Rad  Analyte  Analyte  Aranium Rad  Analyte  A | Result1200  Result11  Result12                   | Qualifier  Sampled Qualifier  Sampled Qualifier  Mat Sampled Qualifier                    | Matrix: Water : 11/06/15 08:00 Units ug/l : 11/01/15 15:00 Units ug/l : 11/06/15 08:00 Units ug/l : 11/06/15 08:00 Units pCi/L Matrix: W   | RL 4.0  RL 4.0  RL 4.0  RL 4.0          | Sample Dil 10 Sample Dil 10 Sample Dil 10 Sample I Dil 1   | Note:  Method EPA 200.8  Note:  Method EPA 200.8  Note:  Method EPA 200.8  Note:  Method EPA 200.8                          | Prepared 11/20/15-10:23  Prepared 11/20/15-10:23  Prepared 11/20/15-10:23   | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:09  Analyzed 11/25/15 14:06                          | Analyst APA  Analyst APA  Analyst APA  Analyst APA              | Batch W5K1162  Batch W5K1162  Batch W5K1162                |
| Analyte Analyte Analyte Analyte Analyte Analyte And Victims Analyte Arsenic, Total   | Result   | Sampled Qualifier  Sampled Qualifier  Mat Sampled Qualifier                               | Matrix: Water : 11/06/15 08:00 Units ug/l :: 11/01/15 15:00 Units ug/l :: 11/06/15 08:00 Units ug/l :: 11/06/15 08:00 Units ug/l :: 11/06/15 08:00 Units pCi/L Matrix: W   | RL 4.0  RL 4.0  RL 4.0  RL 4.0          | Sample Dil 10 Sample Dil 10 Sample Dil 10 Sample Dil 10 Sample I Dil 1   | Note:  Method  EPA 200.8  Note:  Method  EPA 200.8  Note:  Method  EPA 200.8  Note:  Method  EPA 200.8                      | Prepared 11/20/15-10:23  Prepared 11/20/15-10:23  Prepared 11/20/15-10:23   | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:09  Analyzed 11/25/15 14:06                          | Analyst APA  Analyst APA  Analyst APA  Analyst APA              | Batch W5K1162  Batch W5K1162  Batch W5K1162                |
| Sampled by:  Analyte Arsenic, Total  | Result   | Qualifier  Sampled Qualifier  Sampled Qualifier  Mat Sampled Qualifier                    | M: 11/01/15 08:00 Units ug/l l: 11/01/15 15:00 Units ug/l  Matrix: Water l: 11/06/15 08:00 Units ug/l  trix: Water l: 11/06/15 08:00 Units pCi/L  Matrix: W li 11/03/15 13:10 Units  | RL 4.0  RL 4.0  RL 4.0  RL 4.0          | Sample Dil 10 Sample Dil 10 Sample Dil 10 Sample I Dil 1   | Note:  Method EPA 200.8  Note:  Method EPA 200.8  Note:  Method EPA 200.8  Note:  Method EPA 200.8                          | Prepared 11/20/15-10:23  Prepared 11/20/15-10:23  Prepared 11/20/15-10:23   | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:09  Analyzed 11/25/15 14:06                          | Analyst APA  Analyst APA  Analyst APA  Analyst APA              | Batch<br>W5K1162<br>Batch<br>W5K1162<br>Batch<br>W5K1217   |
| Sampled by:  Analyte Arsenic, Total  | Result   | Qualifier  Sampled Qualifier  Sampled Qualifier  Mat Sampled Qualifier  Sampled Qualifier | Matrix: Water : 11/06/15 08:00 Units ug/l :: 11/01/15 15:00 Units ug/l :: 11/06/15 08:00 Units ug/l :: 11/06/15 08:00 Units ug/l :: 11/06/15 08:00 Units pCi/L Matrix: W   | RL 4.0  RL 4.0  RL 4.0  RL 4.0          | Sample Dil 10 Sample Dil 10 Sample Dil 10 Sample Dil 10 Sample I Dil 1   | Note:  Method EPA 200.8  Note:  Method EPA 200.8  Note:  Method EPA 200.8  Note:  Method EPA 200.8                          | Prepared 11/20/15-10:23  Prepared 11/20/15-10:23  Prepared 11/20/15-10:23   | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:09  Analyzed 11/25/15 14:06  Analyzed 11/30/15 13:23 | Analyst APA  Analyst APA  Analyst APA  Analyst APA              | Batch W5K1162  Batch W5K1162  Batch W5K1217  Batch W5K1217 |
| Analyte Arsenic, Total   | Result   | Qualifier  Sampled Qualifier  Sampled Qualifier  Mat Sampled Qualifier  Sampled Qualifier | Matrix: Water  1.1/01/15 08:00  Units  ug/l  1.11/01/15 15:00  Units  ug/l  Matrix: Water  1.11/06/15 08:00  Units  ug/l  Matrix: Water  1.1/06/15 08:00  Units  pCi/L  Matrix: W  1.1/03/15 13:10  Units  ug/l  Matrix: Water | RL 4.0  RL 4.0  RL 4.0  RL 4.0          | Sample Dil 10  Sample Dil 10  Sample Dil 10  Sample I Dil 1  | Note:  Method EPA 200.8  Note:  Method EPA 200.8  Note:  Method EPA 200.8  Note:  Method EPA 200.8                          | Prepared 11/20/15-10:23  Prepared 11/20/15-10:23  Prepared 11/20/15-10:23   | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:09  Analyzed 11/25/15 14:06  Analyzed 11/30/15 13:23 | Analyst APA  Analyst APA  Analyst APA  Analyst APA  Analyst APA | Batch W5K1162  Batch W5K1162  Batch W5K1217  Batch W5K1217 |
| Sampled by:  Analyte  Arsenic, Total   | Result12  Result12  Result29  Result29           | Sampled Qualifier  Sampled Qualifier  Mat Sampled Qualifier  Sampled Qualifier            | Matrix: Water : 11/03/15 13:10 Units ug/l  Matrix: Water : 11/06/15 08:00 Units ug/l  Matrix: Water : 11/06/15 13:10 Units ug/l  Matrix: Water : 11/03/15 13:00  | RL 4.0  RL 4.0  RL 4.0  RL 4.0  RL 0.13 | Sample Dil 1 Sample I Dil 1 Sample I Sa | Note:  Method EPA 200.8  Note:  Method EPA 200.8  Note:  Method EPA 200.8  Note:  Method EPA 200.8                          | Prepared 11/20/15-10:23  Prepared 11/20/15-10:23  Prepared 11/20/15-10:23  Prepared 11/20/15-15:30  Prepared 11/20/15-10:23 | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:09  Analyzed 11/25/15 14:06  Analyzed 11/30/15 13:23 | Analyst APA  Analyst APA  Analyst APA  Analyst APA  Analyst APA | Batch W5K1162  Batch W5K1162  Batch W5K1217  Batch W5K1217 |
| Sampled by:  Analyte Arsenic, Total  | Result12  Result12  Result29  Result29           | Qualifier  Sampled Qualifier  Sampled Qualifier  Mat Sampled Qualifier  Sampled Qualifier | Matrix: Water : 11/03/15 13:10 Units ug/l  Matrix: Water : 11/06/15 08:00 Units ug/l  Matrix: Water : 11/06/15 13:10 Units ug/l  Matrix: Water : 11/03/15 13:10 Units ug/l   | RL 4.0  RL 4.0  RL 4.0  RL 4.0  RL 0.13 | Sample Dil 10  Sample Dil 10  Sample Dil 10  Sample Dil 1  Sample I Dil 1  Sample I Dil 1  | Note:  Method EPA 200.8  Note:  Method EPA 200.8  Note:  Method EPA 200.8  Note:  Method EPA 200.8  Note:  Method EPA 200.8 | Prepared 11/20/15-10:23  Prepared 11/20/15-10:23  Prepared 11/20/15-10:23  Prepared 11/20/15-10:23                          | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:09  Analyzed 11/25/15 14:06  Analyzed 11/30/15 13:23 | Analyst APA  Analyst APA  Analyst APA  Analyst APA  Analyst APA | Batch W5K1162  Batch W5K1162  Batch W5K1162  Batch W5K1217 |
| Sampled by:  Analyte Arsenic, Total  | Result12  Result12  Result29  Result29  Result20 | Sampled Qualifier  Sampled Qualifier  Mat Sampled Qualifier  Sampled Qualifier            | Matrix: Water : 11/03/15 13:10 Units ug/l  Matrix: Water : 11/06/15 08:00 Units ug/l  Matrix: Water : 11/06/15 13:10 Units ug/l  Matrix: Water : 11/03/15 13:00  | RL 4.0  RL 4.0  RL 4.0  RL 4.0  RL 0.13 | Sample Dil 1 Sample I Dil 1 Sample I Sa | Note:  Method EPA 200.8  Note:  Method EPA 200.8  Note:  Method EPA 200.8  Note:  Method EPA 200.8                          | Prepared 11/20/15-10:23  Prepared 11/20/15-10:23  Prepared 11/20/15-10:23  Prepared 11/20/15-15:30  Prepared 11/20/15-10:23 | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:09  Analyzed 11/25/15 14:06  Analyzed 11/30/15 13:23 | Analyst APA  Analyst APA  Analyst APA  Analyst APA  Analyst APA | Batch W5K1162  Batch W5K1162  Batch W5K1217  Batch W5K1217 |



### **Certificate of Analysis**

|  |                   |   | Certifi                             | cate of      | Analys           | sis                 |  |                            |                |   |  |
|--|-------------------|---|-------------------------------------|--------------|------------------|---------------------|--|----------------------------|----------------|---|--|
| Lab Sample ID: 5K16015-21 Sample II                          | ID: Matri         |   |                                     | c: Water     |                  |                     |  |                            |                |   |  |
| Sampled by: And Victims                                      | Sampled: 11/02/15 |   |                                     | :00 Sample   |                  | lote:               | <b>G</b> A                             | Olean Control              |                |   |  |
| Analyte  | Result            | Qualifier                               | Units                               | RL           | Dil              | Method              | Prepared                               | Analyzed                   | Analyst        | Batch   |  |
| Arsenic, Total   | 47                |   | ug/l                                | .4.0         | 10               | EPA 200.8           | 11/20/15 10:23                         | 11/30/15 13:13             | APA            | W5K1162                                       |  |
| Lab Sample ID: 5K16015-22 Sample II                          | ): ·              |   | Matrix: V                           | Vater        |                  |                     |  |                            |                |   |  |
| Sampled by: And Victims                                      |                   | Sample                                  | <del></del><br>d: 11/02/15 08:0     | 0            | Sample N         | lote:               |  |                            |                |   |  |
| Analyte .  | Result            | Qualifier                               | Units                               | RL           | Dil              | Method              | Prepared                               | Analyzed                   | Analyst        | Batch   |  |
| Arsenic, Total   | 120               |   | ug/l                                | 4.0          | 10               | EPA 200.8           | 11/20/15 10:29                         | 11/30/15 13:38             | APA            | W5K1168                                       |  |
| Lab Sample ID: 5K16015-23 Sample II                          | ): :              |   | Matrix: Water                       |              |                  |                     |  |                            |                | <u>,                                     </u> |  |
| Sampled by: And Victims                                      |                   | Sample                                  | d: 11/07/15 08:0                    | 0            | Sample N         | Note:               |  |                            |                |   |  |
| Analyte  | Result            | Qualifier                               | Units                               | RL           | Dil              | Method              | Prepared                               | Analyzed                   | Analyst        | Batch   |  |
| Arsenic, Total   |                   | <b>C</b>                                | ug/l                                | 4.0          | 10               | EPA 200.8           | 11/20/15 10:29                         | 11/30/15 13:39             | APA            | W5K1168                                       |  |
| Lab Sample ID: 5K16015-24 Sample II                          | ):<br>            | Mat                                     | rîx: Water                          | ·            |                  |                     |  |                            |                |   |  |
| Sampled by: And Victims                                      |                   | Sample                                  | d: 11/02/15 08:0                    | 10           | Sample ?         | Note:               | :                                      |                            |                |   |  |
| Analyte  | Result            | Qualifier                               | Units                               | RL           | Dil              | Method              | Prepared                               | Analyzed                   | Analyst        | Batch   |  |
| Arsenic, Total   |                   | 3                                       | ug/l                                | 0.40         | - 1              | EPA 200.8           | 11/20/15 10:29                         | 11/30/15 14:18             | APA            | W5K1168                                       |  |
| Lab Sample ID: 5K16015-25 Sample II                          | ):                |   | Mat                                 | rix: Water   |                  |                     |  |                            |                |   |  |
| Sampled by: And Victims                                      |                   | Sample                                  | d: 11/07/15 15:0                    | 00           | Sample I         | Note:               |  |                            |                |   |  |
| Analyte  | Result            | Qualifier                               | Units                               | RL           | Dil              | Method              | Prepared                               | Analyzed                   | Analyst        | Batch   |  |
| Arsenic, Total   |                   | <b>Q</b>                                | ug/l                                | 4.0          | 10               | EPA 200.8           | 11/20/15 10:29                         | 11/30/15 13:42             | APA            | W5K1168                                       |  |
| Lab Canada ID. EVISCOIT IC. Complete                         |                   | 340                                     | trix: Water                         |              |                  |                     |  |                            |                |   |  |
| Lab Sample ID: 5K16015-26 Sample II Sampled by:  And Victims | ):                |   | itrix:   water<br>ed: 11/04/15 15:0 |              | Samala I         | N-4                 |  |                            |                |   |  |
|  | Result            | -                                       |                                     |              | Sample I         |                     | Dd                                     | Augherd                    | 4              |   |  |
| Analyte Arsenic, Total                                       |                   | Qualifier                               | Units<br>ug/l                       | 4.0          | <u>Dil</u><br>10 | Method<br>EPA 200.8 | Prepared<br>11/20/15 10:29             | Analyzed<br>11/30/15 13:44 | Analyst<br>APA | Batch<br>W5K1168                              |  |
| •  |                   |   |                                     |              |                  |                     |  |                            |                | <del></del>                                   |  |
| Lab Sample ID: 5K16015-27 Sample II                          | ):                |   | Matrix:                             |              |                  |                     |  |                            |                |   |  |
| Sampled by: And Victims                                      | <b>.</b> .        | •                                       | ed: 11/04/15 16:0                   |              | Sample i         |                     | n                                      | abt                        |                |   |  |
| Analyte Uranium Rad  | Result<br>38      | Qualifier                               | Units<br>pCi/L                      | RL<br>0.13   | <u>Dil</u>       | Method<br>EPA 200.8 | Prepared<br>11/20/15 18:12             | Analyzed<br>11/25/15 14:08 | Analyst<br>APA | Batch<br>W5K1217                              |  |
|  |                   |   | perc                                | <del> </del> |                  |                     |  |                            |                |   |  |
| Lab Sample ID: 5K16015-28 Sample II                          |                   |   |                                     | Water        |                  |                     |  |                            |                |   |  |
| Sampled by: And Victims                                      |                   | Sample                                  | ed: 08/27/15 13:0                   | )5           | Sample l         | Note:               |  |                            |                |   |  |
| Analyte  | Result            | Qualifier                               | Units                               | RL           | Dil              | Method              | Prepared                               | Analyzed                   | Analyst        | Batch   |  |
| Arsenic, Total   | 29                |   | ug/l                                | 4.0          | 10               | EPA 200.8           | 11/20/15 10:29                         | 11/30/15 13:50             | APA            | W5K1168                                       |  |
| Lab Sample ID: 5K16015-29 Sample II                          | o.                |   |                                     | Matrix: V    | Vater            |                     |  |                            |                |   |  |
| Sampled by   |                   | Sample                                  | ed: 11/08/15 15:0                   | 00           | Sample           | Note:               |  |                            |                |   |  |
| Analyte  | Result            | Qualifier                               | Units                               | RL           | Dil              | Method              | Prepared                               | Analyzed                   | Analyst        | Batch   |  |
| Arsenic, Total   | 18                | *************************************** | ug/l                                | 4.0          | 10               | EPA 200.8           | 11/20/15 10:29                         | 11/30/15 13:51             | APA            | W5K1168                                       |  |
| Lab Sample ID: 5K16015-30 Sample II                          |                   | M M                                     | latrix: Water                       | · · · ·      |                  |                     |  |                            |                |   |  |
| Sampled by: And Victims                                      | _                 |   | ed: 11/08/15 13:                    | on.          | Sample           | Note:               |  |                            |                |   |  |
| Analyte  | Result            | Qualifier                               | Units                               | RL           | Dil              | Method              | Prepared                               | Analyzed                   | Analyst        | Batch   |  |
| Arsenic, Total   | 1100              | Quantities                              | ug/i                                | 4.0          | 10               | EPA 200.8           | 11/20/15 10:29                         | 11/30/15 13:53             | APA            | W5K1168                                       |  |
|  |                   |   |                                     |              |                  | <u></u>             | ······································ |                            |                |   |  |
| Lab Sample ID: 5K16015-31 Sample II                          | D: 1              | S I                                     | Matrix:                             |              |                  | 41.4.               |  |                            |                |   |  |
| Sampled by: And Victims                                      | B li              | •                                       | ed: 11/01/15 16:                    |              | Sample           |                     | B                                      | AII                        |                | <b>.</b>                                      |  |
| Analyte Arsenic, Total                                       | Result 110        | Qualifier                               | Units<br>ug/l                       | RL<br>4.0    | <b>Dil</b>       | Method<br>EPA 200.8 | Prepared<br>11/20/15 10:29             | Analyzed<br>11/30/15 13:54 | Analyst<br>APA | Batch<br>W5K1168                              |  |
| Augento, Ividiana.   |                   |   | ug/i                                |              |                  |                     |  |                            |                |   |  |
| Lab Sample ID: 5K16015-32 Sample II                          | D:                |   | Matrix: Water                       |              |                  |                     |  |                            |                |   |  |
| Sampled by: And Victims                                      |                   |   | ed: 11/01/15 14:                    |              | Sample           |                     |  |                            |                |   |  |
| Analyte  | Result            | Qualifier                               | Units                               | RL           | Dil              | Method              | Prepared                               | Analyzed                   | Analyst        |   |  |
| Arsenic, Total   | 73                |   | ug/1                                | 4.0          | 10               | EPA 200.8           | 11/20/15 10:29                         | 11/30/15 13:56             | APA            | W5K1168                                       |  |
|  |                   |   |                                     |              |                  |                     |  |                            |                |   |  |



### **Certificate of Analysis**

| Lab Sample ID: 5K160: | L5-33 Sample ID | :      | Mi        | atrix: Water   |      |          | C. C. Carlo |                |                |         |         |
|-----------------------|-----------------|--------|-----------|----------------|------|----------|-------------|----------------|----------------|---------|---------|
| Sampled by:           | And Victims     |        | Sample    | d: 08/09/15 15 | :10  | Sample N | lote:       |                | <b>#</b>       |         | •       |
| Analyte               |                 | Result | Qualifier | Units          | RL   | Dil      | Method      | Prepared       | Analyzed       | Analyst | Batch   |
| Uranium Rad           |                 | 39     |           | pCi/L          | 0.13 | 1        | EPA 200.8   | 11/20/15 18:12 | 11/25/15 14:11 | APA     | W5K1217 |

Case Narrative:



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**Authorized Signature** 

Contact: Kim G. Tu (Project Manager)

LACSD # 10143

NELAC #4047-002 ORELAP

The results in this report apply to the samples analyzed in accordance with the chain of custody document. Weck Laboratories certifies that the test results meet all requirements of NELAC unless noted in the Case Narrative. This analytical report must be reproduced in the Case Narrative.

Notes:

The Chain of Custody document is part of the analytical report.

Any remaining sample(s) for testing will be disposed of one month from the final report date unless other arrangements are made in advance. All results are expressed on wet weight basis unless otherwise specified.

ND = NOT DETECTED at or above the Reporting Limit. If J-value reported, then NOT DETECTED at or above the Method Detection Limit (MDL) NR = Not Reportable

Sub = Subcontracted analysis, original report enclosed.

tarih madahiri d

An Absence of Total Coliform meets the drinking water standards as established by the State of California Department of Health Services . The Reporting Limit (RL) is referenced as laboratory's Practical Quantitation Limit (PQL). For Potable water analysis, the Reporting Limit (RL) is referenced as Detection Limit for reporting purposes (DLRs) defined by EPA.

If sample collected by Weck Laboratories, sampled in accordance to lab SOP MIS002 Flags for Data Qualifiers:

MS-01 = The spike recovery for this QC sample is outside of established control limits possibly due to sample matrix interference.

Programme Company



| _  |        |
|----|--------|
| I, | state: |
| ٠, | SELLO. |

Lam a citizen of the United States. My mailing address is

I am residing in the County of San Bernardino, where this mailing occurs. I am over the age of eighteen years and not a party to this events or action. On the date set forth below, I caused to be served the foregoing document described as:

# SUPPLEMENTAL NOTICE OF CASE MERIT (REASONING WHY EACH RESPONDENT WILL BE SUED)

On the following person(s) / agency in this event or action by FIRST CLASS MAIL, postage included, addressed as follows:

United States Environmental Protection Agency, Region 9 75 Hawthorne St. San Francisco, CA 94105

[x] BY FIRST CLASS MAIL - I am readily familiar, as a private server, performing the server task(s) without any compensation, with practice for collection and processing of correspondence for mailing with the United States Postal Service, to-wit, that correspondence will be deposited with the United States Postal Service this same day in the ordinary course of business. I sealed said envelope and placed it for collection and mailing this date, following ordinary business practices.

BY PERSONAL SERVICE – I served each envelope by hand to the office of the addressee(s).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed this date at Barstow, California.

December 15, 2015



PROOF OF SERVICE

In Pro Se SUPPLEMENTAL NOTICE OF CASE MERIT (REASONING WHY EACH RESPONDENT Complainant, Deponent and Victim, WILL BE SUED) vs (Pending) **United States Environmental Protection** Agency, Region 9, 

Hon. Dianne Feinstein, response to one Victim, per attached hereto response letter, marked as EXHIBIT "F", and incorporated herein for reference, was in light that there was a lawsuit pending against PG&E, however, since all Victims has withdrawn from the Class Action lawsuit and dismissed their individual lawsuit's cases without prejudice, that response letter is no longer applicable, and therefore all elected incumbents and appointed official within the local, state and federal governments, per attached hereto Mailing List, should response accordingly, by either intervene to assist the state and federal lead agencies responsible for compelling PG&E to comply with laws, or the incumbents and officials will be sued, in event that has chosen to remain nonresponsive (mute-deaf—blind).

The attached hereto most recent and final testing results by the state approved laboratory (three prior results are re-confirm almost the same poisoning with Arsenic and Uranium) of aquifers and the respective ground drinking and for all other intensive purposes potable waters, within the aquifer beneath each and every Victims, is marked as EXHIBIT "A" and incorporated herein for reference. No further tolerance (zero tolerance) by all Victims, who will now file their CRIMINAL INFORMATION with the law enforcement authority, asserting either request for murder charges or as a bare minimum an attempted murder charge. WHEREFORE, the Victims are hereby submitting this Supplemental Notice, as a final prerequisite to sue.

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Attached hereto is EXHIBIT "F", a response letter to one Victim, by Hon. Dianne Feinstein, U.S. Senator). Since currently there is no lawsuit by this and by all other Victims, there is no issue of "separation of power", and therefore the Victims seeks intervention by the Local-State-Federal agencies and their officials. In the event of no response by the elected and appointed officials and all governments per the Attached hereto Mailing List, during the 60-Days prerequisite waiting period to sue, the Victims will be left with no other alternatives, but to include Local-State-Federal Agencies and the respective elected and appointed official in the lawsuit against Pacific Gas and Electric Company (PG&E), pending filing thereafter December 23, 2015.

This Case will be Complete Jurisdiction and must exclusively be decided by the Jury.

(Not a Bench Trial [not by presiding judge]).

Merits (reward, moral worth) is a legal concept referring to the inherent rights and wrongs of a legal case. absent of any emotional or technical biases. The evidence is solely applied to cases decided on the merits, and any procedural matters are discounted. A jury trial or trial by jury is a legal proceeding in which a jury either makes a decision or makes findings of fact, which then direct the actions of a judge. It is distinguished from a bench trial, in which a judge or panel of judges make all decisions.

Invoking Executive Privilege. Senators, Congressmen, Congresswomen, Assembly Members exempt? Court are to determined by fundamental legal principles, and principally the root conception of the rule of the law in our democratic society. An essential ingredient of the rule of law is the authority of the courts to determine whether an executive official or agency has complied with the Constitution and with the mandates of Congress which define and limit the authority of the executive. Any claim to executive absolutism cannot override the duty of the court to assure that an official has not exceeded his charter or flouted the legislative will. The courts must exercises its authority with due deference to the position of the executive. No executive official or agency can be given absolute authority to determine what documents in possession may be considered by the court in its task. Otherwise the head of an executive department would have the power on his own say so to cover up all evidence of fraud and corruption when a federal court or grand jury was investigating malfeasance in office, and this is not the law. (Local-state-federal officials must not be exempt.)

#### Separation of Powers

Neither historical nor judicial precedent supports a discretionary executive privilege. Contrary to the view of some and their legal advisory, our understanding of the scheme and meaning of the Constitution suggests a strict limitation of the privilege.

Three distinct facets of the separation of powers are involved, none of which supports executive discretion with respect to Congressional requests for information. Chief Justice Warren explicitly stated that [B]road as is this power of [Congressional] inquiry, it is not unlimited. There is no general authority to expose the private affairs of individuals without justification in terms of the functions of the Congress....Nor is the Congress a law enforcement or trial agency ....No inquiry is an end in itself; it must be related to, and in furtherance of, a legitimate task of the Congress.

Investigations conducted solely for the personal aggrandizement of the investigators or to "punish" those investigated are indefensible. This is the sum total of the limitations expressed by the Chief Justice, and it is apparent that they do not lend support to a discretionary privilege of the kind recently asserted by the Executive. Rather, these limitations are designed to protect the rights of witnesses. It is of course true that Watkins dealt with the power of Congress to obtain information from a private individual, and it therefore would be disingenuous to suppose that the Court was thinking of such recondite matters as executive privilege. Nonetheless, the Court's broad appraisal of congressional power is consistent with history and with earlier judicial pronouncements.

#### Judicial Power

To conclude our discussion of the separation of powers, it is necessary to consider the proper role of the courts in resolving the problem of executive privilege. The courts have a general responsibility to decide cases that involve disputes over the allocation of power between the political branches of the federal government. Executive privilege is inconsistent with constitutional principles underlying the investigative power of Congress and the judicial reviewing function of the Supreme Court. The executive branch is therefore on weak ground in asserting that an entire document may be withheld solely because a portion of the document contains "advice." Whatever the effect of these rules in other circumstances, there should be no executive privilege when Congress has already acquired substantial evidence that the information requested concerns criminal wrong-doing by executive officials.

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In addition to the "case or controversy" requirement, Congress must establish that the federal courts have subject matter jurisdiction to hear its claim. The doctrine of executive privilege as presently asserted by the executive branch is the product of repeated and often sharp clashes between the two political branches of the government. The Constitution is devoid of language remitting the resolution of executive privilege claims to another branch of government, and it has already been demonstrated that the "unreviewable discretion" asserted by the Executive is itself without any explicit or implied foundation in the Constitution. All unlimited power is inherently dangerous, and it is the salutary function of the courts to circumscribe the boundaries of the executive and legislative powers so that neither branch is exalted at the expense of the other. The so-called executive privilege seems preeminently an issue to be resolved in this manner.

#### Supplemental Notice of Case Merit (Reasoning why each Respondent will be sued)

This Notice of Case Merit is to further inform named Respondent of the reasoning to include in the lawsuit.

#### As to United States Environmental Protection Agency, Region 9

Despite Volume of information submitted to the United States Environmental Protection Agency, Region 9 offices in San Francisco, disclosing all that wrongful acts committed by Pacific Gas and Electric Company (PG&E), in specific, poisoning of Federal and State Aquifers and the respective ground drinking water within by PG&E, with PG&E's byproducts Arsenic and Uranium, State of California Lahontan Regional Water Quality Control Board acts of shielding PG&E from complete investigation, and others acting in concert with PG&E, U.S. EPA has remained nonresponsive (deaf, mute and blind), and such avoidance to compel, has caused massive damages, economic and noneconomic, sustained by the Victims. The Victims will seek in the U.S. District Court from the jury to deliberate and come to conclusion that the U. S. EPA must be compelled to commence full and unconditional investigation of all wrongful acts committed by PG&E and all in concert with. including but not limited to State of California Lead Regulatory Agencies and the respective arms of such, including but not limited to: State of California Lahontan Regional Water Quality Control Board, State Water Resources Control Board, California Environmental Protection Agency, California Office of Environmental Health Hazard, California Department Of Toxic Substances Control. Also, remained at-issue to be resolved in the U.S. District Court, is not poisoned domestic water wells, but poisoned Federal-State Aquifers and the ground drinking water within, by PG&E.

| Pacific Gas and Electric Company<br>c/o Robert Kum, SEDGWICK<br>801 S. Figueroa Street 19 th Flr<br>Los Angeles, California 90017- 5556                 | John A. Izbicki, USGS<br>4165 Spruance Rd. Suite 200<br>San Diego, CA 92101  |
|---|--|
| Project Navigator, LTD. Ian A. Webster 1 Pointe Drive, Suite 320 Brea, CA 92821   | State Of California Lahontan Regional Water<br>Quality Control Board<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150                                   |
| State Water Resources Control Board (State Of California) 1001 I Street Sacramento, CA 95814  | United States Environmental Protection Agency,<br>Region 9<br>75 Hawthorne St.<br>San Francisco, CA 94105  |
| California Environmental Protection Agency<br>1001 "I" Street<br>Sacramento, California 95814   | Office Of Environmental Health Hazard (State Of California) P.O. Box 4010 Sacramento, California 95812   |
| California Department Of Toxic Substances Control, Arsenic And Uranium Investigation's Units P.O. Box 806 Sacramento, California 95812-0806             | Environmental Health Services (DPH) County Of San Bernardino 385 N. Arrowhead Avenue, 2 <sup>nd</sup> Floor San Bernardino, CA 92415-0160                  |
| Bob Duton, San Bernardino County Office Of The<br>Assessor<br>172 West 3rd St.,<br>San Bernardino, CA 92415   | Doug Cordiner, Chief Deputy Investigations, California State Auditor Office P.O. Box 1019 Sacramento, CA 95812   |
| Gene L. Dodaro, Comptroller General Of U.S.<br>Government Accountability Office (GAO)<br>350 South Figueroa Street, Suite 1010<br>Los Angeles, CA 90071 | Malcolm Dougherty, Director And David C. Rodriguez, Attorney, California Department Of Transportation (CALTRANS) P.O. Box 942873 Sacramento, CA 94273-0001 |

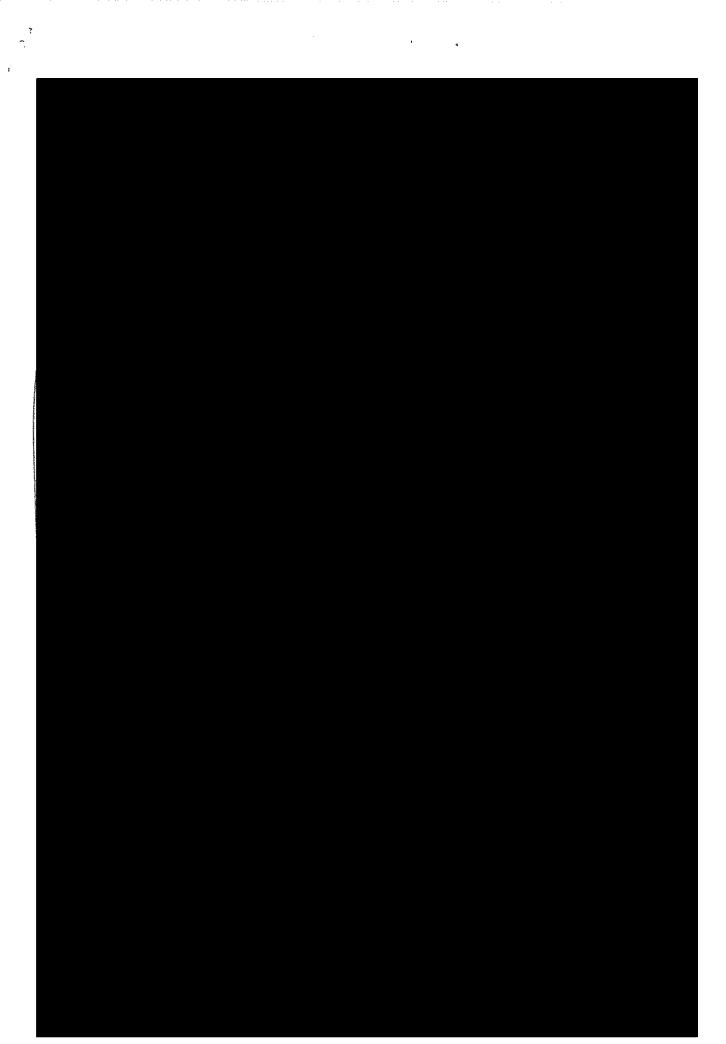
November 13, 2015

|   | November 13, 2015   |
|---|---|
| Patty Kouyoumdjian, Chief Executive Officer<br>Lahontan Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150                      | Lauri Kemper, P.E., Assistant Executive Officer,<br>Lohanton Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |
| Lisa Dernbach, Senior Engineering Geologist,<br>Lahontan Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150                     | Anne Holden, Engineering Geologist, Lahontan<br>Regional Water Quality Control Board, State Of<br>California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150              |
| Kimberly Niemeyer, ESQ., Staff Counsel, Office<br>Of Chief Counsel, Lahontan Regional Water<br>Quality Control Board, State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 | Felicia Marcus, Board Chair, State Water Resources<br>Control Board, State Of California<br>1001 I Street<br>Sacramento, CA 95814   |
| Diane Trujilo, Enforcement Agent, CAL/EPA<br>1001 "I" Street<br>Sacramento, CA 95814  | Cynthia Oshita, Disclosure Prop 65, Arsenic And<br>Uranium<br>P.O. Box 4010<br>Sacramento, California 95812   |
| Julie Jordan; Dan Drazan; And Tracy Back,<br>Investigators, U.S. EPA Criminal Investigation<br>Division<br>600 Wilshire Blvd., Suite 900<br>Los Angeles, CA 90017                             | Hon. Dianne Feinstein, U.S. Senator, Senate<br>Committee On Judiciary<br>331 Hart Senate Office Bldg.<br>Washington, D.C. 20510   |
| Hon. Barbara Boxer, U.S. Senator, U.S. Senate<br>Committee On Environment<br>112 Hart Senate Office Building<br>Washington, D.C. 20510  | Hon. Nancy Patricia D'Alesandro Pelosi, U.S. Congresswoman, U.S. House Of Representatives 233 Cannon H.O.B. Washington, DC 20515  |
| Hon. Jerry Hill, Chair<br>California Senate EQC Oversight<br>State Capitol, Room 2205<br>P.O. Box 942848<br>Sacramento, California 95814  | Hon. Bob Wieckowski, Senator<br>State Capitol, Room 3086<br>P. O. Box 942848<br>Sacramento, CA 95814-4900   |
|   |   |

|  | 140Veilloel 13, 2013  |
|--|---|
| Hon. Paul Cook, U.S. Congressman, Unites States<br>House Of Representatives<br>1222 Longworth House Office Building<br>Washington, D.C. 20515-0508 | Hon. Jay Obernolte, Assemblyman<br>5900 Smoke Tree Street, Suite 125<br>Hesperia, California 92345  |
| Hon. Brian Dahle, Assembly Member,<br>Environmental Safety & TM Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814               | Hon. Luis Alejo, Assembly Member, Environmental<br>Safety Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814                          |
| Hon. Norma J. Torres, Congresswoman,<br>U.S. House of Representatives<br>516 Cannon House Office Building<br>Washington, DC 20515                  | Arcadis; CH2MHILL, INC. 445 S Figueroa St # 3650, Los Angeles, CA 90071   |
| Blaine Tech Services, INC.<br>20735 Belshaw Ave,<br>Carson, CA 90746   | Jim Steiberrg, San Bernardino County Sun<br>Publication And Inland Valley Daily Bulletin<br>9616 Archibald Ave., Suite 100<br>Rancho Cucamonga CA 91730 |
| Mike Lamb, Desert Dispatch; Local Media Group, INC. 97 NY-416, Campbell Hall, NY 10916   | Bank Of America, N.A. 560 Mission Street 25 <sup>th</sup> Floor San Francisco, CA 94105-2994  |
| Wells Fargo Bank, N.A.; Wells Fargo Home<br>Mortgage<br>1 Home Campus<br>Des Moines, IA 50328-0001   | Union Bank; N.A.<br>P.O. Box 85643<br>San Diego, CA 92186   |
| JP Morgan Chase, N.A. P.O. Box 183166 Columbus, OH 43218   | U.S. Bank; US Bancorp<br>4801 Frederica St.<br>Owensboro, KY 42301  |
| Alta One Federal Credit Union P.O. Box 1209 Ridgecrest, CA 93556   | Pacific Marine Credit Union P.O. Box 555235 Camp Pendleton, CA 92055  |
|  |   |

### MAILING LIST

|  | November 13, 2015   |
|--|---|
| Nationstar Mortgage, LLC<br>350 Highland Drive.<br>Lewisville, TX 75067                        | First Mortgage Corp. P.O. Box 3610 Ontario, CA 91761                                      |
| Carrington Mortgage Services<br>1610 E. Saint Andrew Place, Suite B-150<br>Santa Ana, CA 92705 | JMJ Funding<br>12377 Lewis St., Suite 202<br>Garden Grove, CA 92840                       |
| Green Tree Servicing; DITECH Mortgage Corp<br>P.O. Box 6172<br>Rapid City, SD 55709            | Maven Asset Management, INC<br>14 Monarch Bay Plaza, Suite 367<br>Monarch Beach, CA 92629 |
| CH2MHILL, INC<br>1000 Wilshire Blvd # 2100, Los Angeles, CA<br>90017                           |   |





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United States Senate

WASHINGTON, DC 20510-0504 http://feinstein.senate.gov

April 24, 2015

SELECT COMMITTEE ON INTELLIGENCE-VICE CHAIRMAN COMMITTEE ON APPROPRIATIONS COMMITTEE ON THE JUDICIARY COMMITTEE ON RULES AND ADMINISTRATION

Et Al. Ms. Town of Hinkley 25633 Anderson Ave Barstow, California 92311

Et Al: Dear Ms

Thank you for contacting my office and sharing your concerns with me. I appreciate your trust and am sorry to hear of your difficulties.

This is certainly a matter that I am concerned about, and I will continue to monitor the issue. I appreciate you keeping me advised on the current status of the situation.

I sympathize with your concern and your desire to have your problem resolved. However, as a United States Senator I cannot intervene in, or comment on, a matter that is within the jurisdiction of the courts. This policy preserves the separation of powers doctrine, delineated in the Constitution to the branches of government, and upholds the integrity of our system of justice.

I appreciate your contacting me and do wish I could be more helpful to you. If there is any way my office can assist you with a problem involving a federal agency, please write to me again.

Sincerely,

Dianne Feinstein

United States Senator

DF:cb

XHIBIT "F"

# EXHIBIT "A"

Analytical Laboratory Service - Since 1964

#### **Certificate of Analysis**

Report Date: 12/01/15 12:25

Received Date: 11/16/15 10:45

de avante a

Client: Water Investigations

848 N. Rainbow Blvd., #122 Las Vegas, NV 89107

Turnaround Time: Normal

Project: Aquifers Testing, Hinkley, CA

Acres Carlo

Phone: (760) 678-4708

Fax:

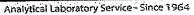
Attn:

P.O.#;

Dear Nick Panchev:

Enclosed are the results of analyses for samples received 11/16/2015 with the Chain of Custody document. The samples were received in good condition, at 3.1 °C and on ice. All analysis met the method criteria except as noted below or in the report with data qualifiers.

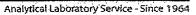
| Lab Sample ID: 5K16015-01 | Sample ID:       |        | Matri     | c: Water       |             |        |           |                   |                |                |                                       |
|---------------------------|------------------|--------|-----------|----------------|-------------|--------|-----------|-------------------|----------------|----------------|---------------------------------------|
| Sampled by: And           | Victims          |        | Sample    | d: 11/08/15 13 | :00         | Sample | Note:     |                   |                |                |                                       |
| Analyte                   |                  | Result | Qualifier | Units          | RL          | Dil    | Method    | A Propuled 19     | Analyzed       | Analyst        | Batch                                 |
| Arsenic, Total            | ***********      | 1400   |           | υ <b>g/</b> ί  | 4.0         | 10     | EPA 200.8 | 11/20/15 10:23    | 11/30/15 12:40 |                | W5K1162                               |
| Lab Sample ID: 5K16015-02 | Sample ID        |        | Ma        | trix: Water    |             |        |           |                   |                |                |                                       |
| Sampled by:               | Victims '        |        | Sample    | d: 11/03/15 13 | :10         | Sample | Note:     |                   |                |                |                                       |
| Analyte                   |                  | Result | Qualifier | Units          | RL          | Dil    | Method    | Prepared #        | Analyzed       | Analyst        | Batch                                 |
| Arsenic, Total            | **************   | 2.1    |           | ug/l           | 0.40        | 1      | EPA 200.8 | 11/20/15 10:23    | 11/30/15 13:20 | Allalyst       | W5K1162                               |
| Lab Sample ID: SK16015-03 | Sample 1D:       |        | Mati      | ix: Water      |             |        |           |                   |                |                | · · · · · · · · · · · · · · · · · · · |
| Sampled by: And           | Victims          |        | Sample    | d: 11/03/15 15 | :00         | Sample | · Note:   |                   |                |                |                                       |
| Analyte                   |                  | Result | Qualifier | Units          | RL          | Dil    | Method    | Prepared*         | Anaivzeci      | Analyst        | Batch                                 |
| Arsenic, Total            | *************    | 70     |           | ug/l           | 4.0         | 10     | EPA 200.8 | 11/20/15 10:23    | 11/30/15 12:43 |                | W5K1162                               |
| Lab Sample ID: 5K16015-04 | Sample ID:       |        |           |                | Matrix: W   | ater   |           |                   |                |                |                                       |
| Sampled by:               | Victims          |        | Sample    | d: 11/03/15 14 |             | Sample | Note:     |                   |                |                |                                       |
| Analyte                   |                  | Result | Qualifier | Units          | RL          | •      | W Method  | Prepared /        | Analyzed       | Analyst        | Batch                                 |
| Arsenic, Total            |                  | 36     |           | ug/l           | 4.0         | 10     | EPA 200.8 | 11/20/15 10:23    | 11/30/15 12/45 |                | W5K1162                               |
| Lab Sample ID: 5K16015-05 | Sample ID:       |        |           | Matrix: W      | ater        |        | 7         |                   |                |                |                                       |
| Sampled by: And \         | Victims          |        | Sample:   | d: 11/03/15 08 |             | Sample | · Note:   |                   |                |                |                                       |
| Analyte                   |                  | Result | Qualifier | Units          | RL          | Dil    |           | Respared -        | Analyzed       | Analyst        | Patri                                 |
| Arsenic, Total            |                  | 270    |           | ug/l           | 4.0         | 10     | EPA 200.8 | 11/20/15 10:23    | 11/30/15 12:46 | APA            | Batch<br>W5K1162                      |
| Lab Sample ID: 5K16015-06 | Sample ID:       |        |           |                | Matrix:     | Water  |           |                   | <u> </u>       |                |                                       |
|                           | Victims .        |        | Sample    | i: 11/03/15 12 |             | Sample | Note:     |                   |                |                |                                       |
| Analyte                   |                  | Result | Qualifier | Units          | RL          | Dil    |           | <b>C</b> Prepared | Analyzed       | Analyst        | Batch                                 |
| Arsenic, Total            |                  | 72     |           | ug/l           | 4.0         | 10     | EPA 200.8 | 11/20/15 10:23    | 11/30/15 12:48 | Analysi<br>APA | W5K1162                               |
| Lab Sample ID: 5K16015-07 | Sample ID:       |        | Matri     | c: Water       |             |        |           |                   | 443            |                | ·                                     |
|                           | /ictims          |        |           | d: 11/03/15 08 | :00         | Sample | Note:     |                   |                |                |                                       |
| Analyte                   |                  | Result | Qualifier | Units          | RL,         | Dil    |           | Prepared          | Analyzed       | A              |                                       |
| Arsenic, Total            |                  | 82     |           | ug/l           | 4.0         | 10     | EPA 200.8 | 11/20/15 10:23    | 11/30/15 12:40 | Analyst<br>APA | Batch<br>W5K1162                      |
| Lab Sample ID: 5K16015-08 | Sample ID:       |        |           | Ma             | trix: Water |        |           |                   |                |                |                                       |
|                           | Ôctims           |        | Sample    | d: 11/06/15 14 |             | Sample | Note:     |                   |                |                |                                       |
| Analyte                   |                  | Result | Qualifier | Units          | RL          | Dil    | Meth      | Prepared          | Analyzed       | Auntoret       | D- c.l                                |
| Arsenic, Total            | **************** | 21     | ····      | ug/l           | 4.0         | 10     | EPA 200.8 | 11/20/15 10:23    | 11/30/15 12:5: | Analyst        | Batch<br>W5K1162                      |
|                           |                  |        |           |                |             |        |           |                   |                | # JA / 100 `   | 1701(1102                             |





## **Certificate of Analysis**

|   |   |  | Certific   | ate or   | Analys  | 13  |  |   |   |   |
|---|---|--|--|--|---|---|--|---|---|---|
| ib Sample ID: 51416015-09 Sampl   | e ID:   |  | ř  | Matrix: W  | ater  | •   |  |   |   |   |
|   |   | Sampled  | 11/07/15 10:00   |  | Sample N  | ote:  |  |   |   |   |
| pio+ -y-  | Result  | Qualifier  | Units  | RL   | Dil   | Method  | Prepared   | Analyzed  | Analyst   | Batch   |
| senic, Total  |   | - Canada   | ug/l   | 0.40   | 1   | EPA 200.8   | 11/20/15 10:23   | 11/30/15 13:21  | APA   | W5K1162   |
| <u></u>   |   |  |  |  |   |   |  |   |   |   |
| o Sample ID: 5K16015-10 Sampl   | e ID:   |  | trîx: Water  |  |   | 1-4   |  |   |   |   |
| mpled by: And Victim  | s   | Sampled  | : 11/04/15 08:00   | ŀ  | Sample N  |   |  | 8 wall-mad  | Amaluet   | Batch   |
| nalyte  | Result  | Qualifier  | Units  | RL   | Dil   | Method  | Prepared<br>11/20/15 10:23   | Analyzed<br>11/30/15 12:54  | Analyst<br>APA  | W5K1162   |
| senic, Total  | 4.9   |  | ug/l   | 4.0  | 10  | EPA 200.8   | 11/20/13 10.23   | 11,00/10 12.04  |   |   |
| b Sample ID: 5K16015-11 Samp  | a ID:   | Ma   | trix: Water  |  |   |   |  |   |   |   |
|   |   |  | : 11/08/15 15:00   | 3  | Sample N  | iote:   |  |   |   |   |
| ampled by: And Victim   |   | Qualifier  | Units  | RL   | Dil   | Method  | Prepared   | Analyzed  | Analyst   | Batch   |
| inalyte   | Result  | Quartitet  | ug/l   | 4.0  | 10  | EPA 200.8   | 11/20/15 10:23   | 11/30/15 13:00  | APA   | W5K1162   |
| rsenic, Total   |   |  | ug/t   |  |   |   | <u> </u>   |   |   |   |
| b Sample ID: 5K16015-12 Samp  | le ID:  |  | Matrix: Water  |  |   |   |  |   |   |   |
| ampled by: And Victim   | ıs  | Sample   | i: 11/07/15 13:00  | 0  | Sample i  | Note:   |  |   |   |   |
| Analyte   | Result  | Qualifier  | Units  | RL   | Dil   | Method  | Prepared   | Analyzed  | Analyst   | Batch   |
| rsenic, Total   | 230   |  | ug/l   | 4.0  | 10  | EPA 200.8   | 11/0/0/5 10:28   | 11/30/15 13:01  | APA   | W5K1162   |
|   |   |  |  |  |   |   |  | 44  |   |   |
| ab Sample ID: 5K16015-13 Samp   | ole ID:   |  | Matrix: Water  |  |   | *-4   |  |   |   |   |
| ampled by: And Victin   | 15  | Sample   | d: 11/06/15 10:0   |  | Sample I  |   | n  | Analyzad  | Analyst   | Batch   |
| Analyte   | Result  | Qualifier  | Units  | RL   | Dil 10  | Method  | Prepared   | Analyzed<br>11/30/15 13:03  | APA   | W5K1162   |
| rsenic, Total   | 35  |  | ug/l   | 4.0  | 10  | EPA 200.8   | THE PLOT OF THE PARTY OF THE PA |   |   |   |
|   | -l- 50.   |  | Matrix: Wat  | er   |   |   |  |   |   |   |
|   | ole ID:   | G  | d: 11/06/15 11:0   |  | Sample  | Note:   |  |   |   |   |
| ampled by: And Victin   |   | · · · · · · · · · · · · · · · · · · ·                                      |  |  |   | Method  | Prepared   | Analyzed  | Analyst   | Batch   |
| Analyte   | Result  | Qualifier  | Units  | 4.0  | <b>Dil</b><br>10  | EPA 200.8   | 14/20/15/10/23   | 11/30/15 13:04  | APA   | W5K116  |
| Arsenic, Total  | 29  | )<br>  | ug/l   | <del></del>  |   |   |  | <b>A</b>  |   |   |
| 1 c   | ple ID:   |  |  | Matrix: V  | Vater   |   |  |   |   |   |
|   |   | C  | d: 11/01/15 08:0   |  | Sample  | Note:   |  |   |   |   |
| Sampled by: And Victir  |   | -  |  |  | Dil   | Method  | Prepared   | Analyzed  | Analyst   | Batch   |
| Analyte   | Result  |  | Units  |  | 10  |   | 11/20/15 10/23   | 11/30/15 13:06  |   | W5K116  |
| Arsenic, Total  | 1200  | )  | ug/l   | -7.0   |   |   |  |   |   |   |
| ab Sample ID: 5K16015-16 Sam  | ple ID:   |  |  | Matr   | ix: Water   |   |  |   |   |   |
| · -   |   | Sample   | d: 11/01/15 15:  | no   | o1.   | B7-4  |  |   |   |   |
|   |   | Sample   |  |  | Sample  | Note:   |  |   |   | D-4-L   |
|   |   | 0  |  |  | Sample  |   | Prepared   | Analyzed  | Analysi   | t Batch   |
| Analyte   | Result  |  | Units  | RL   | Sample<br>Dil<br>10   | Method  | Prepared 23  | Analyzed<br>11/30/15 13:07  |   | t Batch<br>W5K116                               |
|   | Result  |  |  |  | Dil   | Method  | Prepared 23  | 11/30/15 13:07  | APA   |   |
| Analyte<br>Arsenic, Total   | Result1   |  | Units  | <b>RL</b><br>4.0                                   | Dil   | Method  | Prepared 23  | 11/30/15 13:07  |   |   |
| Analyte<br>Arsenic, Total<br>Lab Sample ID: 5K16015-17 Sam  | Result  | 1  | Units<br>ug/l<br>Matrix: Water   | RL<br>4.0  | Dil   | Method<br>EPA 2   | Prepared   | 11/30/15 13:07  | APA   |   |
| Analyte Arsenic, Total  ab Sample ID: 5K16015-17 Sam And Victi  | Result<br>1<br>ple ID:  | 1<br>Sampl   | Units<br>ug/l<br>Matrix: Water<br>ed: 11/06/15 08:   | 4.0<br>00  | Dil<br>10<br>Sample   | Method<br>EPA 2   | Prepared Prepared Prepared   | 11/30/15 13:07  | APA   | W5K116  |
| Analyte Arsenic, Totalab Sample ID: 5K16015-17 Sam Sampled by And Victi Analyte   | Result1 ple ID: ms Result   | Sampl<br>Qualifier   | Units<br>ug/l<br>Matrix: Water<br>ed: 11/06/15 08:<br>Units  | RL<br>4.0  | Dil<br>10<br>Sample<br>Dil  | Method<br>EPA 2 <b>60</b> 8<br>Note:                                      | **************************************   | 11/30/15 13:07  | APA  Analys   | W5K116  |
| Analyte Arsenic, Total  Lab Sample ID: 5K16015-17 Sam  Sampled by  And Victi  Analyte   | Result1 ple ID: ms Result   | Sampl<br>Qualifier   | Units<br>ug/l<br>Matrix: Water<br>ed: 11/06/15 08:   | RŁ<br>4.0<br>00<br>RL                              | Dil<br>10<br>Sample<br>Dil  | Method<br>EPA 2 <b>60</b> 8<br>Note:                                      | Prepared   | 11/30/15 13:07  Analyzed  11/30/15 13:09  | APA  Analys   | W5K116  |
| Analyte Arsenic, Total  Lab Sample ID: 5K16015-17 Sam Sampled by And Victi Analyte Arsenic, Total   | Result1 ple ID: ms Result   | Sampl<br>Qualifier<br>2  | Units<br>ug/l<br>Matrix: Water<br>ed: 11/06/15 08:<br>Units  | RŁ<br>4.0<br>00<br>RL                              | Dil<br>10<br>Sample<br>Dil  | Method<br>EPA 2 <b>60</b> 8<br>Note:                                      | Prepared   | 11/30/15 13:07  Analyzed  11/30/15 13:09  | Analys<br>Analys  | W5K116  |
| Analyte Arsenic, Total  | Result ple ID: Result Result  | Sampl<br>Qualifier<br>2  | Units  ug/l  Matrix: Water ed: 11/06/15 08:  Units  ug/l  latrix: Water  | RL<br>4.0<br>00<br>RL<br>4.0                       | Dil<br>10<br>Sample<br>Dil<br>10  | Method<br>EPA 2008<br>Note:<br>Method                                     | Prepared   | 11/30/15 13:07  Analyzed  11/30/15 13:09  | Analys<br>Analys  | W5K116  |
| Analyte  Arsenic, Total   | Result1  pte ID:  Result1   | Sampl<br>Qualifier<br>2<br>N   | Units  ug/l  Matrix: Water ed: 11/06/15 08:  Units  ug/l  Matrix: Water ed: 11/06/15 08:   | RL 4.0  00 RL 4.0                                  | Sample Dil 10 Sample Sample   | Method EPA 2008 Note: Method PA 2008                                      | Prepared #41/20/16/19/23   | 11/30/15 13:07  Analyzed  11/30/15 13:09  | Analys<br>Analys  | W5K116<br>t Batch<br>W5K116                     |
| Analyte  Arsenic, Total  ab Sample ID: 5K16015-17 Sam  Sampled by  Analyte  Arsenic, Total  Lab Sample ID: 5K16015-18 Sam  Sampled by:  Analyte  Analyte  | Result ple ID: Result pple ID: Result pple ID: Result                 | Sampl<br>Qualifier<br>2<br>Sampl<br>Qualifier                              | Units  ug/l  Matrix: Water ed: 11/06/15 08:  Units  ug/l  Matrix: Water ed: 11/06/15 08:  Units  | RL<br>4.0<br>00<br>RL<br>4.0                       | Dil<br>10<br>Sample<br>Dil<br>10  | Method<br>EPA 2008<br>Note:<br>Method                                     | Prepared  #11/20/15/19/23  Prepared  | 11/30/15 13:07  Analyzed  11/30/15 13:09  | Analys Analys Analys                                    | W5K116  t Batch W5K116                          |
| Analyte  Arsenic, Total  ab Sample ID: 5K16015-17 Sam  Sampled by  Analyte  Arsenic, Total  Lab Sample ID: 5K16015-18 Sam  Sampled by:  Analyte  Analyte  | Result ple ID: Result pple ID: Result pple ID: Result                 | Sampl<br>Qualifier<br>2<br>Sampl<br>Qualifier                              | Units  ug/l  Matrix: Water ed: 11/06/15 08:  Units  ug/l  Matrix: Water ed: 11/06/15 08:   | RL 4.0 4.0 RL 4.0 RL                               | Dil 10  Sample Dil 10  Sample Dil Dil Dil   | Method EPA 2 10 8 Note: Method PA 200 6                                   | Prepared  #11/20/15/19/23  Prepared  | Analyzed 11/30/15 13:05  Analyzed 11/30/15 13:05  | Analys Analys Analys                                    | W5K116  t Batch W5K116                          |
| Analyte Arsenic, Total  Lab Sample ID: 5K16015-17 Sam Sampled by And Victi Analyte  Lab Sample ID: 5K16015-18 Sam Sampled by: Analyte  Analyte  Uranium Rad   | Result ple ID: Result pple ID: Result pple ID: Result                 | Sampl<br>Qualifier<br>2<br>Sampl<br>Qualifier                              | Units  ug/l  Matrix: Water ed: 11/06/15 08:  Units  ug/l  latrix: Water ed: 11/06/15 08:  Units  | RL 4.0 4.0 RL 4.0 RL                               | Dil 10  Sample Dil 10  Sample Dil Dil Dil   | Method EPA 2 10 8 Note: Method PA 200 6                                   | Prepared #11/20/15/19/23 Prepared  | Analyzed 11/30/15 13:05  Analyzed 11/30/15 13:05  | Analys Analys Analys Analys                             | W5K116  t Batch W5K116                          |
| Analyte Arsenic, Total  | Result  | Sampl<br>Qualifier<br>2<br>Sampl<br>Qualifier                              | Units  ug/l  Matrix: Water ed: 11/06/15 08:  Units  ug/l  latrix: Water ed: 11/06/15 08:  Units  | RL 4.0  00 RL 0.13  :: Water                       | Sample Dil 10 Sample Dil 10 Sample  | Method EPA 2 10 8 Note: Method PA 200 6                                   | Prepared #11/20/15/19/23 Prepared  | Analyzed 11/30/15 13:05  Analyzed 11/30/15 13:05  | Analys Analys Analys Analys                             | W5K116  t Batch W5K116                          |
| Analyte  Arsenic, Total  Analyte  Arsenic, Total  And Viction  Analyte  Arsenic, Total  And Viction  Analyte  Arsenic, Total  And Viction  Analyte  Analyte  Analyte  Analyte  Analyte  Analyte  Uranium Rad  Lab Sample ID: 5K16015-19  Sampled by  And Viction  | Result1  ple ID: ms Result1  ple ID: ms Result2                       | Sampl<br>Qualifier<br>2<br>Sampl<br>Qualifier<br>9                         | Units  ug/l  Matrix: Water ed: 11/06/15 08:  Units  ug/l  Matrix: Water ed: 11/06/15 08:  Units  pCi/L  Matrix   | RL 4.0  00 RL 0.13  :: Water                       | Sample Dil 10 Sample Dil 10 Sample  | Method EPA 2008 Note: Method EPA 200.6 EPA 200.6                          | Prepared Prepared Prepared Prepared Prepared Prepared  | Analyzed 11/30/15 13:05  Analyzed 11/30/15 13:05  Analyzed 11/25/15 14:00                         | Analys Analys Analys Analys Analys                      | t Batch<br>W5K116<br>st Batch<br>W5K12          |
| Analyte  Arsenic, Total   | Result1  ple ID: ms Result1  ple ID: ms Result2  pple ID: ims Result2 | Sampl Qualifier 2 Sampl Qualifier 9 Sampl                                  | Units  ug/l  Matrix: Water ed: 11/06/15 08:  ug/l  latrix: Water ed: 11/06/15 08:  Units  pCi/L  Matrix  Matrix  | RL 4.0  000 RL 4.0  0.13  : Water                  | Dil 10  Sample Dil 10  Sample Dil 1   | Method EPA 2008 Note: Method EPA 200.6 EPA 200.6                          | Prepared  # 41/20/16/19/23  Prepared  Prepared  11/20/16/19/23   | Analyzed 11/30/15 13:05  Analyzed 11/30/15 13:05  | Analys Analys Analys Analys Analys                      | w5K116  t Batch W5K116  st Batch W5K12          |
| Analyte  Arsenic, Total   | Result1  ple ID: ms Result1  ple ID: ms Result2  pple ID: ims Result2 | Sampl Qualifier 2 Sampl Qualifier 9 Sampl                                  | Units  ug/l  Matrix: Water ed: 11/06/15 08:  Units  ug/l  Matrix: Water ed: 11/06/15 08:  Units  pCi/L  Matrix ed: 11/03/15 13  Units  ug/l                        | RL 4.0  000 RL 0.13 :: Water ::10 RL 0.40          | Sample Dil 10 Sample Dil 10 Sample Dil 1  | Method EPA 2008 Note: Method EPA 200.6 EPA 200.6                          | Prepared Prepared Prepared Prepared Prepared Prepared  | Analyzed 11/30/15 13:05  Analyzed 11/30/15 14:00  Analyzed 11/25/15 14:00  Analyzed 11/30/15 13:2 | Analys Analys Analys Analys Analys                      | w5K116  t Batch W5K116  st Batch W5K12          |
| Analyte Arsenic, Total  | Result1  ple ID: ms Result1  ple ID: ms Result2  pple ID: ims Result2 | Sampl<br>Qualifier<br>2<br>Sampl<br>Qualifier<br>9                         | Units  ug/l  Matrix: Water ed: 11/06/15 08:  Units  ug/l  Matrix: Water ed: 11/06/15 08:  Units  pCi/L  Matrix ed: 11/03/15 13  Units  ug/l  Matrix: Water         | RL 4.0  000 RL 0.13  :: Water ::10 RL 0.40         | Sample Dil 10 Sample Dil 10 Sample Dil 1  | Method EPA 2008 Note: Method EPA 200.6 EPA 200.6                          | Prepared Prepared Prepared Prepared Prepared Prepared  | Analyzed 11/30/15 13:05  Analyzed 11/30/15 14:00  Analyzed 11/25/15 14:00  Analyzed 11/30/15 13:2 | Analys Analys Analys Analys Analys Analys Analys        | w5K116  t Batch W5K116  st Batch W5K12          |
| Analyte Arsenic, Total  Lab Sample ID: 5K16015-17 Sam And Victi Analyte Arsenic, Total  Lab Sample ID: 5K16015-18 Sam And Victi Analyte Uranium Rad  Lab Sample ID: 5K16015-19 Sam Sampled by Analyte Arsenic, Total  Lab Sample ID: 5K16015-19 Sam And Victi Analyte Arsenic, Total  | Result  | Sampl<br>Qualifier<br>2<br>Sampl<br>Qualifier<br>9                         | Units  ug/l  Matrix: Water ed: 11/06/15 08:  Units  ug/l  Matrix: Water ed: 11/06/15 08:  Units  pCi/L  Matrix ed: 11/03/15 13  Units  ug/l                        | RL 4.0  000 RL 0.13  :: Water ::10 RL 0.40         | Sample Dil 10 Sample Dil 10 Sample Dil 1  | Method EPA 2008 Note: Method EPA 200.6 EPA 200.6                          | Prepared Prepared Prepared Prepared Prepared Prepared  | Analyzed 11/30/15 13:05  Analyzed 11/30/15 14:00  Analyzed 11/25/15 14:00  Analyzed 11/30/15 13:2 | Analys Analys Analys Analys Analys Analys Analys        | t Batch<br>W5K116<br>st Batch<br>W5K12          |
| Analyte Arsenic, Total Lab Sample ID: 5K16015-17 Sam Sampled by Analyte Arsenic, Total Lab Sample ID: 5K16015-18 Sam Sampled by: Analyte Uranium Rad Lab Sample ID: 5K16015-19 Sam Sampled by: Analyte Arsenic, Total Lab Sample ID: 5K16015-19 Sam Sampled by: Analyte Arsenic, Total Lab Sample ID: 5K16015-20 Sam Sampled by: And Viction And Viction Analyte Arsenic, Total Lab Sample ID: 5K16015-20 Sam Sampled by: And Viction And | Result  | Sampl<br>Qualifier<br>2<br>Sampl<br>Qualifier<br>9<br>Sampl<br>t Qualifier | Units  ug/l  Matrix: Water ed: 11/06/15 08:  Units  ug/l  Matrix: Water ed: 11/06/15 08:  Units  pCi/L  Matrix ed: 11/03/15 13  Units  ug/l  Matrix: Water         | RL 4.0  000 RL 0.13  :: Water ::10 RL 0.40         | Sample Dil 10 Sample Dil 10 Sample Dil 1  | Method EPA 2008 Note: Method EPA 200.6  Note: Method EPA 200.6            | Prepared Prepared Prepared Prepared Prepared Prepared Prepared Prepared Prepared   | Analyzed 11/30/15 13:05  Analyzed 11/30/15 14:00  Analyzed 11/30/15 13:2                          | Analys Analys Analys Analys Analys Analys Analys Analys | t Batch W5K116  t Batch W5K12-  st Batch W5K12- |
| Analyte Arsenic, Total Lab Sample ID: 5K16015-17 Sam Sampled by Analyte Arsenic, Total Lab Sample ID: 5K16015-18 Sam Sampled by: Analyte Uranium Rad Lab Sample ID: 5K16015-19 Sam Sampled by: Analyte Arsenic, Total Lab Sample ID: 5K16015-19 Sam Lab Sampled by: Analyte Arsenic, Total  | Result  | Sampl Qualifier 2 Sampl Qualifier 9 Sampl t Qualifier 0 Samp               | Units  ug/l  Matrix: Water ed: 11/06/15 08:  Units  ug/l  latrix: Water ed: 11/06/15 08:  Units  pCi/L  Matrix:  Matrix: Water ed: 11/03/15 13  ug/l  Matrix: Wate | RL 4.0  000 RL 0.13  : Water :10 RL 0.40  or ::000 | Sample Dil 10 Sample Dil 1 Sample Dil 1 Sample Dil 1 Sample Dil Sample Dil Sample | Method EPA 2008 Note: Method EPA 2000 EPA 2000 EPA 2000 EPA 2000 EPA 2000 | Prepared   | Analyzed 11/30/15 13:05  Analyzed 11/25/15 14:00  Analyzed 11/30/15 13:2                          | Analys Analys Analys Analys Analys Analys Analys Analys | t Batch W5K116  t Batch W5K121  st Batch W5K121 |





# **Certificate of Analysis**

|  |  |  | Certit   | icate of   | Analys  | is   |  |  |  |  |
|--|--|--|--|--|---|--|--|--|--|--|
| Lab Sample ID: 5K16015-21 Sample   | ID:  |  | Matrix:  | Water  |   |  | ▲ codel@sic#?dia   |  |  |  |
| Sampled by: And Victims  |  | Sampled  | : 11/02/15 13:   | :00  | Sample N  | ote:   |  |  |  |  |
| Analyte  | Result   | Qualifier  | Units  | RL   | Dil   | Method   | Prepared   | Analyzed   | Analyst  | Batch  |
| Arsenic, Total   | 47   |  | ug/l   | 4.0  | 10  | EPA 200.8  | 11/20/15 10:23   | 11/30/15 13:13   | APA  | W5K1162  |
| Lab Sample ID: 5K16015-22 Sample   | ID:  |  | Matrix:  | Water  |   |  |  |  |  |  |
|  |  | Samples  | i: 11/02/15 08:  |  | Sample N  | late:  |  |  |  |  |
|  | Result   | Qualifier  | 2. 11/02/13 00.<br>Units   | RL   | Dil   | Method   | Prepared   | Analyzed   | Analyst  | Batch  |
| Analyte Arsenic, Total   |  | Quanner  | ug/l   | 4.0  | 10  | EPA 200.8  | 11/20/15 10:29   | 11/30/15 13:38   |  | W5K1168  |
|  |  |  |  |  |   |  |  |  |  |  |
| Lab Sample ID: 5K16015-23 Sample Sampled by And Victims  | 110  |  | Matrix: Water<br>d: 11/07/15 08  |  | Sample N  | Inte-  |  |  |  |  |
|  | D  | •  |  |  | Dil   | Method   | Prepared   | Analyzed   | Analyst  | Batch  |
| Analyte  | Result   | Qualifier  | Units  | 4.0  | 10  | EPA 200.8  | 11/20/15 10:29   | 11/30/15 13:39   |  | W5K1168  |
| Arsenic, Total   | 190  |  | ug/l   |  |   |  |  | ~~~  |  |  |
| Lab Sample ID: 5K16015-24 Sample   | ID   | Matr   | ix: Water  |  |   |  |  |  |  |  |
| Sampled by: And Victims  |  | Sample   | d: <b>11/02/15 0</b> 8   | :00  | Sample N  | lote:  |  |  |  |  |
| Analyte  | Result   | Qualifier  | Units  | RL   | Dil   | Method   | Prepared   | Analyzed   | Analyst  | Batch  |
| Arsenic, Total   | 1.7  | •  | ug/l   | 0.40   | 1   | EPA 200.8  | 11/20/15 10:29   | 11/30/15 14:18   | APA  | W5K1168  |
| Lab Sample ID: 5K16015-25 Sample   | ID:  |  | Ma   | atrix: Wate  | •   |  |  |  |  |  |
| Sampled by: And Victims  |  | Sample   | d: 11/07/15 15   |  | Sample I  | lote:  |  |  |  |  |
|  | Result   | Qualifier  | Units  | RL   | Dil   | Method   | Prepared   | Analyzed   | Analyst  | Batch  |
| Analyte Analyte  |  | Qualities  | ug/l   | 4.0  | 10  | EPA 200.8  | 11/20/15 10:29   | 11/30/15 13:42   | APA  | W5K1168  |
| Arsenic, Total   |  |  |  |  |   |  |  |  |  | <del></del>  |
| Lab Sample ID: 5K16015-26 Sample   | ID:  |  | trix: Water  |  |   |  |  |  |  |  |
| Sampled by: And Victims  |  | Sample   | d: 11/04/15 15   | 5:00   | Sample I  | Note:  |  |  |  |  |
| Analyte  | Result   | Qualifier  | Units  | RL_  | Dil   | Method   | Prepared   | Analyzed   | Analyst  | Batch  |
| Arsenic, Total   | 91   |  | ug/l   | 4.0  | 10  | EPA 200.8  | 11/20/15 10:29   | 11/30/15 13:44   | APA  | W5K1168  |
| Lab Sample ID: 5K16015-27 Sample   | ID:  |  | Matri  | x: Water   |   |  |  |  |  |  |
| Sampled by   |  | Sample   | d: 11/04/15 16   | 5:00   | Sample !  | Note:  |  |  |  |  |
| Analyte  | Result   | Qualifier  | Units  | RL   | Dil   | Method   | Prepared   | Analyzed   | Analyst  | Batch  |
| Uranium Rad  | 38   |  | pCi/L  | 0.13   | 1   | EPA 200.8  | 11/20/15 18:12   | 11/25/15 14:08   | APA  | W5K1217  |
|  |  |  |  |  |   |  |  |  |  |  |
| tall Cample IDs CV16015 29 Cample  | m.   |  | Matri  | v- Water   |   |  |  |  |  |  |
| Lab Sample ID: 5K16015-28 Sample   | ID:  | S I  | ****   | x: Water   | Cla   | N-4  |  |  |  |  |
| Lab Sample ID: 5K16015-28 Sample Sampled by: And Victims   |  | •  | d: 08/27/15 1  | 3:05   | Sample  |  |  | <b>.</b>   |  | <b>.</b>   |
| Sampled by: And Victims Analyte  | Result   | Qualifier  | d: 08/27/15 1:<br>Units  | 3:05<br>RL   | Dil   | Method   | Prepared   | Analyzed   | Analyst  | Batch  |
| Sampled by: And Victims Analyte  | Result   | Qualifier  | d: 08/27/15 1  | 3:05   | •   |  | Prepared<br>11/20/15 10:29   | Analyzed<br>11/30/15 13:50   | Analyst<br>APA                                     | Batch<br>W5K1168   |
| Sampled by:  Analyte  Arsenic, Tofal   | Result   | Qualifier  | d: 08/27/15 1:<br>Units  | 3:05<br>RL   | <b>Dil</b><br>10  | Method   |  | <del></del>  |  |  |
| Sampled by:  Analyte  Arsenic, Total   | Result   | Qualifier  | d: 08/27/15 1:<br>Units  | RL<br>4.0<br>Matrix: 1   | <b>Dil</b><br>10  | Method<br>EPA 200.8  |  | <del></del>  |  |  |
| Sampled by:  And Victims  Analyte  Arsenic, Total  Lab Sample ID: 5K16015-29  Sampled by:  And Victims                           | Result   | Qualifier<br>Sample  | d: 08/27/15 1:   | RL<br>4.0<br>Matrix: \   | Dil<br>10<br>Water  | Method<br>EPA 200.8  |  | <del></del>  |  |  |
| Sampled by:  Analyte  Arsenic, Total   | Result29   | Qualifier Sample Qualifier   | d: 08/27/15 1:<br>Units<br>ug/l  | RL<br>4.0<br>Matrix: 1   | Dil<br>10<br>Water<br>Sample  | Method<br>EPA 200.8<br>Note:   | 11/20/15 10:29   | 11/30/15 13:50   | APA  | W5K1168  |
| Sampled by:  Analyte Arsenic, Total  | Result 29 ID Result  | Qualifier Sample Qualifier   | d: 08/27/15 1:   | RL<br>4.0<br>Matrix: \<br>5:00<br>RL   | Dil<br>10<br>Water<br>Sample<br>Dil   | Method<br>EPA 200.8<br>Note:<br>Method   | 11/20/15 10:29   | 11/30/15 13:50<br>Analyzed   | APA  Analyst                                       | W5K1168  Batch   |
| Sampled by:  Analyte  Arsenic, Total   | Result Result Result   | Qualifier  Sample  Qualifier  M  | d: 08/27/15 1:   | RL<br>4.0<br>Matrix: V<br>5:00<br>RL<br>4.0  | Dil<br>10<br>Water<br>Sample<br>Dil<br>10   | Method<br>EPA 200.8<br>Note:<br>Method<br>EPA 200.8                                      | 11/20/15 10:29   | 11/30/15 13:50<br>Analyzed   | APA  Analyst                                       | W5K1168  Batch   |
| Sampled by:  Analyte Arsenic, Total  Lab Sample ID: 5K16015-29 Sample Sampled by: Analyte Arsenic, Total  Analyte Arsenic, Total | Result   | Qualifier Sample Qualifier M Sample                                      | d: 08/27/15 13 Units ug/l d: 11/08/15 13 Units ug/l atrix: Water d: 11/08/15 1   | RL<br>4.0<br>Matrix: \<br>5:00<br>RL<br>4.0  | Dil<br>10<br>Water<br>Sample<br>Dil<br>10   | Method<br>EPA 200.8<br>Note:<br>Method<br>EPA 200.8                                      | 11/20/15 10:29  Prepared 11/20/15 10:29  | 11/30/15 13:50  Analyzed 11/30/15 13:51  | APA Analyst APA                                    | W5K1168  Batch W5K1168                                   |
| Sampled by:  Analyte Arsenic, Total  | Result Result ID Result Result Result  | Sample Qualifier  M Sample Qualifier  Qualifier                          | d: 08/27/15 1:   | RL 4.0  Matrix: \( \) 5:00  RL 4.0  3:00  RL   | Dil<br>10<br>Water<br>Sample<br>Dil<br>10<br>Sample                                     | Method<br>EPA 200.8<br>Note:<br>Method<br>EPA 200.8<br>Note:                             | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared   | 11/30/15 13:50  Analyzed 11/30/15 13:51  Analyzed  | Analyst<br>APA<br>Analyst                          | W5K1168  Batch W5K1168                                   |
| Sampled by:  Analyte Arsenic, Total  | Result Result ID Result Result Result  | Sample Qualifier  M Sample Qualifier  Qualifier                          | d: 08/27/15 1:   | RL<br>4.0<br>Matrix: \<br>5:00<br>RL<br>4.0  | Dil<br>10<br>Water<br>Sample<br>Dil<br>10   | Method<br>EPA 200.8<br>Note:<br>Method<br>EPA 200.8                                      | 11/20/15 10:29  Prepared 11/20/15 10:29  | 11/30/15 13:50  Analyzed 11/30/15 13:51  | APA Analyst APA                                    | W5K1168  Batch W5K1168                                   |
| Sampled by:  Analyte Arsenic, Total  | Result18 ID: Result18  | Sample Qualifier  M Sample Qualifier  Qualifier                          | d: 08/27/15 1:   | RL 4.0  Matrix: \( \) 5:00  RL 4.0  3:00  RL   | Dil<br>10<br>Water<br>Sample<br>Dil<br>10<br>Sample                                     | Method<br>EPA 200.8<br>Note:<br>Method<br>EPA 200.8<br>Note:                             | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared   | 11/30/15 13:50  Analyzed 11/30/15 13:51  Analyzed  | Analyst<br>APA<br>Analyst                          | W5K1168  Batch W5K1168                                   |
| Sampled by:  Analyte Arsenic, Total  | Result   29   10     Result   18   10     Result   18   10     Result   10   10   10   10   10   10   10   1 | Sample Qualifier  M Sample Qualifier                                     | d: 08/27/15 1:   | 8:05 RL 4.0  Matrix: \( \) 5:00 RL 4.0  3:00 RL 4.0  x: Water                          | Dil<br>10<br>Water<br>Sample<br>Dil<br>10<br>Sample                                     | Method<br>EPA 200.8<br>Note:<br>Method<br>EPA 200.8<br>Note:<br>Method<br>EPA 200.8      | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared   | 11/30/15 13:50  Analyzed 11/30/15 13:51  Analyzed  | Analyst<br>APA<br>Analyst                          | W5K1168  Batch W5K1168                                   |
| Sampled by:  Analyte Arsenic, Total  | Result   29   10     Result   18   10     Result   18   10     Result   10   10   10   10   10   10   10   1 | Sample Qualifier  M Sample Qualifier                                     | d: 08/27/15 13 Units  ug/l  d: 11/08/15 13 Units  ug/l  latrix: Water  d: 11/08/15 13 Units  ug/l  Matri                                     | 8:05 RL 4.0  Matrix: \( \) 5:00 RL 4.0  3:00 RL 4.0  x: Water                          | Dil<br>10<br>Water<br>Sample<br>Dil<br>10<br>Sample<br>Dil                              | Method<br>EPA 200.8<br>Note:<br>Method<br>EPA 200.8<br>Note:<br>Method<br>EPA 200.8      | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared   | Analyzed 11/30/15 13:50  Analyzed 11/30/15 13:51  Analyzed 11/30/15 13:53                          | Analyst APA  Analyst APA  Analyst                  | W5K1168  Batch W5K1168                                   |
| Sampled by: Analyte Arsenic, Total   | Result 29 Result 18 Result 19 Result 29 Result Result Result Result  | Sample Qualifier  M Sample Qualifier  Sample Qualifier  Qualifier        | d: 08/27/15 13 Units  ug/l  d: 11/08/15 13 Units  ug/l  d: 11/08/15 1 Units  ug/l  Matrix: Matrix  | 8:05 RL 4.0 Matrix: 1 5:00 RL 4.0 3:00 RL 4.0 x: Water 6:00                            | Dil<br>10<br>Water<br>Sample<br>Dil<br>10<br>Sample<br>Dil<br>10                        | Method<br>EPA 200.8<br>Note:<br>Method<br>EPA 200.8<br>Note:<br>Method<br>EPA 200.8      | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29                          | Analyzed 11/30/15 13:50  Analyzed 11/30/15 13:51  Analyzed 11/30/15 13:53                          | Analyst<br>APA<br>Analyst<br>APA                   | Batch<br>W5K1168<br>Batch<br>W5K1168                     |
| Sampled by:  Analyte  Arsenic, Total   | Result   29   10     Result   18   19   19   19   19   19   19   19  | Sample Qualifier  M Sample Qualifier  Sample Qualifier                   | d: 08/27/15 13 Units  ug/l  d: 11/08/15 13 Units  ug/l  datrix: Water d: 11/08/15 13 Units  ug/l  Matrix d: 11/01/15 1 Units  ug/l           | 8:05 RL 4.0  Matrix: 1 5:00 RL 4.0  3:00 RL 4.0  x: Water 6:00 RL 4.0                  | Dil 10 Water Sample Dil 10 Sample Dil 10 Sample Dil 10                                  | Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8 | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29                          | Analyzed 11/30/15 13:50  Analyzed 11/30/15 13:51  Analyzed 11/30/15 13:53                          | Analyst APA  Analyst APA  Analyst                  | Batch<br>W5K1168<br>Batch<br>W5K1168                     |
| Sampled by:  Analyte Arsenic, Total  | Result   | Sample Qualifier  M Sample Qualifier  Sample Qualifier                   | d: 08/27/15 13 Units ug/l  d: 11/08/15 13 Units ug/l  latrix: Water d: 11/08/15 1 Units ug/l  Matrix: d: 11/01/15 1 Units ug/l               | 8:05 RL 4.0  Matrix: 1 5:00 RL 4.0  3:00 RL 4.0  x: Water 6:00 RL 4.0                  | Dil 10  Water Sample Dil 10  Sample Dil 10  Sample Dil 10                               | Method<br>EPA 200.8<br>Note:<br>Method<br>EPA 200.8<br>Note:<br>Method<br>EPA 200.8      | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29                          | Analyzed 11/30/15 13:50  Analyzed 11/30/15 13:51  Analyzed 11/30/15 13:53                          | Analyst APA  Analyst APA  Analyst                  | Batch<br>W5K1168<br>Batch<br>W5K1168                     |
| Sampled by:  Analyte Arsenic, Total  | Result  | Sample Qualifier  M Sample Qualifier  Sample Qualifier                   | d: 08/27/15 13 Units ug/l  d: 11/08/15 13 Units ug/l  atrix: Water d: 11/08/15 1 Units ug/l  Matrix d: 11/01/15 1 Units ug/l  Matrix: Water  | 3:05 RL 4.0  Matrix: 1 5:00 RL 4.0  3:00 RL 4.0  x: Water 6:00 RL 4.0                  | Dil 10  Water Sample Dil 10  Sample Dil 10  Sample Dil 10  Sample Dil 10  Sample Dil 10 | Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8 | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29 | Analyzed 11/30/15 13:50  Analyzed 11/30/15 13:51  Analyzed 11/30/15 13:53  Analyzed 11/30/15 13:54 | Analyst<br>APA<br>Analyst<br>APA<br>Analyst<br>APA | Batch<br>W5K1168<br>Batch<br>W5K1168<br>Batch<br>W5K1168 |
| Sampled by:  Analyte Arsenic, Total  | Result   | Sample Qualifier  M Sample Qualifier  Sample Qualifier  Sample Qualifier | d: 08/27/15 13 Units ug/l  d: 11/08/15 13 Units ug/l  atrix: Water ed: 11/08/15 1 Units ug/l  Matrix d: 11/01/15 1 Units ug/l  Matrix: Water | 3:05 RL 4.0  Matrix: \( \) 5:00  RL 4.0  3:00  RL 4.0  x: Water 6:00  RL 4.0  A:00  RL | Dil 10  Water Sample Dil 10  Sample Dil 10  Sample Dil 10                               | Method<br>EPA 200.8<br>Note:<br>Method<br>EPA 200.8<br>Note:<br>Method<br>EPA 200.8      | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29                          | Analyzed 11/30/15 13:50  Analyzed 11/30/15 13:51  Analyzed 11/30/15 13:53                          | Analyst APA  Analyst APA  Analyst APA  Analyst APA | Batch<br>W5K1168<br>Batch<br>W5K1168<br>Batch<br>W5K1168 |
| Sampled by:  Analyte Arsenic, Total  | Result   | Sample Qualifier  M Sample Qualifier  Sample Qualifier  Sample Qualifier | d: 08/27/15 13 Units ug/l  d: 11/08/15 13 Units ug/l  atrix: Water d: 11/08/15 1 Units ug/l  Matrix d: 11/01/15 1 Units ug/l  Matrix: Water  | 3:05 RL 4.0  Matrix: 1 5:00 RL 4.0  3:00 RL 4.0  x: Water 6:00 RL 4.0                  | Dil 10  Water Sample Dil 10  Sample Dil 10  Sample Dil 10  Sample Dil 10  Sample Dil 10 | Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8 | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29 | Analyzed 11/30/15 13:50  Analyzed 11/30/15 13:51  Analyzed 11/30/15 13:53  Analyzed 11/30/15 13:54 | Analyst APA  Analyst APA  Analyst APA  Analyst APA | Batch<br>W5K1168<br>Batch<br>W5K1168<br>Batch<br>W5K1168 |

Analytical Laboratory Service - Since 1964

### **Certificate of Analysis**

Lab Sample ID: 5K16015-33 Sample ID: Sampled by: And Victims

Matrix: Water Sampled: 08/09/15 15:10

Units

pÇi/L

Sample Note:

Analyte Uranium Rad.

Result Qualifier

0.13

Dil

Method EPA 200.8

Prepared 11/20/15 18:12

Analyzed 11/25/15 14:11 Analyst APA

Batch W5K1217

Case Narrative:

**Authorized Signature** 



ELAP #1132 LACSD # 10143

NELAC #4047-002 ORELAP

Contact: Kim G. Tu (Project Manager)

The results in this report apply to the samples analyzed in accordance with the chain of custody document. Weck Laboratories certifies that the test results meet all requirements of NELAC unless noted in the Case Narrative. This analytical report must be reproduced in its entirety.

Notes:

The Chain of Custody document is part of the analytical report.

Any remaining sample(s) for testing will be disposed of one month from the final report date unless other arrangements are made in advance. All results are expressed on wet weight basis unless otherwise specified.

ND = NOT DETECTED at or above the Reporting Limit. If J-value reported, then NOT DETECTED at or above the Method Detection Limit (MDL) NR = Not Reportable

Sub = Subcontracted analysis, original report enclosed.

An Absence of Total Coliform meets the drinking water standards as established by the State of California Department of Health Services . The Reporting Limit (RL) is referenced as laboratory's Practical Quantitation Limit (PQL).

For Potable water analysis, the Reporting Limit (RL) is referenced as Detection Limit for reporting purposes (DLRs) defined by EPA.

If sample collected by Weck Laboratories, sampled in accordance to lab SOP MIS002 Flags for Data Qualifiers:

MS-01 = The spike recovery for this QC sample is outside of established control limits possibly due to sample matrix inter

CONTRACTOR OF STREET

4 / 3 / 3 / 3

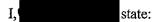
William I

Lette Link

#### PROOF OF SERVICE

EN PERSONAL PROPERTY OF THE PR

[C.C.P. § 1013, C.R.C. § 2008, F.R.C.P. RULE 5



I am a citizen of the United States. My mailing address is 25633 Anderson Avenue, Barstow, CA 92311.

I am residing in the County of San Bernardino, where this mailing occurs. I am over the age of eighteen years and not a party to this events or action. On the date set forth below, I caused to be served the foregoing document described as:

# SUPPLEMENTAL NOTICE OF CASE MERIT (REASONING WHY EACH RESPONDENT WILL BE SUED)



On the following person(s) / agency in this event or action by FIRST CLASS MAIL, postage included, addressed as follows:

United States Environmental Protection Agency, Region 9 75 Hawthorne St.
San Francisco, CA 94105

[x] BY FIRST CLASS MAIL – I am readily familiar, as a private server, performing the server task(s) without any compensation, with practice for collection and processing of correspondence for mailing with the United States Postal Service, to-wit, that correspondence will be deposited with the United States Postal Service this same day in the ordinary course of business. I sealed said envelope and placed it for collection and mailing this date, following ordinary business practices.

[ ] BY PERSONAL SERVICE – I served each envelope by hand to the office of the addressee(s).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed this date at Barstow, California.

December 15, 2015



In Pro Se SUPPLEMENTAL NOTICE OF (REASONING WHY EACH RESPONDENT Complainant, Deponent and Victim, WILL BE SUED) vs (Pending) **United States Environmental Protection** Agency, Region 9, Hon. Dianne Feinstein, response to one Victim, per attached hereto response letter, marked as EXHIBIT "F". and incorporated herein for reference, was in light that there was a lawsuit pending against PG&E, however. since all Victims has withdrawn from the Class Action lawsuit and dismissed their individual lawsuit's cases without prejudice, that response letter is no longer applicable, and therefore all elected incumbents and appointed official within the local, state and federal governments, per attached hereto Mailing List, should 

response accordingly, by either intervene to assist the state and federal lead agencies responsible for compelling Polytocomply with laws or the incumbents and officials will be sued, in event that has chosen to remain nonresponsite (must deaf -blind).

The attached hereto most recent and final testing results by the state approved laboratory (three prior results are re-confirm almost the same poisoning with Arsenic and Uranium) of aquifers and the respective ground drinking and for all other intensive purposes potable waters, within the aquifer beneath each and every Victims, is marked as EXHIBIT "A" and incorporated herein for reference. No further tolerance (zero tolerance) by all Victims, who will now file their CRIMINAL INFORMATION with the law enforcement authority, asserting either request for murder charges or as a bare minimum an attempted murder charge.

WHEREFORE, the Victims are hereby submitting this Supplemental Notice, as a final prerequisite to sue.

#### POINTS AND AUTHORITY

Attached hereto is EXHIBIT "F", a response letter to one Victim, by Hon. Dianne Feinstein, U.S. Senator). Since currently there is no lawsuit by this and by all other Victims, there is no issue of "separation of power", and therefore the Victims seeks intervention by the Local-State-Federal agencies and their officials.

In the event of no response by the elected and appointed officials and all governments per the Attached hereto Mailing List, during the 60-Days prerequisite waiting period to sue, the Victims will be left with no other alternatives, but to include Local-State-Federal Agencies and the respective elected and appointed official in the lawsuit against Pacific Gas and Electric Company (PG&E), pending filing thereafter December 23, 2015.

This Case will be Complete Jurisdiction and must exclusively be decided by the Jury.

(Not a Bench Trial [not by presiding judge]).

Merits (reward, moral worth) is a legal concept referring to the inherent rights and wrongs of a legal case, absent of any emotional or technical biases. The evidence is solely applied to cases decided on the merits, and any procedural matters are discounted. A jury trial or trial by jury is a legal proceeding in which a jury either makes a decision or makes findings of fact, which then direct the actions of a judge. It is distinguished from a bench trial, in which a judge or panel of judges make all decisions.

Invoking Executive Privilege. Senators, Congressmen, Congresswomen, Assembly Members exempt?

Court are to determined by fundamental legal principles, and principally the root conception of the rule of the law in our democratic society. An essential ingredient of the rule of law is the authority of the courts to determine whether an executive official or agency has complied with the Constitution and with the mandates of Congress which define and limit the authority of the executive. Any claim to executive absolutism cannot override the duty of the court to assure that an official has not exceeded his charter or flouted the legislative will. The courts must exercises its authority with due deference to the position of the executive. No executive official or agency can be given absolute authority to determine what documents in possession may be considered by the court in its task. Otherwise the head of an executive department would have the power on his own say so to cover up all evidence of fraud and corruption when a federal court or grand jury was investigating malfeasance in office, and this is not the law. (Local-state-federal officials must not be exempt.)

#### Separation of Powers

Neither historical nor judicial precedent supports a discretionary executive privilege. Contrary to the view of some and their legal advisory, our understanding of the scheme and meaning of the Constitution suggests a strict limitation of the privilege.

Three distinct facets of the separation of powers are involved, none of which supports executive discretion with respect to Congressional requests for information. Chief Justice Warren explicitly stated that [B]road as is this power of [Congressional] inquiry, it is not unlimited. There is no general authority to expose the private affairs of individuals without justification in terms of the functions of the Congress....Nor is the Congress a law enforcement or trial agency ....No inquiry is an end in itself; it must be related to, and in furtherance of, a legitimate task of the Congress.

Investigations conducted solely for the personal aggrandizement of the investigators or to "punish" those investigated are indefensible. This is the sum total of the limitations expressed by the Chief Justice, and it is apparent that they do not lend support to a discretionary privilege of the kind recently asserted by the Executive. Rather, these limitations are designed to protect the rights of witnesses. It is of course true that Watkins dealt with the power of Congress to obtain information from a private individual, and it therefore would be disingenuous to suppose that the Court was thinking of such recondite matters as executive privilege. Nonetheless, the Court's broad appraisal of congressional power is consistent with history and with earlier judicial pronouncements.

#### **Judicial Power**

To conclude our discussion of the separation of powers, it is necessary to consider the proper role of the courts in resolving the problem of executive privilege. The courts have a general responsibility to decide cases that involve disputes over the allocation of power between the political branches of the federal government. Executive privilege is inconsistent with constitutional principles underlying the investigative power of Congress and the judicial reviewing function of the Supreme Court. The executive branch is therefore on weak ground in asserting that an entire document may be withheld solely because a portion of the document contains "advice." Whatever the effect of these rules in other circumstances, there should be no executive privilege when Congress has already acquired substantial evidence that the information requested concerns criminal wrong-doing by executive officials.

In addition to the "case or controversy" requirement, Congress must establish that the federal courts have subject matter jurisdiction to hear its claim. The doctrine of executive privilege as presently asserted by the executive branch is the product of repeated and often harp clashes between the two-olitical branches of the government. The Constitution is devoid of language remitting the resolution of executive privilege claims to another branch of government, and it has already been demonstrated that the "unreviewable discretion" asserted by the Executive is itself without any explicit or implied foundation in the Constitution. All unlimited power is inherently dangerous, and it is the salutary function of the courts to circumscribe the boundaries of the executive and legislative powers so that neither branch is exalted at the expense of the other. The so-called executive privilege seems preeminently an issue to be resolved in this manner.

#### Supplemental Notice of Case Merit (Reasoning why each Respondent will be sued)

This Notice of Case Merit is to further inform named Respondent of the reasoning to include in the lawsuit.

#### As to California Environmental Protection Agency

Despite Volume of information submitted to the California Environmental Protection Agency, disclosing all that wrongful acts committed by Pacific Gas and Electric Company (PG&E), in specific. poisoning of Federal and State Aquifers and the respective ground drinking water within by PG&E. with the PG&E's byproducts Arsenic and Uranium, State of California Lahontan Regional Water Quality Control Board acts of shielding PG&E from complete investigation, and others acting in concert with PG&E, CAL/EPA has remained nonresponsive (deaf, mute and blind), and such avoidance to compel, has caused massive damages, economic and noneconomic, sustained by the Victims. The Victims will seek in the U.S. District Court from the jury to deliberate and come to conclusion that the CAL/EPA must be compelled to commence full and unconditional investigation of all wrongful acts committed by PG&E and all in concert with, including but not limited to State of California Lead Regulatory Agencies and the respective arms of such, including but not limited to: State of California Lahontan Regional Water Quality Control Board, State Water Resources Control Board, California Office of Environmental Health Hazard, and California Department Of Toxic Substances Control. Remained at-issue to be resolved in the U.S. District Court, is not poisoned domestic water wells, but poisoned Federal-State Aquifers and ground drinking water within, by PG&E. At- issue is not testing domestic water wells, but testing poisoned Aquifers/ ground waters.

1 Dated: <u>Dec 5, 2015</u>
2
3 By: \_\_\_\_\_\_

| Pacific Gas and Electric Company<br>c/o Robert Kum, SEDGWICK<br>801 S. Figueroa Street 19 th Flr<br>Los Angeles, California 90017- 5556                 | John A. Izbicki, USGS<br>4165 Spruance Rd. Suite 200<br>San Diego, CA 92101  |
|---|--|
| Project Navigator, LTD. Ian A. Webster 1 Pointe Drive, Suite 320 Brea, CA 92821   | State Of California Lahontan Regional Water<br>Quality Control Board<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150                                   |
| State Water Resources Control Board (State Of California) 1001 I Street Sacramento, CA 95814  | United States Environmental Protection Agency,<br>Region 9<br>75 Hawthorne St.<br>San Francisco, CA 94105  |
| California Environmental Protection Agency<br>1001 "I" Street<br>Sacramento, California 95814   | Office Of Environmental Health Hazard (State Of California) P.O. Box 4010 Sacramento, California 95812   |
| California Department Of Toxic Substances Control, Arsenic And Uranium Investigation's Units P.O. Box 806 Sacramento, California 95812-0806             | Environmental Health Services (DPH) County Of<br>San Bernardino<br>385 N. Arrowhead Avenue, 2 <sup>nd</sup> Floor<br>San Bernardino, CA 92415-0160         |
| Bob Duton, San Bernardino County Office Of The<br>Assessor<br>172 West 3rd St.,<br>San Bernardino, CA 92415   | Doug Cordiner, Chief Deputy Investigations,<br>California State Auditor Office<br>P.O. Box 1019<br>Sacramento, CA 95812                                    |
| Gene L. Dodaro, Comptroller General Of U.S.<br>Government Accountability Office (GAO)<br>350 South Figueroa Street, Suite 1010<br>Los Angeles, CA 90071 | Malcolm Dougherty, Director And David C. Rodriguez, Attorney, California Department Of Transportation (CALTRANS) P.O. Box 942873 Sacramento, CA 94273-0001 |

|  | November 13, 2015   |
|--|---|
| Patty Kouyoumdjian, Chief Executive Officer<br>Lahontan Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150   | Lauri Kemper, P.E., Assistant Executive Officer,<br>Lohanton Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |
| Lisa Dernbach, Senior Engineering Geologist,<br>Lahontan Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150  | Anne Holden, Engineering Geologist, Lahontan<br>Regional Water Quality Control Board, State Of<br>California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150              |
| Kimberly Niemeyer, ESQ., Staff Counsel, Office<br>Of Chief Counsel, Lahontan Regional Water<br>Quality Control Board, State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150  | Felicia Marcus, Board Chair, State Water Resources<br>Control Board, State Of California<br>1001 I Street<br>Sacramento, CA 95814   |
| Diane Trujilo, Enforcement Agent, CAL/EPA<br>1001 "I" Street<br>Sacramento, CA 95814   | Cynthia Oshita, Disclosure Prop 65, Arsenic And Uranium P.O. Box 4010 Sacramento, California 95812  |
| Julie Jordan; Dan Drazan; And Tracy Back,<br>Investigators, U.S. EPA Criminal Investigation<br>Division<br>600 Wilshire Blvd., Suite 900<br>Los Angeles, CA 90017  | Hon. Dianne Feinstein, U.S. Senator, Senate<br>Committee On Judiciary<br>331 Hart Senate Office Bldg.<br>Washington, D.C. 20510   |
| Hon. Barbara Boxer, U.S. Senator, U.S. Senate<br>Committee On Environment<br>112 Hart Senate Office Building<br>Washington, D.C. 20510   | Hon. Nancy Patricia D'Alesandro Pelosi, U.S. Congresswoman, U.S. House Of Representatives 233 Cannon H.O.B. Washington, DC 20515  |
| Hon. Jerry Hill, Chair California Senate EQC Oversight State Capitol, Room 2205 P.O. Box 942848 Sacramento, California 95814   | Hon. Bob Wieckowski, Senator<br>State Capitol, Room 3086<br>P. O. Box 942848<br>Sacramento, CA 95814-4900   |
| in the second se |   |

|  | November 13, 2015   |
|--|---|
| Hon. Paul Cook, U.S. Congressman, Unites States<br>House Of Representatives<br>1222 Longworth House Office Building<br>Washington, D.C. 20515-0508 | Hon. Jay Obernolte, Assemblyman<br>5900 Smoke Tree Street, Suite 125<br>Hesperia, California 92345  |
| Hon. Brian Dahle, Assembly Member,<br>Environmental Safety & TM Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814               | Hon. Luis Alejo, Assembly Member, Environmental<br>Safety Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814                          |
| Hon. Norma J. Torres, Congresswoman,<br>U.S. House of Representatives<br>516 Cannon House Office Building<br>Washington, DC 20515                  | Arcadis; CH2MHILL, INC.<br>445 S Figueroa St # 3650,<br>Los Angeles, CA 90071   |
| Blaine Tech Services, INC.<br>20735 Belshaw Ave,<br>Carson, CA 90746   | Jim Steiberrg, San Bernardino County Sun<br>Publication And Inland Valley Daily Bulletin<br>9616 Archibald Ave., Suite 100<br>Rancho Cucamonga CA 91730 |
| Mike Lamb, Desert Dispatch; Local Media Group, INC. 97 NY-416, Campbell Hall, NY 10916   | Bank Of America, N.A.<br>560 Mission Street 25 <sup>th</sup> Floor<br>San Francisco, CA 94105-2994  |
| Wells Fargo Bank, N.A.; Wells Fargo Home<br>Mortgage<br>1 Home Campus<br>Des Moines, IA 50328-0001   | Union Bank; N.A.<br>P.O. Box 85643<br>San Diego, CA 92186   |
| JP Morgan Chase, N.A.<br>P.O. Box 183166<br>Columbus, OH 43218   | U.S. Bank; US Bancorp<br>4801 Frederica St.<br>Owensboro, KY 42301  |
| Alta One Federal Credit Union<br>P.O. Box 1209<br>Ridgecrest, CA 93556   | Pacific Marine Credit Union P.O. Box 555235 Camp Pendleton, CA 92055  |
| 148  |   |

# MAILING LIST

|  | November 13, 2015   |
|--|---|
| Nationstar Mortgage, LLC 350 Highland Drive. Lewisville, TX 75067                        | First Mortgage Corp. P.O. Box 3610 Ontario, CA 91761                                      |
| Carrington Mortgage Services 1610 E. Saint Andrew Place, Suite B-150 Santa Ana, CA 92705 | JMJ Funding<br>12377 Lewis St., Suite 202<br>Garden Grove, CA 92840                       |
| Green Tree Servicing; DITECH Mortgage Corp<br>P.O. Box 6172<br>Rapid City, SD 55709      | Maven Asset Management, INC<br>14 Monarch Bay Plaza, Suite 367<br>Monarch Beach, CA 92629 |
| CH2MHILL, INC<br>1000 Wilshire Blvd # 2100, Los Angeles, CA<br>90017                     |   |



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# United States Senate

WASHINGTON, DC 20510-0504 http://feinstein.senate.gov

April 24, 2015

SELECT COMMITTEE ON INTELLIGENCE-VICE CHAIRMAN COMMITTEE ON APPROPRIATIONS COMMITTEE ON THE JUDICIARY COMMITTEE ON RULES AND **ADMINISTRATION** 

Et Al. Town of Hinkley

Et Al: Dear

Thank you for contacting my office and sharing your concerns with me. I appreciate your trust and am sorry to hear of your difficulties.

This is certainly a matter that I am concerned about, and I will continue to monitor the issue. I appreciate you keeping me advised on the current status of the situation.

I sympathize with your concern and your desire to have your problem resolved. However, as a United States Senator I cannot intervene in, or comment on, a matter that is within the jurisdiction of the courts. This policy preserves the separation of powers doctrine, delineated in the Constitution to the branches of government, and upholds the integrity of our system of justice.

I appreciate your contacting me and do wish I could be more helpful to you. If there is any way my office can assist you with a problem involving a federal agency, please write to me again.

Sincerely,

Dianne Feinstein United States Senator

DF:cb

XHIBIT "F"

(310) 914-7300



# EXHIBIT "A"

Analytical Laboratory Service - Since 1964

# **Certificate of Analysis**

Report Date: 12/01/15 12:25

Received Date: 11/16/15 10:45

Client: Water Investigations

Attn:

848 N. Rainbow Blvd., #122 Las Vegas, NV 89107

Turnaround Time: Normal

Phone: (760),678-4708

Fax:

P.O.#;

Project: Aquifers Testing, Hinkley, CA

Dear Nick Panchev:

**Maria al** 

645 W

Enclosed are the results of analyses for samples received 11/16/2015 with the Chain of Custody document. The samples were received in good condition, at 3.1 °C and on ice. All analysis met the method criteria except as noted below or in the report with data qualifiers.

| Lab Sample ID: 5K16015-01 Sample ID          | ):     | Matrix      | : Water                                |             |          |                     |  |                            |         |                                       |
|--|--------|-------------|--|-------------|----------|---------------------|--|----------------------------|---------|---------------------------------------|
| Sampled by And Victims                       |        | Sample      | l: 11/08/15 1:                         | 3:00        | Sample   | Note:               |  |                            |         |                                       |
| Analyte                                      | Result | Qualifier   | Units                                  | RL          | Dil      |                     | Prepared   | _                          |         |                                       |
| Arsenic, Total                               | 1400   |             | ug/l                                   | 4.0         | 10       | EPA 200.8           |  | Analyzed<br>11/30/15 12:40 | Analyst | Batch                                 |
| Lab Sample ID: 5K16015-02 Sample ID          |        |             | ······································ |             |          | -                   |  | 11100113 12.40             | APA     | W5K116:                               |
|  | •      |             | trix: Water                            |             |          |                     |  |                            |         |                                       |
| Sampled by: And Victims                      |        | Sampled     | : 11/03/15 13                          | 3:10        | Sample i | Note:               |  |                            |         |                                       |
| Analyte                                      | Result | Qualifier   | Units                                  | RL          | Dil      | Method              | Prepared   | Analyzed                   |         |                                       |
| Arsenic, Total                               | 2.1    |             | ug/l                                   | 0.40        | 1        | EPA 200.8           | 11/20/15 10:23   | 11/30/15 13:20             | Analyst | Batch<br>WSK116                       |
| Lab Sample ID: 5K16015-03 Sample ID          |        | 100         | 147. 4                                 | <del></del> |          |                     |  |                            |         | 7701(1102                             |
| Sampled by: And Victims                      |        |             | x: Water                               |             |          |                     |  |                            |         |                                       |
| Analyte                                      |        |             | : 11/03/15 15                          | :00         | Sample I | Note:               | and the second s |                            |         |                                       |
| Arsenic, Total                               | Result | Qualifier   | Units                                  | RL          | Dil      |                     | Prepared   | Analyzed                   | Analyst | Batch                                 |
| Algerio, Total                               | 70     |             | ug/l                                   | 4.0         | 10       | EPA 200.8           | 11/20/15 10:23   | 11/30/15 12:43             | APA     | W5K1162                               |
| Lab Sample I <u>D: 5K16015-04</u> Sample ID: |        |             |  | Matrix: W   | -4       |                     | -  | ***                        |         |                                       |
| Sampled by: And Victims                      |        | Campled     | 11/02/15 14                            |             |          |                     |  |                            |         |                                       |
| Analyte                                      | Result |             | 11/03/15 14                            |             | Sample I |                     |  |                            |         |                                       |
| Arsenic, Total                               |        | Qualifier   | Units                                  | RL          | Dil W    |                     | Prepared   | Analyzed                   | Analyst | Batch                                 |
|  |        |             | ug/l                                   | 4.0         | 10       | EPA 200.8           | 11/20/15 10:23   | 11/30/15 12:45             | APA     | W5K1162                               |
| ab Sample ID: 5K16015-05 Sample ID:          |        |             | Matrix: Wa                             | ator        |          |                     |  |                            |         |                                       |
| Sampled by: And Victims                      |        | Sampled     | 11/03/15 08                            |             |          |                     |  |                            |         |                                       |
| Analyte                                      | Result | Qualifier   |  |             | Sample N | Note:               | ACCOMM SALES AND CARROLLES   |                            |         |                                       |
| Arsenic, Total                               |        | Quaimer     | Units                                  | RL<br>4.0   | Dil      | Method              | Prepared **  | Analyzed                   | Analyst | Batch                                 |
| <u> </u>                                     |        |             | ug/i                                   | 4.0         | 10       | EPA 200.8           | 11/20/15 10:23   | 11/30/15 12:46             | APA     | W5K1162                               |
| ab Sample ID: 5K16015-06 Sample ID           |        |             |  | Matrix:     | Water    | -                   |  |                            |         |                                       |
| iampled by: And Victims                      |        | Sampled:    | 11/03/15 12:                           |             | Sample N | lota:               |  |                            |         |                                       |
| Analyte                                      | Result | Qualifier   | Units                                  | RI.         | Dil      | Method              | An Addition  | _                          |         |                                       |
| Arsenic, Total                               | 72     |             | ug/l                                   | 4.0         | 10       | EPA 200.8           | 11/20/15 10:23   | Analyzed                   | Analyst | Batch                                 |
|  |        |             |  | <del></del> |          | 2171200:0           | 11120/13 10.23   | 11/30/15 12:48             | APA     | W5K1162                               |
| ab Sample ID: 5K16015-07 Sample ID:          |        | Matrix:     | Water                                  |             |          |                     |  |                            |         | · · · · · · · · · · · · · · · · · · · |
| ampled by: And Victims                       |        | Sampled:    | 11/03/15 08:                           | 00          | Sample N | inte-               |  |                            |         |                                       |
| Analyte                                      | Result | Qualifier   | Units                                  | RL          | Dil      | M <b>e</b> thod *** | Prepared **  |                            |         |                                       |
| rsenic, Total                                | 82     | <del></del> | ug/l                                   | 4.0         | 10       | EPA 200.8           | 11/20/15 10:23   | Analyzed<br>11/30/15 12:49 | Analyst | Batch                                 |
| ob Samula SO. EVICATE OR                     |        | ·           |  |             | ·        |                     | 1020110 10.20  | 11/30/15 12:49             | APA     | W5K1162                               |
| ab Sample ID: 5K16015-08 Sample ID:          |        |             |  | rix: Water  |          |                     |  |                            |         |                                       |
| ampled by: And Victims                       |        | Sampled:    | 11/06/15 14:                           | 00          | Sample N | lote:               |  |                            |         |                                       |
| Analyte                                      | Result | Qualifier   | Units                                  | RL          | Dil      | Method              | Prepared   | Amai                       |         |                                       |
| rsenic, Total                                |        |             |  |             |          |                     | i ropal CU   | Analyzed                   | Analyst | Batch                                 |

Lab#: 5K16015-33



nalytical Laboratory Service - Since 1964

# Certificate of Analysis

| Lab Sample ID: 5K16015-09 | Sample ID:                              |        |              |                             | Matrix:    | Water         |                     |                                       |                            |                |                  |
|---------------------------|---|--------|--------------|-----------------------------|------------|---------------|---------------------|---------------------------------------|----------------------------|----------------|------------------|
| Sampled by: And           | Victims                                 |        | Sample       | ed: 11/07/15 10:00          | )          | Sample        | Note:               |                                       |                            |                |                  |
| Analyte                   |   | Result | Qualifier    | Units                       | RL         | Dil           | Method              | Prepared                              | Analyzed                   | Analyst        | Batch            |
| Arsenic, Total            | ******************                      | 1.6    |              | ug/l                        | 0.40       | 1             | EPA 200.8           | 11/20/15 10:23                        | 11/30/15 13:21             | APA            | W5K1162          |
| Lab Sample ID: 5K16015-10 | Sample ID                               |        | N            | /latrix: Water              |            |               |                     |                                       |                            |                |                  |
|                           | ·                                       |        | Sample       | ed: 11/04/15 08:00          | 0          | Sample        | Note:               |                                       |                            |                |                  |
| Analyte                   |   | Result | Qualifier    | Units                       | RL         | Dil           | Method              | Prepared                              | <b>A</b> ttalyzed          | a Anaivst      | Batch            |
| Arsenic, Total            |   |        | <del>2</del> | ug/l                        | 4.0        | 10            | EPA 200.8           | 11/20/15 10:23                        | 11/30/15 12:54             | APA            | W5K1162          |
|                           |   | •      |              |                             |            |               |                     |                                       |                            |                |                  |
| Lab Sample ID: 5K16015-11 | Sample ID:                              |        |              | latrix: Water               |            |               |                     |                                       |                            |                |                  |
| · · · ——                  | Victims                                 |        | -            | ed: 11/08/15 15:00          | D          | Sample        | Note:               |                                       |                            |                |                  |
| Analyte                   |   | Result | Qualifier    | Units                       | 4.0        | 10            | Method<br>EPA 200.8 | Prepared<br>11/20/15 10:23            | Analyzed<br>11/30/15 13:00 | Analyst        | Batch            |
| Arsenic, Total            |   | 7.9    |              | ug/l                        | 4.0        | 10            | EPA 200.6           | 11/20/15 10.25                        | 11/30/13 13.00             | APA            | W5K1162          |
| Lab Sample ID: 5K16015-12 | Sample ID:                              |        |              | Matrix: Water               |            |               |                     |                                       |                            |                |                  |
| Sampled by: And           | Victims                                 |        | Sampl        | ed: 11/07/15 13:00          | Ó          | Sample        | Note:               |                                       |                            |                |                  |
| Analyte                   |   | Result | Qualifier    | Units                       | RL         | Dil           | Method              | Prepared                              | Analyzed                   | Analyst        | Batch            |
| Arsenic, Total            |   | 230    |              | ug/l                        | 4.0        | 10            | EPA 200.8           | 11/20/15 10:23                        | 11/30/15 13:01             | APA            | W5K1162          |
|                           | 1                                       |        | **           | <u>-</u>                    |            |               |                     |                                       | <b>&amp;</b>               | -              | <u> </u>         |
| Lab Sample ID: 5K16015-13 | Sample ID:                              |        |              | Matrix: Water               |            |               |                     |                                       |                            |                |                  |
| Sampled by: And           | Victims                                 |        | Sampi        | ed: 11/06/15 10:0           | 0          | Sample        | Note:               |                                       |                            |                |                  |
| Analyte                   |   | Result | Qualifier    | Units                       | RL         | Dil           | Method              | Prepared                              | Analyzed                   | Analyst        | Batch            |
| Arsenic, Total            |   | 35     |              | ug/l                        | 4.0        | 10            | EPA 200.8           | 11/20/15 10:23                        | 11/30/15 13:03             | APA            | W5K1162          |
| Lab Sample ID: 5K16015-14 | Sample ID                               |        |              | Matrix: Wate                | .r         |               |                     |                                       |                            |                |                  |
| ·                         | Victims                                 |        | Campl        | ed: 11/06/15 11:0           |            | Sample        | Motor               |                                       |                            |                |                  |
| Analyte                   | VICCIIIS                                | Result | Qualifier    | Units                       | RL         | Sample<br>Dil | Method              | Propagad                              | Analyzed                   | Amaluet        | Dat-L            |
| Arsenic, Total            |   | 29     | Quantites    | ug/l                        | 4.0        | 10            | EPA 200.8           | Prepared<br>17/20/45/19/20            | 11/30/15 13:04             | Analyst<br>APA | Batch<br>W5K1162 |
|                           |   |        |              | 397                         |            |               |                     |                                       |                            |                |                  |
| Lab Sample ID: 5K16015-15 | Sample ID:                              |        |              | N                           | //atrix: \ | Nater         |                     |                                       |                            |                |                  |
| Sampled by: And           | Victims                                 |        | Sampl        | ed: 11/01/15 08:0           | Ó          | Sample        | Note:               |                                       |                            |                | •                |
| Analyte                   |   | Result | Qualifier    | Units                       | RL         | Dil           | Method              | Prepared                              | Analyzed                   | Analyst        | Batch            |
| Arsenic, Total            |   | 1200   |              | ug/1                        | 4.0        | 10            | STEPAZOO SE         | A 1/20/15 10:23                       | 11/30/15 13:06             | APA            | W5K1162          |
| Lab Sample ID: 5K16015-16 | Sample ID:                              |        |              |                             | Mate       | ix: Water     | •                   |                                       |                            |                |                  |
|                           | Victims                                 |        | Camal        | ed: 11/01/15 15:0           |            |               | Motor               |                                       |                            |                |                  |
|                           | AICUIIIS                                | Result | Qualifier    | Ed. 11/01/13 15.00<br>Units | RL.        | Sample<br>Dil | Method              | Deserved                              | Analyzed                   | Amalues        | D-4-5            |
| Analyte Arsenic, Total    |   |        | Quantier     | ug/l                        | 4.0        | 10            |                     | Prepared 10:23                        | 11/30/15 13:07             | Analyst<br>APA | Batch<br>W5K1162 |
| 7,100,110,                |   |        |              | -31.                        |            |               |                     |                                       |                            |                |                  |
| Lab Sample ID: 5K16015-17 | Sample ID:                              |        |              | Matrix: Water               |            |               |                     |                                       |                            |                |                  |
| Sampled by: And           | Victims                                 |        | Sampl        | ed: 11/06/15 08:0           | 0          | Sample        | Note:               |                                       |                            |                |                  |
| Analyte                   |   | Result | Qualifier    | Units                       | RL.        | Đil           | Method              | Prepared                              | Analyzed                   | Analyst        | Batch            |
| Arsenic, Total            | *************************************** | 12     |              | ug/l                        | 4.0        | 10            | EPA 200.8           | 11/20/15 10:20                        | 11/30/15 13:09             | APA            | W5K1162          |
|                           |   |        |              |                             |            |               |                     |                                       |                            |                | <del></del>      |
| Lab Sample ID: 5K16015-18 | Sample ID:                              |        |              | Natrix: Water               |            |               |                     |                                       |                            |                |                  |
|                           | Victims                                 |        | •            | ed: 11/06/15 08:0           |            | Sample        |                     |                                       |                            |                |                  |
| Analyte                   |   | Result | Qualifier    | Units                       | RL         | Dil           | Method              | Prepared                              | Analyzed                   | Analyst        |                  |
| Uranium Rad               | ****************                        | 29     |              | pCi/L                       | 0.13       | 1             | EPA 200.8           | 11/20/15 18:12                        | 11/25/15 14:06             | APA            | W5K1217          |
| Lab Sample ID: 5K16015-19 | Sample ID:                              |        |              | Matrix:                     | Water      |               |                     |                                       | C.                         |                |                  |
|                           | Victims                                 |        | Samol        | ed: 11/03/15 13:1           |            | Sample        | Note:               |                                       |                            |                |                  |
| Analyte                   |   | Result | Qualifier    | Units                       | RL         | Dil           | Method              | Prepared                              | Analyzed                   | Analyst        | Batch            |
| Arsenic, Total            |   |        | ~~~~         | ug/l                        | 0.40       | 1             |                     | 11/20/15 10:23                        | 11/30/15 13:23             | APA            | W5K1162          |
|                           |   |        |              | J                           |            |               |                     |                                       |                            |                |                  |
| Lab Sample ID: 5K16015-20 | Sample ID:                              |        |              | Matrix: Water               |            |               |                     |                                       |                            |                |                  |
| Sampled by:               | Victims                                 |        | Sampl        | ed: 11/03/15 15:0           | 10         | Sample        | Note:               |                                       |                            |                |                  |
| Analyte                   |   | Result | Qualifier    | Units                       | RL         | Dil           | Method              | Prepared                              | Analyzed                   | Analyst        | Batch            |
| Arsenic, Total            |   | 25     |              | ug/l                        | 4.0        | 10            | EPA 200.8           | 11/20/15 10:23                        | 11/30/15 13:12             | APA            | W5K1162          |
| Lab#: 5K16015-33          |   |        |              |                             |            |               |                     | · · · · · · · · · · · · · · · · · · · |                            | η.             | 200 2 of 4       |
| LEOF. SICIUSTO-33         |   |        |              |                             |            |               |                     |                                       |                            | Fi             | age 2 of 4       |



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| ~ · · · · ·  |         |         |
|--------------|---------|---------|
| f ortitionto | AT ANA  | 11/6/16 |
| Certificate  | VI MIIA | 17313   |
|              |         | ,,      |

|  | e ID:  |   | IAITELIX   | : Water   |  |  | <b>€</b>   |  |  |  |
|--|--|---|--|---|--|--|--|--|--|--|
| Sampled by: And Victims  | i  | Sampled   | : 11/02/15 13  | :00   | Sample I   | Note:  | <b>■</b> CASHIQ(C)(3): 4.1 €   |  | <b>.</b>   |  |
| Analyte  | Result   | Qualifier   | Units  | RL  | Dil  | Method   | Prepared   | Analyzed   | Analyst  | <b>B</b> atch  |
| Arsenic, Total   | 47   |   | ug/l   | 4.0   | 10   | EPA 200.8  | 11/20/15 10:23   | 11/30/15 13:13   | APA  | W5K1162  |
| Lab Sample ID: 5K16015-22 Sample   | e ID:  |   | Matrix:  | Water   |  |  |  |  |  |  |
| iampled by: And Victims  | , <u> </u>   | Sampled   | : 11/02/15 08  | 8:00  | Sample I   | Note:  |  |  |  |  |
| Analyte  | Result   | Qualifier   | Units  | Ri.   | Dil  | Method   | Prepared   | Analyzed   | Anaiyst  | Batch  |
| Arsenic, Total   |  |   | ug/l   | 4.0   | 10   | EPA 200.8  | 11/20/15 10:29   | 11/30/15 13:38   | APA  | W5K1168  |
| Lab Sample ID: 5K16015-23 Sample   | o ID:  |   | Matrix: Water  |   |  | **************************************   | <del></del>  |  |  |  |
| ·  |  |   |  |   | Camulal  | N  |  |  |  |  |
|  |  | •   | : 11/07/15 08  |   | Sample I   |  |  |  |  |  |
| Analyte  | Result   | Qualifier   | Units  | RL<br>4.0   | Dil<br>10  | Method<br>EPA 200.8  | Prepared<br>11/20/15 10:29   | Analyzed   | Analyst  | Batch  |
| Arsenic, Total   | 150  |   | ug/l   | 4.0   |  | EPA 200.6  | 11/20/15 10:29   | 11/30/15 13:39   | APA  | W5K1168  |
| Lab Sample ID: 5K16015-24 Sample   | e ID:  | Matri   | x: Water   |   |  |  |  |  |  |  |
| Sampled by: And Victims  | ŧ.   | Sampled   | : 11/02/15 08  | 00:   | Sample !   | Note:  |  |  |  |  |
| Analyte  | Result   | Qualifier   | Units  | RL  | Dil  | Method   | Prepared   | Analyzed   | Analyst  | Batch  |
| Arsenic, Total   | 1.7  |   | ug/l   | 0.40  | 1  | EPA 200.8  | 11/20/15 10:29   | 11/30/15 14:18   | APA  | W5K1168  |
| ab Sample ID: 5K16015-25 Sample  | e ID:  |   | Ma   | atrix: Water  |  |  |  |  | ······································             |  |
|  |  | Commit of   |  |   |  | Mada.  |  |  |  | •  |
| Sampled by: Management And Victims   |  | •   | : 11/07/15 15  |   | Sample I   |  |  |  |  |  |
| Analyte  | Result   | Qualifier   | Units  | RL  | Dil  | Method   | Prepared   | Analyzed   | Analyst  | Batch  |
| Arsenic, Total   | 330  | <u> </u>  | ug/l   | 4.0   | 10   | EPA 200.8  | 11/20/15 10:29   | 11/30/15 13:42   | APA  | W5K1168  |
| ab Sample ID: 5K16015-26 Sample  | e ID:  | Mat   | rix: Water   | •   |  |  |  |  |  |  |
| Sampled by: And Victims  | i  | Sampled   | : 11/04/15 15  | :00   | Sample I   | Note:  |  |  |  |  |
| Analyte  | Result   | Qualifier   | Units  | RL  | Dil  | Method   | Prepared   | Analyzed   | Analyst  | Batch  |
| Arsenic, Total   | 91   |   | ug/l   | 4.0   | 10   | EPA 200.8  | 11/20/15 10:29   | 11/30/15 13:44   | APA  | W5K1168  |
| al complete systems on the complete  | - 10-  |   |  |   |  |  | ··   | · · · · · · · · · · · · · · · · · · ·  |  |  |
| Lab Sample ID: 5K16015-27 Sample   |  |   |  | k: Water  |  |  |  |  |  |  |
| Sampled by: And Victims  |  | •   | : 11/04/15 16  |   | Sample !   |  |  |  |  |  |
| Analyte  | Result   | Qualifier   | Units  | RL  | Dil  | Method   | Prepared   | Analyzed   | Analyst  | Batch  |
| Uranium Rad  | 38   |   | pCi/L  | 0.13  | 1  | EPA 200.8  | 11/20/15 18:12   | 11/25/15 14:08   | APA  | W5K1217  |
| ab Sample ID: 5K16015-28 Sample  | e ID:  |   | Matri  | x: Water  |  |  |  |  |  |  |
| Sampled by: And Victims  | :  | Sampled   |  |   |  |  |  |  |  |  |
|  |  | Janipica  | : 08/27/15 13  | :05   | Sample l   | Note:  |  |  |  |  |
| Analyte  | Result   | •   |  |   | Sample I   |  | Prenared   | Analyzed   | Analyst  | Ratch  |
|  | Result   | Qualifier   | : 08/27/15 13<br>Units<br>ug/l   | RL<br>4.0   | Sample I<br>Dil<br>10  | Note: Method EPA 200.8   | Prepared<br>11/20/15 10:29   | Analyzed<br>11/30/15 13:50   | Analyst<br>APA                                     | Batch<br>W5K1168   |
| Arsenic, Total   | 29   | •   | Units  | <b>RL</b><br>4.0  | Dil<br>10  | Method   |  |  |  | ····   |
| Arsenic, Total   | 29   | •   | Units  | RL  | Dil<br>10  | Method   |  |  |  | ····   |
| Arsenic, Total   | 29<br>e ID:  | Qualifier   | Units  | RL<br>4.0<br>Matrix: V  | Dil<br>10  | Method<br>EPA 200.8  |  |  |  | ····   |
| ab Sample ID: 5K16015-29 Sample Sampled by And Victims                       | 29<br>e ID:  | Qualifier   | Units<br>ug/l  | RL<br>4.0<br>Matrix: V  | Dil<br>10<br>Vater   | Method<br>EPA 200.8  |  |  |  | W5K1168  |
| Arsenic, Total   | e ID:  | Qualifier<br>Sampled  | Units<br>ug/l<br>: 11/08/15 15   | RL<br>4.0<br>Matrix: V  | Dil<br>10<br>Vater<br>Sample I   | Method<br>EPA 200.8<br>Note:   | 11/20/15 10:29   | 11/30/15 13:50   | APA  | ····   |
| Arsenic, Total   | Result18   | Qualifier  Sampled Qualifier  | Units ug/l : 11/08/15 15 Units ug/l ,  | RL<br>4.0<br>Matrix: V<br>i:00<br>RL                                | Dil<br>10<br>Vater<br>Sample I<br>Dil  | Method<br>EPA 200.8<br>Note:<br>Method   | 11/20/15 10:29<br>Prepared   | 11/30/15 13:50<br>Analyzed   | APA  Analyst                                       | W5K1168  |
| Arsenic, Total   | Result   | Qualifier  Sampled Qualifier  Ma  | Units ug/l : 11/08/15 15 Units ug/l .trix: Water   | RL 4.0  Matrix: V 5:00  RL 4.0                                      | Dil<br>10<br>Vater<br>Sample  <br>Dil<br>10  | Method<br>EPA 200.8<br>Note:<br>Method<br>EPA 200.8                                      | 11/20/15 10:29<br>Prepared   | 11/30/15 13:50<br>Analyzed   | APA  Analyst                                       | W5K1168  |
| Arsenic, Total   | Result   | Sampled Qualifier  Ma Sampled   | Units ug/l : 11/08/15 15 Units ug/l ,  | RL 4.0  Matrix: V 5:00  RL 4.0                                      | Dil<br>10<br>Vater<br>Sample I<br>Dil  | Method<br>EPA 200.8<br>Note:<br>Method<br>EPA 200.8                                      | 11/20/15 10:29<br>Prepared   | 11/30/15 13:50<br>Analyzed   | APA  Analyst                                       | W5K1168  |
| ab Sample ID: 5K16015-29 Sample impled by And Victims Analyte Arsenic, Total | Result  The ID:  Result  Result  Result  | Qualifier  Sampled Qualifier  Ma  | Units ug/l : 11/08/15 15 Units ug/l .trix: Water   | RL 4.0  Matrix: V 5:00  RL 4.0                                      | Dil<br>10<br>Vater<br>Sample  <br>Dil<br>10  | Method EPA 200.8  Note: Method EPA 200.8  Note: Method                                   | Prepared<br>11/20/15 10:29<br>Prepared<br>11/20/15 10:29<br>Prepared                               | 11/30/15 13:50  Analyzed 11/30/15 13:51  Analyzed  | Analyst APA Analyst                                | Batch<br>W5K1168   |
| ab Sample ID: 5K16015-29 Sample ampled by And Victims Analyte ursenic, Total | Result   | Sampled Qualifier  Ma Sampled   | Units  ug/l  : 11/08/15 15  Units  ug/l  trix: Water  : 11/08/15 13  | RL 4.0  Matrix: V 5:00  RL 4.0                                      | Dil<br>10<br>Vater<br>Sample<br>Dil<br>10  | Method EPA 200.8  Note: Method EPA 200.8  Note:  | 11/20/15 10:29  Prepared 11/20/15 10:29  | 11/30/15 13:50  Analyzed 11/30/15 13:51  | Analyst<br>APA                                     | W5K1168  Batch W5K1168                                   |
| Arsenic, Total   | Result   | Sampled Qualifier  Ma Sampled   | Units ug/l : 11/08/15 15 Units ug/l : 11/08/15 13 Units ug/l   | RL 4.0  Matrix: V 5:00  RL 4.0                                      | Dil<br>10<br>Vater<br>Sample  <br>Dil<br>10  | Method EPA 200.8  Note: Method EPA 200.8  Note: Method                                   | Prepared<br>11/20/15 10:29<br>Prepared<br>11/20/15 10:29<br>Prepared                               | 11/30/15 13:50  Analyzed 11/30/15 13:51  Analyzed  | Analyst APA Analyst                                | Batch<br>W5K1168   |
| Arsenic, Total   | Result   | Sampled Qualifier  Ma Sampled Qualifier   | Units ug/l : 11/08/15 15 Units ug/l : 11/08/15 13 Units ug/l   | RL 4.0  Matrix: V 5:00  RL 4.0  RL 4.0  C: Water                    | Dil<br>10<br>Vater<br>Sample  <br>Dil<br>10  | Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8                         | Prepared<br>11/20/15 10:29<br>Prepared<br>11/20/15 10:29<br>Prepared                               | 11/30/15 13:50  Analyzed 11/30/15 13:51  Analyzed  | Analyst APA Analyst                                | Batch<br>W5K1168   |
| Arsenic, Total   | Result   | Sampled Qualifier  Ma Sampled Qualifier   | Units  ug/l  : 11/08/15 15  Units  ug/l  trix: Water  : 11/08/15 13  Units  ug/l  Matrix   | RL 4.0  Matrix: V 5:00  RL 4.0  8:00  RL 4.0  :: Water 5:00         | Dil<br>10<br>Vater<br>Sample  <br>Dil<br>10<br>Sample  <br>Dil                               | Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8                         | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29                          | Analyzed 11/30/15 13:51  Analyzed 11/30/15 13:51   | Analyst<br>APA<br>Analyst<br>APA                   | Batch<br>W5K1168<br>Batch<br>W5K1168                     |
| Arsenic, Total   | Result   | Qualifier  Sampled Qualifier  Ma Sampled Qualifier                              | Units ug/l : 11/08/15 15 Units ug/l : 11/08/15 13 Units ug/l  Matrix : 11/01/15 16   | RL 4.0  Matrix: V 5:00  RL 4.0  RL 4.0  C: Water                    | Dil<br>10<br>Vater<br>Sample<br>Dil<br>10<br>Sample  | Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8                         | Prepared<br>11/20/15 10:29<br>Prepared<br>11/20/15 10:29<br>Prepared                               | 11/30/15 13:50  Analyzed 11/30/15 13:51  Analyzed  | Analyst APA Analyst                                | Batch<br>W5K1168<br>Batch<br>W5K1168                     |
| Arsenic, Total   | Result   | Sampled Qualifier  Ma Sampled Qualifier  Sampled Qualifier                      | Units  ug/l  : 11/08/15 15  Units  ug/l  trix: Water  : 11/08/15 13  Units  ug/l  Matrix : 11/01/15 16  Units  ug/l                                    | RL 4.0  Matrix: V 5:00  RL 4.0  8:00  RL 4.0  :: Water 5:00  RL     | Dil<br>10<br>Vater<br>Sample  <br>Dil<br>10<br>Sample  <br>Dil                               | Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8                         | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29                          | Analyzed 11/30/15 13:51  Analyzed 11/30/15 13:53  Analyzed Analyzed                          | Analyst APA  Analyst APA  Analyst                  | Batch<br>W5K1168<br>Batch<br>W5K1168                     |
| Arsenic, Total   | Result   | Qualifier  Sampled Qualifier  Ma Sampled Qualifier  Sampled Qualifier           | Units  ug/l  : 11/08/15 15  Units  ug/l  : 11/08/15 13  Units  ug/l  Matrix: : 11/01/15 16  Units  ug/l  atrix: Water                                  | RL 4.0  Matrix: V 5:00  RL 4.0  8:00  RL 4.0  :: Water 5:00  RL 4.0 | Dil<br>10<br>Vater<br>Sample<br>Dil<br>10<br>Sample<br>Dil<br>10                             | Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8 | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29                          | Analyzed 11/30/15 13:51  Analyzed 11/30/15 13:53  Analyzed Analyzed                          | Analyst APA  Analyst APA  Analyst                  | Batch<br>W5K1168<br>Batch<br>W5K1168                     |
| And Victims Analyte Arsenic, Total   | Result  Result  18  Result  Result  1100  Part of the property | Sampled Qualifier  Ma Sampled Qualifier  Sampled Qualifier  M Sampled Qualifier | Units  ug/l  : 11/08/15 15  Units  ug/l  trix: Water  : 11/08/15 13  Units  ug/l  Matrix: : 11/01/15 16  Units  ug/l  atrix: Water  : 11/01/15 14      | RL 4.0  Matrix: V 6:00  RL 4.0  8:00  RL 4.0  C: Water 6:00  RL 4.0 | Dil 10 Vater Sample   Dil 10 | Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8 | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29 | Analyzed 11/30/15 13:51  Analyzed 11/30/15 13:53  Analyzed 11/30/15 13:53                    | Analyst APA  Analyst APA  Analyst                  | Batch<br>W5K1168<br>Batch<br>W5K1168                     |
| Arsenic, Total   | Result  Result  Result  Result  1100  Pe ID:  Result  1100  Result  Result  Result   | Qualifier  Sampled Qualifier  Ma Sampled Qualifier  Sampled Qualifier           | Units  ug/l  : 11/08/15 15  Units  ug/l  trix: Water  : 11/08/15 13  Units  ug/l  Matrix: 11/01/15 16  Units  ug/l  atrix: Water  : 11/01/15 14  Units | RL 4.0  Matrix: V 6:00  RL 4.0  8:00  RL 4.0  C: Water 6:00  RL 4.0 | Dil 10 Vater Sample   Dil 10 Sample   Dil 10 Sample   Dil 10 Sample   Dil 10                 | Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8 | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29 | Analyzed 11/30/15 13:50  Analyzed 11/30/15 13:53  Analyzed 11/30/15 13:54  Analyzed Analyzed | Analyst APA  Analyst APA  Analyst APA  Analyst APA | Batch<br>W5K1168<br>Batch<br>W5K1168<br>Batch<br>W5K1168 |
| Arsenic, Total   | Result  Result  Result  Result  1100  Pe ID:  Result  1100  Result  Result  Result   | Sampled Qualifier  Ma Sampled Qualifier  Sampled Qualifier  M Sampled Qualifier | Units  ug/l  : 11/08/15 15  Units  ug/l  trix: Water  : 11/08/15 13  Units  ug/l  Matrix: : 11/01/15 16  Units  ug/l  atrix: Water  : 11/01/15 14      | RL 4.0  Matrix: V 6:00  RL 4.0  8:00  RL 4.0  C: Water 6:00  RL 4.0 | Dil 10 Vater Sample   Dil 10 | Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8 | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29 | Analyzed 11/30/15 13:51  Analyzed 11/30/15 13:53  Analyzed 11/30/15 13:53                    | Analyst APA  Analyst APA  Analyst APA              | Batch<br>W5K1168<br>Batch<br>W5K1168<br>Batch<br>W5K1168 |



Analytical Laboratory Service - Since 1964

#### **Certificate of Analysis**

Lab Sample ID: 5K16015-33 Sample ID:

Matrix: Water

Sampled by: And Victims Analyte

Qualifier Result

Sampled: 08/09/15 15:10 Sample Note: Dil

Prepared

Batch

Uranium Rad......39

0.13 nCi/L

Units

Method EPA 200.8

11/20/15 18:12

Analyzed 11/25/15 14:11

W5K1217 APA

Case Narrative:

**Authorized Signature** 





OS ATTOMA AND A SERVICE

LACSD # 10143

NELAC #4047-002 ORELAP

Contact: Kim G. Tu (Project Manager)

The results in this report apply to the samples analyzed in accordance with the chain of custody document. Weck Laboratories certifies that the test results meet all requirements of NELAC unless noted in the Case Narrative. This analytical report must be reproduced in its entirety.

Notes:

The Chain of Custody document is part of the analytical report.

Any remaining sample(s) for testing will be disposed of one month from the final report date unless other arrangements are made in advance. All results are expressed on wet weight basis unless otherwise specified.

ND = NOT DETECTED at or above the Reporting Limit. If J-value reported, then NOT DETECTED at or above the Method Detection Limit (MDL) NR = Not Reportable

Sub = Subcontracted analysis, original report enclosed.

An Absence of Total Coliform meets the drinking water standards as established by the State of California Department of Health Services. The Reporting Limit (RL) is referenced as laboratory's Practical Quantitation Limit (PQL).

For Potable water analysis, the Reporting Limit (RL) is referenced as Detection Limit for reporting purposes (DLRs) defined by EPA.

If sample collected by Weck Laboratories, sampled in accordance to lab SOP MIS002

Flags for Data Qualifiers:

MS-01 = The spike recovery for this QC sample is outside of established control limits possibly due to sample matrix interference.

### PROOF OF SERVICE



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[C.C.P. § 1013, C.R.C. § 2008, F.R.C.P. RULE 5]

| [0.0.1.310                           | 713, C.11.C. g 2000, 1.11.C.1 |  |  |
|--------------------------------------|-------------------------------|--|--|
|                                      |                               |  |  |
| I, state:                            | _                             |  |  |
| -                                    | ·                             |  |  |
| I am a citizen of the United States. | My mailing address is         |  |  |
| Tank a Oxizon of the Office States.  | iviy maning address is        |  |  |
|                                      |                               |  |  |

I am residing in the County of San Bernardino, where this mailing occurs. I am over the age of eighteen years and not a party to this events or action. On the date set forth below, I caused to be served the foregoing document described as:

SUPPLEMENTAL NOTICE OF CASE MERIT
(REASONING WHY EACH RESPONDENT WILL BE SUED)

On the following person(s) / agency in this event or action by FIRST CLASS MAIL, postage included, addressed as follows:

United States Environmental Protection Agency, Region 9 75 Hawthorne St. San Francisco, CA 94105

[x] BY FIRST CLASS MAIL – I am readily familiar, as a private server, performing the server task(s) without any compensation, with practice for collection and processing of correspondence for mailing with the United States Postal Service, to-wit, that correspondence will be deposited with the United States Postal Service this same day in the ordinary course of business. I sealed said envelope and placed it for collection and mailing this date, following ordinary business practices.

[ ] BY PERSONAL SERVICE - I served each envelope by hand to the office of the addressee(s).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed this date at Barstow, California.

December 15, 2015



A delay and a In Pro Se SUPPLEMENTAL NOTICE OF CASE MERIT (REASONING WHY EACH RESPONDENT WILL BE SUED) Complainant, Deponent and Victim, vs (Pending) **United States Environmental Protection** Agency, Region 9, Hon. Dianne Feinstein, response to one Victim, per attached hereto response letter, marked as EXHIBIT "F". and incorporated herein for reference, was in light that there was a lawsuit pending against PG&E, however, without prejudice, that response letter is no longer applicable, and therefore all elected incumbents and appointed official within the local, state and federal governments, per attached hereto Mailing List, should

since all Victims has withdrawn from the Class Action lawsuit and dismissed their individual lawsuit's cases without prejudice, that response letter is no longer applicable, and therefore all elected incumbents and appointed official within the local, state and federal governments, per attached hereto Mailing List, should response accordingly, by either intervene to assist the state and federal lead agencies responsible for compelling PG&E to comply with laws, or the incumbents and officials will be sued, in event that has chosen to remain nonresponsive (mute-denf-blind).

The attached hereto most recent and final testing results by the state approved laboratory (three prior results

are re-confirm almost the same poisoning with Arsenic and Uranium) of aquifers and the respective ground drinking and for all other intensive purposes potable waters, within the aquifer beneath each and every Victims, is marked as EXHIBIT "A" and incorporated herein for reference. No further tolerance (zero tolerance) by all Victims, who will now file their CRIMINAL INFORMATION with the law enforcement authority, asserting either request for murder charges or as a bare minimum an attempted murder charge.

WHEREFORE, the Victims are hereby submitting this Supplemental Notice, as a final prerequisite to sue.

#### POINTS AND AUTHORITY

Attached hereto is EXHIBIT "F", a response letter to one Victim, by Hon. Dianne Feinstein, U.S. Senator). Since currently there is no lawsuit by this and by all other Victims, there is no issue of "separation of power", and therefore the Victims seeks intervention by the Local-State-Federal agencies and their officials. In the event of no response by the elected and appointed officials and all governments per the Attached hereto Mailing List, during the 60-Days prerequisite waiting period to sue, the Victims will be left with no other alternatives, but to include Local-State-Federal Agencies and the respective elected and appointed official in the lawsuit against Pacific Gas and Electric Company (PG&E), pending filing thereafter December 23, 2015.

This Case will be Complete Jurisdiction and must exclusively be decided by the Jury.

(Not a Bench Trial [not by presiding judge]).

Merits (reward, moral worth) is a legal concept referring to the inherent rights and wrongs of a legal case, absent of any emotional or technical biases. The evidence is solely applied to cases decided on the merits, and any procedural matters are discounted. A jury trial or trial by jury is a legal proceeding in which a jury either makes a decision or makes findings of fact, which then direct the actions of a judge. It is distinguished from a bench trial, in which a judge or panel of judges make all decisions.

Invoking Executive Privilege. Senators, Congressmen, Congresswomen, Assembly Members exempt?

Court are to determined by fundamental legal principles, and principally the root conception of the rule of the law in our democratic society. An essential ingredient of the rule of law is the authority of the courts to determine whether an executive official or agency has complied with the Constitution and with the mandates of Congress which define and limit the authority of the executive. Any claim to executive absolutism cannot override the duty of the court to assure that an official has not exceeded his charter or flouted the legislative will. The courts must exercises its authority with due deference to the position of the executive. No executive official or agency can be given absolute authority to determine what documents in possession may be considered by the court in its task. Otherwise the head of an executive department would have the power on his own say so to cover up all evidence of fraud and corruption when a federal court or grand jury was investigating malfeasance in office, and this is not the law. (Local-state-federal officials must not be exempt.)

#### Separation of Powers

Neither historical nor judicial precedent supports a discretionary executive privilege. Contrary to the view of some and their legal advisory, our understanding of the scheme and meaning of the Constitution suggests a strict limitation of the privilege.

Three distinct facets of the separation of powers are involved, none of which supports executive discretion with respect to Congressional requests for information. Chief Justice Warren explicitly stated that [B]road as is this power of [Congressional] inquiry, it is not unlimited. There is no general authority to expose the private affairs of individuals without justification in terms of the functions of the Congress....Nor is the Congress a law enforcement or trial agency ....No inquiry is an end in itself; it must be related to, and in furtherance of, a legitimate task of the Congress.

Investigations conducted solely for the personal aggrandizement of the investigators or to "punish" those investigated are indefensible. This is the sum total of the limitations expressed by the Chief Justice, and it is apparent that they do not lend support to a discretionary privilege of the kind recently asserted by the Executive. Rather, these limitations are designed to protect the rights of witnesses. It is of course true that Watkins dealt with the power of Congress to obtain information from a private individual, and it therefore would be disingenuous to suppose that the Court was thinking of such recondite matters as executive privilege. Nonetheless, the Court's broad appraisal of congressional power is consistent with history and with earlier judicial pronouncements.

#### **Judicial Power**

To conclude our discussion of the separation of powers, it is necessary to consider the proper role of the courts in resolving the problem of executive privilege. The courts have a general responsibility to decide cases that involve disputes over the allocation of power between the political branches of the federal government. Executive privilege is inconsistent with constitutional principles underlying the investigative power of Congress and the judicial reviewing function of the Supreme Court. The executive branch is therefore on weak ground in asserting that an entire document may be withheld solely because a portion of the document contains "advice." Whatever the effect of these rules in other circumstances, there should be no executive privilege when Congress has already acquired substantial evidence that the information requested concerns criminal wrong-doing by executive officials.

In addition to the "case or controversy" requirement, Congress must establish that the federal courts have subject matter jurisdiction to hear its claim. The doctrine of executive privilege as presently asserted by the executive branch is the product of repeated and the sharp classifies between the two political branches of the government. The Constitution is devoid of language remitting the resolution of executive privilege claims to another branch of government, and it has already been demonstrated that the "unreviewable discretion" asserted by the Executive is itself without any explicit or implied foundation in the Constitution. All unlimited power is inherently dangerous, and it is the salutary function of the courts to circumscribe the boundaries of the executive and legislative powers so that neither branch is exalted at the expense of the other. The so-called executive privilege seems preeminently an issue to be resolved in this manner.

#### Supplemental Notice of Case Merit (Reasoning why each Respondent will be sued)

This Notice of Case Merit is to further inform named Respondent of the reasoning to include in the lawsuit.

## As to United States Environmental Protection Agency, Region 9

Despite Volume of information submitted to the United States Environmental Protection Agency, Region 9 offices in San Francisco, disclosing all that wrongful acts committed by Pacific Gas and Electric Company (PG&E), in specific, poisoning of Federal and State Aquifers and the respective ground drinking water within by PG&E, with PG&E's byproducts Arsenic and Uranium, State of California Lahontan Regional Water Quality Control Board acts of shielding PG&E from complete investigation, and others acting in concert with PG&E, U.S. EPA has remained nonresponsive (deaf, mute and blind), and such avoidance to compel, has caused massive damages, economic and noneconomic, sustained by the Victims. The Victims will seek in the U.S. District Court from the jury to deliberate and come to conclusion that the U.S. EPA must be compelled to commence full and unconditional investigation of all wrongful acts committed by PG&E and all in concert with, including but not limited to State of California Lead Regulatory Agencies and the respective arms of such, including but not limited to: State of California Lahontan Regional Water Quality Control Board, State Water Resources Control Board, California Environmental Protection Agency, California Office of Environmental Health Hazard, California Department Of Toxic Substances Control. Also, remained at-issue to be resolved in the U.S. District Court, is not poisoned domestic water wells, but poisoned Federal-State Aquifers and the ground drinking water within, by PG&E.

Dated: 12-5-15

By: \_

By:

| Pacific Gas and Electric Company<br>c/o Robert Kum, SEDGWICK<br>801 S. Figueroa Street 19 th Flr<br>Los Angeles, California 90017- 5556        | John A. Izbicki, USGS<br>4165 Spruance Rd. Suite 200<br>San Diego, CA 92101  |
|--|--|
| Project Navigator, LTD. Ian A. Webster 1 Pointe Drive, Suite 320 Brea, CA 92821  | State Of California Lahontan Regional Water<br>Quality Control Board<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150                                   |
| State Water Resources Control Board (State Of California) 1001 I Street Sacramento, CA 95814   | United States Environmental Protection Agency,<br>Region 9<br>75 Hawthorne St.<br>San Francisco, CA 94105  |
| California Environmental Protection Agency<br>1001 "I" Street<br>Sacramento, California 95814  | Office Of Environmental Health Hazard (State Of California) P.O. Box 4010 Sacramento, California 95812   |
| California Department Of Toxic Substances Control, Arsenic And Uranium Investigation's Units P.O. Box 806 Sacramento, California 95812-0806    | Environmental Health Services (DPH) County Of San Bernardino 385 N. Arrowhead Avenue, 2 <sup>nd</sup> Floor San Bernardino, CA 92415-0160                  |
| Bob Duton, San Bernardino County Office Of The<br>Assessor<br>172 West 3rd St.,<br>San Bernardino, CA 92415                                    | Doug Cordiner, Chief Deputy Investigations,<br>California State Auditor Office<br>P.O. Box 1019<br>Sacramento, CA 95812                                    |
| Gene L. Dodaro, Comptroller General Of U.S. Government Accountability Office (GAO) 350 South Figueroa Street, Suite 1010 Los Angeles, CA 90071 | Malcolm Dougherty, Director And David C. Rodriguez, Attorney, California Department Of Transportation (CALTRANS) P.O. Box 942873 Sacramento, CA 94273-0001 |

| Pacific Gas and Electric Company<br>c/o Robert Kum, SEDGWICK<br>801 S. Figueroa Street 19 th Flr<br>Los Angeles, California 90017- 5556                 | John A. Izbicki, USGS<br>4165 Spruance Rd. Suite 200<br>San Diego, CA 92101  |
|---|--|
| Project Navigator, LTD. Ian A. Webster 1 Pointe Drive, Suite 320 Brea, CA 92821   | State Of California Lahontan Regional Water<br>Quality Control Board<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150                                   |
| State Water Resources Control Board (State Of California) 1001 I Street Sacramento, CA 95814  | United States Environmental Protection Agency,<br>Region 9<br>75 Hawthorne St.<br>San Francisco, CA 94105  |
| California Environmental Protection Agency<br>1001 "I" Street<br>Sacramento, California 95814   | Office Of Environmental Health Hazard (State Of California) P.O. Box 4010 Sacramento, California 95812   |
| California Department Of Toxic Substances Control, Arsenic And Uranium Investigation's Units P.O. Box 806 Sacramento, California 95812-0806             | Environmental Health Services (DPH) County Of San Bernardino 385 N. Arrowhead Avenue, 2 <sup>nd</sup> Floor San Bernardino, CA 92415-0160                  |
| Bob Duton, San Bernardino County Office Of The<br>Assessor<br>172 West 3rd St.,<br>San Bernardino, CA 92415   | Doug Cordiner, Chief Deputy Investigations,<br>California State Auditor Office<br>P.O. Box 1019<br>Sacramento, CA 95812                                    |
| Gene L. Dodaro, Comptroller General Of U.S.<br>Government Accountability Office (GAO)<br>350 South Figueroa Street, Suite 1010<br>Los Angeles, CA 90071 | Malcolm Dougherty, Director And David C. Rodriguez, Attorney, California Department Of Transportation (CALTRANS) P.O. Box 942873 Sacramento, CA 94273-0001 |

November 13, 2015

|   | November 13, 2015   |
|---|---|
| Hon. Paul Cook, U.S. Congressman, Unites States House Of Representatives 1222 Longworth House Office Building Washington, D.C. 20515-0508 | Hon. Jay Obernolte, Assemblyman<br>5900 Smoke Tree Street, Suite 125<br>Hesperia, California 92345  |
| Hon. Brian Dahle, Assembly Member,<br>Environmental Safety & TM Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814      | Hon. Luis Alejo, Assembly Member, Environmental<br>Safety Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814                          |
| Hon. Norma J. Torres, Congresswoman,<br>U.S. House of Representatives<br>516 Cannon House Office Building<br>Washington, DC 20515         | Arcadis; CH2MHILL, INC. 445 S Figueroa St # 3650, Los Angeles, CA 90071   |
| Blaine Tech Services, INC.<br>20735 Belshaw Ave,<br>Carson, CA 90746  | Jim Steiberrg, San Bernardino County Sun<br>Publication And Inland Valley Daily Bulletin<br>9616 Archibald Ave., Suite 100<br>Rancho Cucamonga CA 91730 |
| Mike Lamb, Desert Dispatch; Local Media Group, INC. 97 NY-416, Campbell Hall, NY 10916  | Bank Of America, N.A.<br>560 Mission Street 25 <sup>th</sup> Floor<br>San Francisco, CA 94105-2994  |
| Wells Fargo Bank, N.A.; Wells Fargo Home<br>Mortgage<br>1 Home Campus<br>Des Moines, IA 50328-0001  | Union Bank; N.A.<br>P.O. Box 85643<br>San Diego, CA 92186   |
| JP Morgan Chase, N.A.<br>P.O. Box 183166<br>Columbus, OH 43218  | U.S. Bank; US Bancorp<br>4801 Frederica St.<br>Owensboro, KY 42301  |
| Alta One Federal Credit Union<br>P.O. Box 1209<br>Ridgecrest, CA 93556  | Pacific Marine Credit Union P.O. Box 555235 Camp Pendleton, CA 92055  |
|   |   |

## MAILING LIST

|  | November 13, 2015   |
|--|---|
| Nationstar Mortgage, LLC<br>350 Highland Drive.<br>Lewisville, TX 75067                        | First Mortgage Corp. P.O. Box 3610 Ontario, CA 91761                                      |
| Carrington Mortgage Services<br>1610 E. Saint Andrew Place, Suite B-150<br>Santa Ana, CA 92705 | JMJ Funding<br>12377 Lewis St., Suite 202<br>Garden Grove, CA 92840                       |
| Green Tree Servicing; DITECH Mortgage Corp<br>P.O. Box 6172<br>Rapid City, SD 55709            | Maven Asset Management, INC<br>14 Monarch Bay Plaza, Suite 367<br>Monarch Beach, CA 92629 |
| CH2MHILL, INC<br>1000 Wilshire Blvd # 2100, Los Angeles, CA<br>90017                           | •   |





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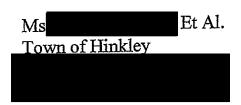
4

United States Senate

WASHINGTON, DC 20510-0504 http://feinstein.senate.gov

April 24, 2015

SELECT COMMITTEE ON INTELLIGENCE-VICE CHAIRMAN COMMITTEE ON APPROPRIATIONS COMMITTEE ON THE JUDICIARY COMMITTEE ON RULES AND ADMINISTRATION



Dear Ms. Et Al:

Thank you for contacting my office and sharing your concerns with me. I appreciate your trust and am sorry to hear of your difficulties.

This is certainly a matter that I am concerned about, and I will continue to monitor the issue. I appreciate you keeping me advised on the current status of the situation.

I sympathize with your concern and your desire to have your problem resolved. However, as a United States Senator I cannot intervene in, or comment on, a matter that is within the jurisdiction of the courts. This policy preserves the separation of powers doctrine, delineated in the Constitution to the branches of government, and upholds the integrity of our system of justice.

I appreciate your contacting me and do wish I could be more helpful to you. If there is any way my office can assist you with a problem involving a federal agency, please write to me again.

Sincerely,

Dianne Feinstein United States Senator

DF:cb

XHIBIT "F"

(310) 914-7300



## EXHIBIT "A"

Analytical Laboratory Service - Since 1964

## **Certificate of Analysis**

ESTANTON GROWN BURGER

Report Date: 12/01/15 12:25

Received Date: 11/16/15 10:45

Client: Water Investigations

848 N. Rainbow Blvd., #122 Las Vegas, NV 89107

Turnaround Time: Normal 1 2 2 4 1

Phone:

Fax:

Attn:

Project: Aquifers Testing, Hinkley, CA

P.O.#:

Dear Nick Panchev:

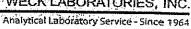
Enclosed are the results of analyses for samples received 11/16/2015 with the Chain of Custody document. The samples were received in good condition, at 3.1 °C and on ice. All analysis met the method criteria except as noted below or in the report with data qualifiers.

4 4 1 1 1 0

4/4/7/4/1

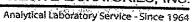
| :           | Matrix;     | Water            |                                   |   |  |  |   |  |  |
|-------------|-------------|------------------|-----------------------------------|---|--|--|---|--|--|
|             | Sampled     | : 11/08/15 1:    | 3:00                              | Sample                                  | Note:                                  |  |   |  |  |
| Result      | Qualifier   | Units            | RL                                | •                                       |  | brand and  | Anakonsi  |  |  |
| 1400        |             | ug/l             | 4.0                               | 10                                      |  |  |   | Analyst  | Batch<br>W5K116  |
| :           | Mat         | rix: Water       |                                   |   |  |  |   | **   |  |
|             | Sampled:    | 11/03/15 13      | 8:10                              | Samnia                                  | Note:                                  |  |   |  |  |
| Result      | •           |                  |                                   | •                                       |  |  |   |  |  |
| 2.1         |             | ug/l             | 0.40                              | 1                                       | EPA 200.8                              | 11/20/15 10:23   |   |  | Batch<br>W5K116  |
|             | Matrix      | c Water          |                                   |   |  |  |   |  | ***************************************  |
|             |             |                  | *-00                              |   |  |  |   |  |  |
| Pozuit      |             |                  |                                   | •                                       |  |  |   |  |  |
|             | Quantier    |                  |                                   |   |  |  | Analyzed  | Analyst  | Batch  |
|             | <del></del> | ug/I             | 4.0                               | 10                                      | EPA 200.8                              | 11/20/15 10:23   | 11/30/15 12:43  | APA  | W5K116   |
|             |             |                  | Matrix: Wa                        | ter                                     |  |  |   | 7 4  |  |
|             | Sampled:    | 11/03/15 14      | :00                               | Sample                                  | Notes                                  |  |   |  |  |
| Result      | •           | -                |                                   | •                                       |  | Land Control Control                                   |   |  |  |
| 36          |             |                  | 4.0                               | 10                                      |  |  |   |  | Batch  |
|             |             |                  |                                   |   |  | 11120110 10:20   | 17/00/10 12:40  | APA  | W5K116   |
|             |             | Matrix: Wa       | ater                              |   |  |  |   |  |  |
|             | Sampled:    | 11/03/15 08      | :00                               | Sample                                  | Note:                                  |  |   |  |  |
| Result      | Qualifier   | Units            | RL                                | Dil                                     | Method                                 | Prepared   | Analyzad  | Amalust  | Canal.   |
| 270         |             | ug/l             | 4.0                               | 10                                      | EPA 200.8                              | 11/20/15 10:23   | 11/30/15 12:46  | Allaryst   | Batch<br>W5K116  |
|             |             |                  | Matrix: V                         | Vater                                   |  |  |   |  |  |
|             | Sampled:    | 11/03/15 12      |                                   |   | Notes                                  |  |   |  |  |
| Result      |             |                  |                                   | -                                       |  | A TANKS OF A COURT                                     |   |  |  |
|             |             |                  | 4.0                               |   |  |  |   |  | Batch  |
| <del></del> |             |                  |                                   |   |  | 7 11 201 70 70.20                                      | 11100/10 12   | ≥∞>A(FA+   | W5K116:  |
|             | Matrix:     | Water            |                                   |   |  |  |   |  |  |
|             | Sampled:    | 11/03/15 08      | :00                               | Sample                                  | Note:                                  |  |   |  |  |
| Result      | Qualifier   | Units            | RL.                               | Dil                                     | Method                                 | Prepared   | Analyzed  | Analvet  | Batch  |
| 82          |             | ug/l             | 4.0                               | 10                                      | EPA 200.8                              | 11/20/15 10:23   |   |  | W5K1162  |
|             |             | Ma               | trix: Water                       |   | ······································ |  | <del></del>   |  |  |
|             | Sampled:    |                  |                                   | Sample                                  | Note:                                  |  |   |  |  |
| Result      | Qualifier   | Units            | RL                                |   | Method                                 |  |   |  |  |
|             |             |                  |                                   | Dil                                     |  |  | Analyzed  |  |  |
|             | Result      | Result Qualifier | Result   Qualifier   Units   Ug/l | Matrix: Water   Sampled: 11/03/15 13:10 | Result   Qualifier   Units   RL   Dil  | Matrix: Water   Sampled: 11/03/15 13:10   Sample Note: | Result   Qualifier   Units   RL   Dii   Method   Prepared | Result   Qualifier   Units   RL   Dil   Method   Prepared   11/30/15 12/40 | Result   Qualifier   Units   RL   Dil   Method   Prepared   Analyzed   Anal |

5K16015-33 Lab#;





|   | Sample ID:   |   | :   | Matrix:                          | Mater  |  |  |   |   |  |
|---|--|---|---|----------------------------------|--|--|--|---|---|--|
| Lab Sample ID: 5K16015-09 Sampled by: And | d Victims  | Sample  | ed: 11/07/15 10:00  |                                  |  | Nator  |  |   |   |  |
| Analyte                                   | Result   | Qualifier   |   |                                  | Sample   |  | <b>.</b>   |   |   |  |
| Arsenic, Total                            |  |   | Units   | RL<br>0.40                       | Dil<br>1   | Method<br>EPA 200.8  | Prepared<br>11/20/15 10:23   | Analyzed<br>11/30/15 13:21  | Analyst   | Batch  |
|   |  | '   | ug/l  | V. 10                            |  | L1 A 200.0   | 11/20/13 10.23   | 11/30/15 13:21  | APA   | W5K116   |
| Lab Sample ID: 5K16015-10                 | Sample ID:   | N   | Matrix: Water   |                                  |  |  |  |   |   |  |
| Sampled by:                               | d Victims  | Sample  | ed: 11/04/15 08:00  | )                                | Sample   | Note:  |  |   |   |  |
| Analyte                                   | Result   | Qualifier   | Units   | RL                               | Dil  | Method   | Prepared   | Aparted *   | ft  |  |
| Arsenic, Total                            |  |   | ug/l  | 4.0                              | 10   | EPA 200.8  | 11/20/15 10:23   | 11/30/15 12:54  | APA   | Batch<br>W5K116  |
|   |  |   | -2-   |                                  |  | ·  |  |   | 71171   | ***************************************                                      |
| Lab Sample ID: 5K16015-11                 | Sample ID  | M   | latrix: Water   |                                  |  |  |  |   |   |  |
| Sampled by: And                           | I Victims  | Sample  | ed: 11/08/15 15:00  | )                                | Sample   | Note:  |  |   |   |  |
| Analyte                                   | Result   | Qualifier   | Units   | RL                               | Dil  | Method   | Prepared   | Analyzed  | Analyst   | Batch  |
| Arsenic, Total                            | 7.9  |   | ug/l  | 4.0                              | 10   | EPA 200.8  | 11/20/15 10:23   | 11/30/15 13:00  | APA   | W5K116   |
| I-b familian systems so                   |  |   |   |                                  |  |  |  |   |   |  |
| Lab Sample ID: 5K16015-12                 | Sample ID:   |   | Matrix: Water   |                                  |  |  |  |   |   |  |
| • • •                                     | l Victims  |   | ed: 11/07/15 13:00  |                                  | Sample   | Note:  |  |   |   |  |
| Analyte                                   | Result   | Qualifier   | Units   | RL.                              | Dil  | Method   | Prepared   | Analyzed  | Analyst   | Batch  |
| Arsenic, Total                            | 230  |   | ug/l  | 4.0                              | 10   | EPA 200.8  | 11/20/15 10:23   | 11/30/15 13:01  | APA   | W5K116   |
| Lab Sample ID: 5K16015-13                 | Sample ID:   |   | Matrix: Water   |                                  |  |  |  |   |   |  |
| '   | Victims  | Cle   |   |                                  |  |  |  |   |   |  |
| Analyte                                   |  |   | d: 11/06/15 10:00   |                                  | Sample   |  |  |   |   |  |
| Arsenic, Total                            | Result   | Qualifier   | Units   | RL<br>4.0                        | Dil<br>10  | Method   | Prepared   | Analyzed  | Analyst   | Batch  |
| 130110, 1041                              |  |   | ug/l  | 4.0                              | 10   | EPA 200.8  | 11/20/15 10:23   | 11/30/15 13:03  | APA   | W5K116   |
| Lab Sample ID: 5K16015-14                 | Sample ID:   |   | Matrix: Water   |                                  |  |  |  |   |   |  |
| Sampled by:                               | Victims  | Sample  | d: 11/06/15 11:00   |                                  | Sample   | Note:  |  |   |   |  |
| Analyte                                   | Result   | Qualifier   | Units   | RL                               | Dil  | Method   | Denmund  | A construct   |   |  |
| Arsenic, Total                            |  |   | ug/l  | 4.0                              | 10   | EPA 200.8  | Prepared<br>1 /20/15 10:23   | Analyzed<br>11/30/15 13:04  | Analyst<br>APA  | Batch<br>W5K1162   |
|   |  |   | -3/-  |                                  |  |  |  | 11700710 10:07  | 711.77  | 4401/11/02   |
|   |  |   |   |                                  | ·····  | ··   |  | <b>(</b>  | SK Were At  |  |
| ab Sample ID: 5K16015-15                  | Sample ID:   |   | Ma  | atrix: W                         | ater   |  |  |   | 84 84 A   |  |
|   | Sample ID:   | Sample  | Mad: 11/01/15 08:00   | atrix: W                         | ater<br>Sample   | Note:  |  |   |   |  |
|   |  | Sample<br>Qualifier   | <del></del>   | atrix: W                         |  |  | Prepared   | •   |   | Ratch  |
| Sampled by: And                           | Victims Result                                     | -   | d: 11/01/15 08:00   |                                  | Sample   | Note:<br>Method<br>EPA 200.8   | Prepared   | Analyzed<br>11/30/15 13:06  | Analyst<br>APA  | Batch<br>W5K1162   |
| And Analyte Arsenic, Total                | Victims Result 1200                                | -   | d: 11/01/15 08:00<br>Units  | <b>RL</b><br>4.0                 | Sample<br>Dil<br>10  | Method   |  | Analyzed  | Analyst   |  |
| And Analyte Arsenic, Total                | Victims  Result  1200  Sample ID:                  | Qualifier   | d: 11/01/15 08:00<br>Units<br>ug/l  | <b>RL</b><br>4.0                 | Sample<br>Dil  | Method   |  | Analyzed  | Analyst   |  |
| And Analyte  Arsenic, Total               | Victims Result 1200  Sample ID: Victims            | Qualifier<br>Sample   | d: 11/01/15 08:00<br><u>Units</u><br>ug/l<br>d: 11/01/15 15:00  | <b>RL</b><br>4.0                 | Sample<br>Dil<br>10  | Method<br>EPA 200.8  |  | Analyzed  | Analyst   |  |
| And Analyte  Arsenic, Total               | Victims  Result  1200  Sample ID:  Victims  Result | Qualifier   | d: 11/01/15 08:00   | RL<br>4.0<br>Matri               | Sample Dil 10  C: Water Sample Dil                                       | Method<br>EPA 200.8<br>Note:   | 11/20/15 10:23   | Analyzed<br>11/30/15 13:06<br>Analyzed  | Analyst   | W5K1162  |
| And Analyte  Arsenic, Total               | Victims  Result  1200  Sample ID:  Victims  Result | Qualifier<br>Sample   | d: 11/01/15 08:00<br><u>Units</u><br>ug/l<br>d: 11/01/15 15:00  | RL<br>4.0<br>Matri               | Sample Dil 10  C: Water Sample   | Method<br>EPA 200.8  | 11720/15 10:23   | Analyzed<br>11/30/15 13:06  | Analyst<br>APA<br>Analyst<br>APA                                | W5K1162  |
| And Analyte  Arsenic, Total               | Victims Result                                     | Qualifier<br>Sample   | d: 11/01/15 08:00  Units  ug/l  d: 11/01/15 15:00  Units  ug/l  | RL<br>4.0<br>Matri               | Sample Dil 10  C: Water Sample Dil                                       | Method<br>EPA 200.8<br>Note:   | 11/20/15 10:23   | Analyzed<br>11/30/15 13:06<br>Analyzed  | Analyst<br>APA<br>Analyst                                       | W5K1162  |
| And Analyte Arsenic, Total                | Result   | Qualifier Sample Qualifier  | d: 11/01/15 08:00  Units  ug/l  d: 11/01/15 15:00  Units  ug/l  Matrix: Water   | RL<br>4.0<br>Matri               | Sample Dil 10  C: Water Sample Dil 10                                    | Method<br>EPA 200.8<br>Note:<br>Method<br>EPA 200:8  | 11/20/15 10:23   | Analyzed<br>11/30/15 13:06<br>Analyzed  | Analyst<br>APA<br>Analyst<br>APA                                | W5K1162  |
| And Analyte Arsenic, Total                | Victims Result                                     | Qualifier Sample Qualifier Sample   | d: 11/01/15 08:00  Units  ug/l  d: 11/01/15 15:00  Units  ug/l  Matrix: Water d: 11/06/15 08:00   | RL<br>4.0<br>Matri:<br>RL<br>4.0 | Sample Dil 10  Water Sample Dil 10  Sample                               | Method EPA 200.8  Note: Method EPA 200.8   | 11720/15 10:23<br>Prepared<br>11720/15 10:23   | Analyzed 11/30/15 13:06 Analyzed 11/30/15 13:07   | Analyst<br>APA<br>Analyst<br>APA                                | W5K1162  |
| And Analyte Arsenic, Total                | Victims  | Qualifier Sample Qualifier  | d: 11/01/15 08:00  Units  ug/l  d: 11/01/15 15:00  Units  ug/l  Matrix: Water d: 11/06/15 08:00  Units  | RL 4.0 Matri: RL 4.0             | Sample Dil 10  C: Water Sample Dil 10  Sample Dil                        | Method EPA 200.8  Note: Method EPA 200.8   | 11720/15 10:23  Prepared 11/20/15 10:23  | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  Analyzed  | Analyst APA Analyst APA Analyst                                 | Batch<br>WSK1162<br>Batch  |
| And Analyte Arsenic, Total                | Victims Result                                     | Qualifier Sample Qualifier Sample   | d: 11/01/15 08:00  Units  ug/l  d: 11/01/15 15:00  Units  ug/l  Matrix: Water d: 11/06/15 08:00   | RL<br>4.0<br>Matri:<br>RL<br>4.0 | Sample Dil 10  Water Sample Dil 10  Sample                               | Method EPA 200.8  Note: Method EPA 200.8   | 11720/15 10:23<br>Prepared<br>11720/15 10:23   | Analyzed 11/30/15 13:06 Analyzed 11/30/15 13:07   | Analyst APA Analyst APA   | Batch<br>W5K1162   |
| And Analyte Arsenic, Total                | Victims  | Sample<br>Qualifier<br>Sample<br>Qualifier                                | d: 11/01/15 08:00  Units  ug/l  d: 11/01/15 15:00  Units  ug/l  Matrix: Water d: 11/06/15 08:00  Units  | RL 4.0 Matri: RL 4.0             | Sample Dil 10  C: Water Sample Dil 10  Sample Dil                        | Method EPA 200.8  Note: Method EPA 200.8   | 11720/15 10:23  Prepared 11/20/15 10:23  | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  Analyzed  | Analyst APA Analyst APA Analyst                                 | Batch<br>W5K1162   |
| And Analyte  Arsenic, Total               | Victims  | Sample<br>Qualifier<br>Sample<br>Qualifier                                | d: 11/01/15 08:00  Units  ug/l  d: 11/01/15 15:00  Units  ug/l  Matrix: Water d: 11/06/15 08:00  Units  ug/l  | RL 4.0 Matri: RL 4.0             | Sample Dil 10  Water Sample Dil 10  Sample Dil 10                        | Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8   | 11720/15 10:23  Prepared 11/20/15 10:23  | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  Analyzed  | Analyst APA Analyst APA Analyst                                 | W5K1162<br>Batch<br>W5K1162  |
| Sampled by:  Analyte  Arsenic, Total      | Victims  | Sample Qualifier  Sample Qualifier  Ma Sample                             | d: 11/01/15 08:00  Units  ug/l  d: 11/01/15 15:00  Units  ug/l  Matrix: Water d: 11/06/15 08:00  Units  ug/l  | RL<br>4.0<br>Matrix<br>RL<br>4.0 | Sample Dil 10  Water Sample Dil 10  Sample Dil 10  Sample                | Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8   | Prepared<br>11/20/15 10:23<br>11/20/15 10:23<br>Prepared<br>11/20/15 10:23                         | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:09   | Analyst APA Analyst APA Analyst APA                             | Batch<br>W5K1162<br>Batch<br>W5K1162   |
| And Analyte  Arsenic, Total               | Victims  | Sample<br>Qualifier<br>Sample<br>Qualifier                                | d: 11/01/15 08:00  Units  ug/l  d: 11/01/15 15:00  Units  ug/l  Matrix: Water d: 11/06/15 08:00  Units  ug/l  atrix: Water d: 11/06/15 08:00  Units   | RL 4.0 Matri: RL 4.0             | Sample Dil 10  Water Sample Dil 10  Sample Dil 10                        | Method EPA 200.8  Note: Method EPA 200.8  Note: Method PPA 200.8   | Prepared 11/20/15 10:23  Prepared 11/20/15 10:23  Prepared 11/20/15 10:23                          | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:09  Analyzed   | Analyst APA Analyst APA Analyst APA                             | Batch<br>W5K1162<br>Batch<br>W5K1162<br>Batch                                |
| Sampled by:  Analyte  Arsenic, Total      | Victims  | Sample Qualifier  Sample Qualifier  Ma Sample                             | d: 11/01/15 08:00  Units  ug/l  d: 11/01/15 15:00  Units  ug/l  Matrix: Water d: 11/06/15 08:00  Units  ug/l  atrix: Water d: 11/06/15 08:00  Units   | RL 4.0  Matri: RL 4.0  RL 4.0    | Sample Dil 10  Water Sample Dil 10  Sample Dil 10  Sample Dil            | Method<br>EPA 200.8<br>Note:<br>Method<br>EPA 200.8<br>Note:<br>Method<br>EPA 200.8                              | Prepared<br>11/20/15 10:23<br>11/20/15 10:23<br>Prepared<br>11/20/15 10:23                         | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:09   | Analyst APA Analyst APA Analyst APA                             | Batch<br>W5K1162<br>Batch<br>W5K1162   |
| Sampled by:  Analyte  Arsenic, Total      | Victims  | Sample Qualifier  Sample Qualifier  Ma Sample                             | d: 11/01/15 08:00  Units  ug/l  d: 11/01/15 15:00  Units  ug/l  Matrix: Water d: 11/06/15 08:00  Units  ug/l  atrix: Water d: 11/06/15 08:00  Units   | RL 4.0  RL 4.0  RL 0.13          | Sample Dil 10  Water Sample Dil 10  Sample Dil 10  Sample Dil            | Method EPA 200.8  Note: Method EPA 200.8  Note: Method PPA 200.8   | Prepared 11/20/15 10:23  Prepared 11/20/15 10:23  Prepared 11/20/15 10:23                          | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:09  Analyzed   | Analyst APA Analyst APA Analyst APA                             | Batch<br>W5K1162<br>Batch<br>W5K1162<br>Batch                                |
| Sampled by:  Analyte  Arsenic, Total      | Victims Result                                     | Sample Qualifier  Sample Qualifier  Ma Sample Qualifier                   | d: 11/01/15 08:00  Units  ug/l  d: 11/01/15 15:00  Units  ug/l  Matrix: Water d: 11/06/15 08:00  Units  ug/l  atrix: Water d: 11/06/15 08:00  Units   | RL 4.0  RL 4.0  RL 0.13          | Sample Dil 10  Water Sample Dil 10  Sample Dil 10  Sample Dil            | Method EPA 200.8  Note:  Method EPA 200.8  Note:  Method EPA 200.8  Note:  Method EPA 200.8                      | Prepared 11/20/15 10:23  Prepared 11/20/15 10:23  Prepared 11/20/15 10:23                          | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:09  Analyzed   | Analyst APA Analyst APA Analyst APA                             | Batch<br>W5K1162<br>Batch<br>W5K1162<br>Batch                                |
| Sampled by:  Analyte  Arsenic, Total      | Victims Result                                     | Sample Qualifier  Sample Qualifier  Ma Sample Qualifier                   | d: 11/01/15 08:00  Units  ug/l  d: 11/01/15 15:00  Units  ug/l  Matrix: Water d: 11/06/15 08:00  Units  ug/l  atrix: Water d: 11/06/15 08:00  Units  Matrix: Water  | RL 4.0  RL 4.0  RL 0.13          | Sample Dil 10  Sample Dil 10  Sample Dil 10  Sample Dil 10  Sample Dil 1 | Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8                         | Prepared 11/20/15 10:23  Prepared 11/20/15 10:23  Prepared 11/20/15 10:23                          | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:09  Analyzed 11/25/15 14:06                          | Analyst APA  Analyst APA  Analyst APA  Analyst APA              | Batch<br>W5K1162<br>Batch<br>W5K1162<br>Batch<br>W5K1217                     |
| Sampled by:  Analyte  Arsenic, Total      | Victims Result                                     | Sample Qualifier  Sample Qualifier  Mac Sample Qualifier                  | d: 11/01/15 08:00  Units  ug/l  d: 11/01/15 15:00  Units  ug/l  Matrix: Water d: 11/06/15 08:00  Units  ug/l  atrix: Water d: 11/06/15 08:00  Units  pCI/L  Matrix: W d: 11/03/15 13:10  Units  | RL 4.0  RL 4.0  RL 0.13          | Sample Dil 10  C: Water Sample Dil 10  Sample Dil 10  Sample Dil 10      | Method EPA 200.8  Note:  Method EPA 200.8  Note:  Method EPA 200.8  Note:  Method EPA 200.8                      | Prepared 11/20/15 10:23  Prepared 11/20/15 10:23  Prepared 11/20/15 10:23                          | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:09  Analyzed   | Analyst APA Analyst APA Analyst APA Analyst APA Analyst         | Batch<br>W5K1162<br>Batch<br>W5K1162<br>Batch<br>W5K1217                     |
| Sampled by:  Analyte  Arsenic, Total      | Victims Result                                     | Sample Qualifier  Sample Qualifier  Mac Sample Qualifier                  | d: 11/01/15 08:00  Units  ug/l  d: 11/01/15 15:00  Units  ug/l  Matrix: Water d: 11/06/15 08:00  Units  ug/l  atrix: Water d: 11/06/15 08:00  Units  pCi/L  Matrix: W d: 11/03/15 13:10  Units  | RL 4.0  RL 4.0  RL 0.13          | Sample Dil 10  Sample Dil 10  Sample Dil 10  Sample Dil 1  Sample Dil 1  | Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8                         | Prepared 11/20/15 10:23  Prepared 11/20/15 10:23  Prepared 11/20/15 10:23  Prepared 11/20/15 18:12 | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:09  Analyzed 11/25/15 14:06  Analyzed                | Analyst APA  Analyst APA  Analyst APA  Analyst APA              | Batch<br>W5K1162<br>Batch<br>W5K1162<br>Batch<br>W5K1217                     |
| Sampled by:  Analyte Arsenic, Total       | Victims Result                                     | Sample Qualifier  Sample Qualifier  Ma Sample Qualifier  Sample Qualifier | d: 11/01/15 08:00  Units  ug/l  d: 11/01/15 15:00  Units  ug/l  Matrix: Water d: 11/06/15 08:00  Units  ug/l  Atrix: Water d: 11/06/15 08:00  Units  pCi/L  Matrix: W d: 11/03/15 13:10  Units  ug/l  Matrix: Water                   | RL 4.0  RL 4.0  RL 0.13          | Sample Dil 10  Sample Dil 10  Sample Dil 10  Sample Dil 1  Sample Dil 1  | Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8                         | Prepared 11/20/15 10:23  Prepared 11/20/15 10:23  Prepared 11/20/15 10:23  Prepared 11/20/15 18:12 | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:09  Analyzed 11/25/15 14:06  Analyzed                | Analyst APA Analyst APA Analyst APA Analyst APA Analyst         | Batch<br>W5K1162<br>Batch<br>W5K1162<br>Batch<br>W5K1217                     |
| Analyte Arsenic, Total                    | Victims Result                                     | Sample Qualifier  Sample Qualifier  Ma Sample Qualifier  Sample Qualifier | d: 11/01/15 08:00  Units  ug/l  d: 11/01/15 15:00  Units  ug/l  Matrix: Water d: 11/06/15 08:00  Units  ug/l  atrix: Water d: 11/06/15 08:00  Units  pCi/L  Matrix: W d: 11/03/15 13:10  Units  ug/l                                  | RL 4.0  RL 4.0  RL 0.13          | Sample Dil 10  Sample Dil 10  Sample Dil 10  Sample Dil 1  Sample Dil 1  | Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8                         | Prepared 11/20/15 10:23  Prepared 11/20/15 10:23  Prepared 11/20/15 10:23  Prepared 11/20/15 18:12 | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:09  Analyzed 11/25/15 14:06  Analyzed                | Analyst APA Analyst APA Analyst APA Analyst APA Analyst         | Batch<br>W5K1162<br>Batch<br>W5K1162<br>Batch<br>W5K1217                     |
| Analyte Ansenic, Total                    | Victims Result                                     | Sample Qualifier  Sample Qualifier  Ma Sample Qualifier  Sample Qualifier | d: 11/01/15 08:00  Units  ug/l  d: 11/01/15 15:00  Units  ug/l  Matrix: Water d: 11/06/15 08:00  Units  ug/l  Atrix: Water d: 11/06/15 08:00  Units  pCi/L  Matrix: W d: 11/03/15 13:10  Units  ug/l  Matrix: Water                   | RL 4.0  RL 4.0  RL 0.13          | Sample Dil 10 Sample Dil 10 Sample Dil 10 Sample Dil 1 Sample Dil 1      | Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8                         | Prepared 11/20/15 10:23  Prepared 11/20/15 10:23  Prepared 11/20/15 10:23  Prepared 11/20/15 18:12 | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:09  Analyzed 11/25/15 14:06  Analyzed                | Analyst APA  Analyst APA  Analyst APA  Analyst APA  Analyst APA | Batch<br>W5K1162<br>Batch<br>W5K1162<br>Batch<br>W5K1217<br>Batch<br>W5K1217 |
| Analyte Arsenic, Total                    | Victims Result                                     | Sample Qualifier  Sample Qualifier  Ma Sample Qualifier  Sample Qualifier | d: 11/01/15 08:00  Units  ug/l  d: 11/01/15 15:00  Units  ug/l  Matrix: Water d: 11/06/15 08:00  Units  ug/l  Atrix: Water d: 11/06/15 08:00  Units  pCi/L  Matrix: W d: 11/03/15 13:10  Units  ug/l  Matrix: Water d: 11/03/15 15:00 | RL 4.0  RL 4.0  RL 0.13  RL 0.13 | Sample Dil 10 Sample Dil 10 Sample Dil 10 Sample Dil 1 Sample Dil 1      | Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8 | Prepared 11/20/15 10:23  Prepared 11/20/15 10:23  Prepared 11/20/15 10:23                          | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:09  Analyzed 11/25/15 14:06  Analyzed 11/30/15 13:23 | Analyst APA Analyst APA Analyst APA Analyst APA Analyst         | Batch<br>W5K1162<br>Batch<br>W5K1162<br>Batch<br>W5K1217                     |





**Certificate of Analysis** 

| Lab Sample ID: 5K16015-21   |   |                     |  |   |   | t Analy  |   |   |  |  |  |
|---|---|---------------------|--|---|---|--|---|---|--|--|--|
|   | Sample I  | Đ:                  |  | Matrix  | : Water   | -  |   | Andread Annual Anglia Control   |  |  |  |
| Sampled by:   | nd Victims  |                     | Sample   | d: 11/02/15 13  | :06   | Sample   | Note:   |   | A State of State of  | Completes on the Contract on the                   |  |
| Analyte   |   | Result              | Qualifier  | Units   | RL  | Dil  | Method  | Prepared  | Analyzed   | ## 550 A   |  |
| Arsenic, Total  |   | 47                  | ,  | ug/l  | 4.0   | 10   | EPA 200.8   | 11/20/15 10:23  | 11/30/15 13:13   | Analyst<br>APA                                     | W5K116   |
| Lab Sample ID: 5K16015-22   | Sample I  | D:                  |  | Matrix:   | Matas   |  |   |   |  |  |  |
|   | d Victims   |                     | Samula   | d: 11/02/15 08  |   | Fa1-   | Nt  |   |  |  |  |
| Analyte   |   | Result              | •  |   |   | Sample   |   |   |  |  |  |
| Arsenic, Total  |   |                     |  | Units   | RL<br>4.0                                       | Dil<br>10  | Method  | Prepared  | Analyzed   | Analyst  |  |
|   | ***************************************                             |                     |  | ug/l  | 4.0   | 10   | EPA 200.8   | 11/20/15 10:29  | 11/30/15 13:38   | APA  | W5K1168  |
| Lab Sample ID: 5K16015-23   | Sample II   | D:                  |  | Matrix: Water   |   |  |   |   |  |  |  |
| Sampled by: An  | d Victims   |                     | Sample   | d: 11/07/15 08:   | :00   | Sample   | Note:   |   |  |  |  |
| Analyte   |   | Result              | Qualifier  | Units   | RL  | Dil  | Method  | Prepared  | Analyzed   | Amabas   | D- 1 1   |
| Arsenic, Total  |   | 150                 | }  | ug/l  | 4.0   | 10   | EPA 200.8   | 11/20/15 10:29  | 11/30/15 13:39   | Analyst<br>APA                                     | Batch<br>W5K1168   |
| Lab Sample ID: 5K16015-24   | Sample II   | n.                  | 14-4   |   |   | ·········  |   |   |  |  |  |
|   | -   | <i>7</i> -          |  | rix: Water  |   |  |   |   |  |  |  |
|   | d Victims   |                     | Sample   | d: 11/02/15 08:   | :00   | Sample   | Note:   |   |  |  |  |
| Analyte   |   | Result              | Qualifier  | Units   | RL  | Dil  | Method  | Prepared  | Analyzed   | Analyst  | Batch  |
| Arsenic, Total  | ***************   | , 1.7               |  | ug/l  | 0.40  | 1  | EPA 200.8   | 11/20/15 10:29  | 11/30/15 14:18   | APA  | W5K1168  |
| Lab Sample ID: 5K16015-25   | Sample ID   | ): <b>[</b>         |  | Ma  | trix: Water                                     |  |   |   | <del></del>  | <del></del>  |  |
| Sampled by:   | d Victims   |                     | Cample   | : 11/07/15 15:  |   |  |   |   |  |  |  |
| Analyte   | 4 410011113   | Resuit              |  |   |   | Sample   |   |   |  |  |  |
| Arsenic, Total  |   |                     | Qualifier  | Units   | RL<br>4.0                                       | Dil  | Method  | Prepared  | Analyzed   | Analyst  | Batch  |
| Augusto, Forthernormann   | ***************************************                             | 330                 |  | ug/l  | 4.0   | 10   | EPA 200.8   | 11/20/15 10:29  | 11/30/15 13:42   | APA  | W5K1168  |
| Lab Sample I <u>D: 5K16015-26</u>   | Sample ID   | ):                  | Maf  | rix: Water  |   |  |   |   |  |  |  |
| Sampled by:   | d Victims   |                     | Sampler  | i: 11/04/15 15:   | 00  | Sample i   | Note:   |   |  |  |  |
| Analyte   |   | Result              | Qualifier  | Units   | RL.   | Dil  |   |   |  |  |  |
| Arsenic, Total  |   |                     |  | ug/l  | 4.0   | 10   | Method<br>EPA 200.8   | Prepared<br>11/20/15 10:29  | Analyzed<br>11/30/15 13:44   | Analyst  | Batch  |
|   |   |                     |  |   |   |  | 2171200.0   | 11/20/10 10:29  | 11/50/15 15:44   | APA  | W5K1168  |
| Lab Sample ID: 5K16015-27   | Sample ID   | te l                |  | Matrix:   | Water   | •  |   |   |  |  |  |
| Sampled by: And   | l Victims   |                     | Sampled  | i: 11/04/15 16:   | 00  | Sample I   | lote:   |   |  |  |  |
| Analyte   |   | Result              | Qualifier  | Units   | RL  | Dil  | Method  | Prepared  | Analyzed   | Aughus   |  |
| Uranium Rad   | ******************  | 38                  |  | pCi/L   | 0.13  | 1  | EPA 200.8   | 11/20/15 18:12  | 11/25/15 14:08   | Analyst<br>APA                                     | Batch<br>W5K1217   |
| Lab Sample ID: 5K16015-28   | Sample ID   |                     |  |   |   | · · · · · ·  |   |   |  | <del>7</del>                                       |  |
|   | aguilitie In  |                     |  |   |   |  |   |   |  |  |  |
| Cananiad by   |   |                     |  | Matrix:   |   |  |   |   |  |  |  |
|   | l Victims   |                     | Sampled  | Matrix:<br>: 08/27/15 13:0  |   | Sample I   | lote:   |   |  |  |  |
| Analyte   |   | Result              | Sampled<br>Qualifier   |   |   | Dil  | lote:<br>Method   | Prepared  | Analyzed   | Analyst  | Batch  |
| Analyte   |   | Result              |  | : 08/27/15 13:0   | <b>D</b> 5                                      | •  |   | Prepared<br>11/20/15 10:29  | Analyzed<br>11/30/15 13:50   | Analyst<br>APA                                     | Batch<br>W5K1168   |
| Analyte<br>Arsenic, Total   |   | Result              |  | l: 08/27/15 13:0<br>Units   | PL 4.0  | <b>Dil</b><br>10   | Method  |   |  |  |  |
| Analyte Arsenic, Total  | Sample ID:  | Result              | Qualifier  | : 08/27/15 13:0<br>Units<br>ug/l  | RL<br>4.0<br>Matrix: W                          | Dil<br>10  | Method<br>EPA 200.8   |   |  |  |  |
| Analyte Arsenic, Total  Lab Sample ID: 5K16015-29  Sampled by:            |   | Result29            | Qualifier Sampled  | : 08/27/15 13:0<br>Units<br>ug/l<br>: 11/08/15 15:0   | RL<br>4.0<br>Matrix: W                          | Dil<br>10<br>ater<br>Sample N  | Method<br>EPA 200.8   |   |  |  | ***  |
| Analyte Arsenic, Total  Lab Sample ID: 5K16015-29 Sampled by: And Analyte | Sample ID:  | Result29            | Qualifier  | : 08/27/15 13:(<br>Units<br>ug/l<br>: 11/08/15 15:(<br>Units  | RL<br>4.0<br>Matrix: W                          | Dil<br>10<br>ater<br>Sample N  | Method<br>EPA 200.8<br>lote:<br>Method  | 11/20/15 10:29<br>Prepared  |  |  |  |
| Analyte Arsenic, Total  Lab Sample ID: 5K16015-29 Sampled by: And Analyte | Sample ID:  | Result29            | Qualifier Sampled  | : 08/27/15 13:0<br>Units<br>ug/l<br>: 11/08/15 15:0   | RL<br>4.0<br>Matrix: W                          | Dil<br>10<br>ater<br>Sample N  | Method<br>EPA 200.8   | 11/20/15 10:29  | 11/30/15 13:50   | APA  | W5K1168  |
| Analyte Arsenic, Total  | Sample ID:<br>Victims   | Result29  Result18  | Qualifier  Sampled Qualifier   | : 08/27/15 13:0<br>Units<br>ug/l<br>: 11/08/15 15:0<br>Units<br>ug/l  | RL<br>4.0<br>Matrix: W                          | Dil<br>10<br>ater<br>Sample N  | Method<br>EPA 200.8<br>lote:<br>Method  | 11/20/15 10:29<br>Prepared  | 11/30/15 13:50<br>Analyzed   | APA  Analyst                                       | W5K1168  Batch   |
| Analyte Arsenic, Total  | Sample ID: Victims Sample ID:                                       | Result29  Result18  | Qualifier  Sampled Qualifier  Mat  | : 08/27/15 13:0 Units ug/l : 11/08/15 15:0 Units ug/l trix: Water   | 95<br>RL<br>4.0<br>Matrix: W<br>90<br>RL<br>4.0 | Dil<br>10<br>sater<br>Sample N<br>Dil<br>10                                | Method<br>EPA 200.8<br>lote:<br>Method<br>EPA 200.8   | 11/20/15 10:29<br>Prepared  | 11/30/15 13:50<br>Analyzed   | APA  Analyst                                       | W5K1168  Batch   |
| Analyte  Arsenic, Total   | Sample ID:<br>Victims   | Result29 : Result18 | Sampled Qualifier  Mat Sampled   | Units ug/l : 11/08/15 15:0 Units ug/l : 11/08/15 15:0 Units ug/l : 11/08/15 13:0  | RL 4.0  Matrix: W 00  RL 4.0                    | Dil<br>10<br>ater<br>Sample N<br>Dil<br>10                                 | Method<br>EPA 200.8<br>lote:<br>Method<br>EPA 200.8   | 11/20/15 10:29<br>Prepared  | 11/30/15 13:50<br>Analyzed   | APA  Analyst                                       | W5K1168  Batch   |
| Analyte  Arsenic, Total   | Sample ID:<br>Victims<br>Sample ID:<br>Victims                      | Result              | Qualifier  Sampled Qualifier  Mat  | Units  ug/l  : 11/08/15 15:0  Units  ug/l  : 11/08/15 15:0  Units  ug/l  trix: Water  : 11/08/15 13:0  Units  | 95<br>RL<br>4.0<br>Matrix: W<br>90<br>RL<br>4.0 | Dil<br>10<br>ater<br>Sample N<br>Dil<br>10<br>Sample N                     | Method<br>EPA 200.8<br>lote:<br>Method<br>EPA 200.8   | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29                          | Analyzed 11/30/15 13:51  Analyzed Analyzed Analyzed  | Analyst<br>APA<br>Analyst                          | Batch W5K1168  |
| Analyte  Arsenic, Total   | Sample ID:<br>Victims<br>Sample ID:<br>Victims                      | Result29 : Result18 | Sampled Qualifier  Mat Sampled   | Units ug/l : 11/08/15 15:0 Units ug/l : 11/08/15 15:0 Units ug/l : 11/08/15 13:0  | RL 4.0  Matrix: W 00  RL 4.0                    | Dil<br>10<br>ater<br>Sample N<br>Dil<br>10                                 | Method<br>EPA 200.8<br>lote:<br>Method<br>EPA 200.8   | 11/20/15 10:29  Prepared 11/20/15 10:29                                   | 11/30/15 13:50  Analyzed 11/30/15 13:51  | Analyst<br>APA<br>Analyst                          | W5K1168  Batch W5K1168                                   |
| Analyte  Arsenic, Total   | Sample ID:<br>Victims<br>Sample ID:<br>Victims                      | Result18  Result18  | Sampled Qualifier  Mat Sampled   | Units  ug/l  : 11/08/15 15:0  Units  ug/l  : 11/08/15 15:0  Units  ug/l  trix: Water  : 11/08/15 13:0  Units  | Matrix: W<br>00<br>RL<br>4.0<br>RL<br>4.0       | Dil<br>10<br>ater<br>Sample N<br>Dil<br>10<br>Sample N                     | Method<br>EPA 200.8<br>lote:<br>Method<br>EPA 200.8   | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29                          | Analyzed 11/30/15 13:51  Analyzed Analyzed Analyzed  | Analyst<br>APA<br>Analyst                          | Batch W5K1168  |
| Analyte  Arsenic, Total   | Sample ID: Victims  Sample ID: Victims                              | Result18  Result18  | Sampled Qualifier  Mat Sampled: Qualifier  | Units ug/l : 11/08/15 15:0 Units ug/l : 11/08/15 15:0 Units ug/l : 11/08/15 13:0 Units ug/l Matrix:   | RL 4.0  Matrix: W 00  RL 4.0  A.0  Water        | Dil<br>10<br>ater<br>Sample N<br>Dil<br>10                                 | Method EPA 200.8  Method EPA 200.8  dote: Method EPA 200.8  | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29                          | Analyzed 11/30/15 13:51  Analyzed Analyzed Analyzed  | Analyst<br>APA<br>Analyst                          | Batch W5K1168  |
| Analyte Arsenic, Total  | Sample ID: Victims Sample ID: Victims                               | Result              | Sampled Qualifier  Mat Sampled: Qualifier  Sampled:                                  | : 08/27/15 13:0  Units  ug/l  : 11/08/15 15:0  Units  ug/l  trix: Water : 11/08/15 13:0  Units  ug/l  Matrix: : 11/01/15 16:0                           | 95 RL 4.0 Matrix: W 90 RL 4.0  RL 4.0  Water    | Dil 10 ater Sample N Dil 10 Sample N Dil 10                                | Method EPA 200.8  Nethod EPA 200.8  Note: Method EPA 200.8  | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29 | Analyzed 11/30/15 13:50  Analyzed 11/30/15 13:51  Analyzed 11/30/15 13:53                          | Analyst<br>APA<br>Analyst                          | Batch W5K1168  |
| Analyte Arsenic, Total  | Sample ID: Victims  Sample ID: Victims  Sample ID: Victims          | Result              | Sampled Qualifier  Mat Sampled: Qualifier  | : 08/27/15 13:0  Units  ug/l  : 11/08/15 15:0  Units  ug/l  trix: Water : 11/08/15 13:0  Units  ug/l  Matrix: : 11/01/15 16:0  Units                    | RL 4.0  Matrix: W 00  RL 4.0  A.0  Water        | Dil 10 Sample N Dil 10 Sample N Dil 10 Sample N Dil 10                     | Method EPA 200.8  Jote: Method EPA 200.8  Jote: Method EPA 200.8                                    | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29 | Analyzed 11/30/15 13:50  Analyzed 11/30/15 13:51  Analyzed 11/30/15 13:53                          | Analyst APA  Analyst APA  Analyst                  | Batch<br>W5K1168<br>Batch<br>W5K1168                     |
| Analyte  Arsenic, Total   | Sample ID: Victims  Sample ID: Victims  Sample ID: Victims          | Result              | Sampled Qualifier  Mat Sampled: Qualifier  Sampled:                                  | : 08/27/15 13:0  Units  ug/l  : 11/08/15 15:0  Units  ug/l  trix: Water : 11/08/15 13:0  Units  ug/l  Matrix: : 11/01/15 16:0                           | 95 RL 4.0 Matrix: W 90 RL 4.0 Water 90 RL       | Dil 10 ater Sample N Dil 10 Sample N Dil 10                                | Method EPA 200.8  Nethod EPA 200.8  Note: Method EPA 200.8  | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29 | Analyzed 11/30/15 13:50  Analyzed 11/30/15 13:51  Analyzed 11/30/15 13:53                          | Analyst Analyst APA                                | Batch<br>W5K1168<br>Batch<br>W5K1168                     |
| Analyte  Arsenic, Total   | Sample ID: Victims  Sample ID: Victims  Sample ID: Victims          | Result              | Sampled Qualifier  Mat Sampled Qualifier  Sampled Qualifier  Mat Material            | : 08/27/15 13:0  Units  ug/l  : 11/08/15 15:0  Units  ug/l  trix: Water : 11/08/15 13:0  Units  ug/l  Matrix: : 11/01/15 16:0  Units  ug/l              | Matrix: W 00 RL 4.0 RL 4.0 Water 00 RL 4.0      | Dil 10 Sample N Dil 10 Sample N Dil 10 Sample N Dil 10                     | Method EPA 200.8  Jote: Method EPA 200.8  Jote: Method EPA 200.8                                    | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29 | Analyzed 11/30/15 13:50  Analyzed 11/30/15 13:51  Analyzed 11/30/15 13:53                          | Analyst APA  Analyst APA  Analyst                  | Batch<br>W5K1168<br>Batch<br>W5K1168                     |
| Analyte  Arsenic, Total   | Sample ID: Victims  Sample ID: Victims  Sample ID: Victims          | Result              | Sampled Qualifier  Mat Sampled Qualifier  Sampled Qualifier  Mat Material            | Units  ug/l  : 11/08/15 15:0  Units  ug/l  : 11/08/15 15:0  Units  ug/l  trix: Water : 11/08/15 13:0  Units  ug/l  Matrix: : 11/01/15 16:0  Units  ug/l | Matrix: W 00 RL 4.0 RL 4.0 Water 00 RL 4.0      | Dil 10 Sample N Dil 10 Sample N Dil 10 Sample N Dil 10                     | Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8            | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29 | Analyzed 11/30/15 13:50  Analyzed 11/30/15 13:51  Analyzed 11/30/15 13:53                          | Analyst APA  Analyst APA  Analyst                  | Batch<br>W5K1168<br>Batch<br>W5K1168                     |
| Analyte Arsenic, Total  | Sample ID: Victims  Sample ID: Victims  Sample ID: Victims  Victims | Result              | Sampled Qualifier  Mat Sampled Qualifier  Sampled Qualifier  Mat Material            | : 08/27/15 13:0  Units  ug/l  : 11/08/15 15:0  Units  ug/l  trix: Water : 11/08/15 13:0  Units  ug/l  Matrix: : 11/01/15 16:0  Units  ug/l              | Matrix: W 00 RL 4.0 RL 4.0 Water 00 RL 4.0      | Dil<br>10<br>ater<br>Sample N<br>Dil<br>10<br>Sample N<br>Dil<br>10        | Method EPA 200.8  Method EPA 200.8  Method EPA 200.8  dote: Method EPA 200.8  ote: Method EPA 200.8 | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29 | Analyzed 11/30/15 13:50  Analyzed 11/30/15 13:51  Analyzed 11/30/15 13:53  Analyzed 11/30/15 13:54 | Analyst APA  Analyst APA  Analyst APA  Analyst APA | Batch<br>W5K1168<br>Batch<br>W5K1168<br>Batch<br>W5K1168 |
| Analyte Arsenic, Total  | Sample ID: Victims  Sample ID: Victims  Sample ID: Victims  Victims | Result              | Sampled Qualifier  Mat Sampled Qualifier  Sampled: Qualifier  Mat Sampled: Qualifier | Units  ug/l  : 11/08/15 15:0  Units  ug/l  trix: Water : 11/08/15 13:0  Units  ug/l  Matrix: : 11/01/15 16:0  Units  ug/l                               | 95 RL 4.0 Matrix: W 90 RL 4.0 Water 90 RL 4.0   | Dil 10  Sample N Dil 10  Sample N Dil 10  Sample N Dil 10  Sample N Dil 10 | Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8            | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29 | Analyzed 11/30/15 13:50  Analyzed 11/30/15 13:51  Analyzed 11/30/15 13:53                          | Analyst APA  Analyst APA  Analyst APA  Analyst APA | Batch<br>W5K1168<br>Batch<br>W5K1168                     |

Analytical Laboratory Service - Since 1964

Section 5

#### **Certificate of Analysis**

| Lab Sample ID: 5K16015-33 | Sample ID: | Mi        | atrix: Water    |      |          | 400.00    |                | <b>#</b> .>> word | Carrier of the second second |         |
|---------------------------|------------|-----------|-----------------|------|----------|-----------|----------------|-------------------|------------------------------|---------|
| Sampled by:               | d Victims  | Sample    | ed: 08/09/15 15 | 5:10 | Sample N | lote:     |                |                   | 4-1                          |         |
| Analyte                   | Result     | Qualifier | Units           | RL   | Dil      | Method    | Prepared       | Analyzed          | Analyst                      | Batch   |
| Uranium Rad               | 3          | 9         | pCi/L           | 0.13 | 1        | EPA 200.8 | 11/20/15 18:12 | 11/25/15 14:11    | APA                          | W5K1217 |

Case Narrative:

**Authorized Signature** 

ELAP #1132



LACSD # 10143 NELAC #4047-002 ORELAP

Contact: Kim G. Tu (Project Manager)

The results in this report apply to the samples analyzed in accordance with the chain of custody document. Weck Laboratories certifies that the test results meet all requirements of NELAC unless noted in the Case Narrative. This analytical report must be reproduced in its entirety.

**e** to a constant

The Chain of Custody document is part of the analytical report.

Any remaining sample(s) for testing will be disposed of one month from the final report date unless other arrangements are made in advance. All results are expressed on wet weight basis unless otherwise specified.

C \*\* \* # # 8 ND = NOT DETECTED at or above the Reporting Limit. If J-value reported, then NOT DETECTED at or above the Method Detection Limit (MDL) NR = Not Reportable

Sub = Subcontracted analysis, original report enclosed.

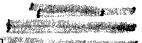
An Absence of Total Coliform meets the drinking water standards as established by the State of California Department of Health Services . The Reporting Limit (RL) is referenced as laboratory's Practical Quantitation Limit (PQL).

For Potable water analysis, the Reporting Limit (RL) is referenced as Detection Limit for reporting purposes (DLRs) defined by EPA.

If sample collected by Weck Laboratories, sampled in accordance to lab SOP MIS002 Flags for Data Qualifiers:

MS-01 = The spike recovery for this QC sample is outside of established control limits possibly due to sample matrix interference.

Kalengara Bara da Bara \_\_ f# \_\_ 11.72 13.00



| [C.C.P. §  | PROOF OF SERVICE<br>1013, C.R.C. § 2008, F.R.C.             | .P. RULE 5]   |
|--|---|---|
| I, state:  |   |   |
| I am a citizen of the United State   | es. My mailing address is                                   |   |
| I am residing in the County of San Be<br>years and not a party to this events or<br>foregoing document described as: | ernardino, where this mailing action. On the date set forth | occurs. I am over the age of eightee below, I caused to be served the |
| SUPPLEMENTAL NOTICE OF CA<br>(REASONING WHY EACH RESP  |   | D)  |
| On the following person(s) / agency in addressed as follows:   | n this event or action by FIRS                              | ST CLASS MAIL, postage included                                       |
| United States Environmental Pro-<br>75 Hawthorne St.<br>San Francisco, CA 94105                                      | tection Agency, Region 9                                    |   |

[x] BY FIRST CLASS MAIL - I am readily familiar, as a private server, performing the server task(s) without any compensation, with practice for collection and processing of correspondence for mailing with the United States Postal Service, to-wit, that correspondence will be deposited with the United States Postal Service this same day in the ordinary course of business. I sealed said envelope and placed it for collection and mailing this date, following ordinary business practices.

BY PERSONAL SERVICE – I served each envelope by hand to the office of the addressee(s).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed this date at Barstow, California.

December 15, 2015

PROOF OF SERVICE

3 In Pro Se Brand Brand 4 5 6 SUPPLEMENTAL NOTICE OF 7 (REASONING WHY EACH RESPONDENT Complainant, Deponent and Victim, 8 WILL BE SUED) 9 vs (Pending) 10 **United States Environmental Protection** Agency, Region 9, 11 12 13 Hon. Dianne Feinstein, response to one Victim, per attached hereto response letter, marked as EXHIBIT "F". 14 and incorporated herein for reference, was in light that there was a lawsuit pending against PG&E, however, 15 since all Victims has withdrawn from the Class Action lawsuit and dismissed their individual lawsuit's cases 16 17 without prejudice, that response letter is no longer applicable, and therefore all elected incumbents and 18

since all Victims has withdrawn from the Class Action lawsuit and dismissed their individual lawsuit's cases without prejudice, that response letter is no longer applicable, and therefore all elected incumbents and appointed official within the local, state and federal governments, per attached hereto Mailing List, should response accordingly, by either intervene to assist the state and federal lead agencies responsible for compelling PG&E to comply with laws or the incumbents and officials will be sued, in event that has chosen to remain nonresponsive (mute-deaf -blind).

The attached hereto most recent and final testing results by the state approved laboratory (three prior results are re-confirm almost the same poisoning with Arsenic and Uranium) of aquifers and the respective ground drinking and for all other intensive purposes potable waters, within the aquifer beneath each and every Victims, is marked as EXHIBIT "A" and incorporated herein for reference. No further tolerance (zero

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WHEREFORE, the Victims are hereby submitting this Supplemental Notice, as a final prerequisite to sue.

tolerance) by all Victims, who will now file their CRIMINAL INFORMATION with the law enforcement

authority, asserting either request for murder charges or as a bare minimum an attempted murder charge.

#### POINTS AND AUTHORITY

Attached hereto is EXHIBIT "F", a response letter to one Victim, by Hon. Dianne Feinstein, U.S. Senator). Since currently there is no lawsuit by this and by all other Victims, there is no issue of "separation of power", and therefore the Victims seeks intervention by the Local-State-Federal agencies and their officials.

In the event of no response by the elected and appointed officials and all governments per the Attached hereto Mailing List, during the 60-Days prerequisite waiting period to sue, the Victims will be left with no other alternatives, but to include Local-State-Federal Agencies and the respective elected and appointed official in the lawsuit against Pacific Gas and Electric Company (PG&E), pending filing thereafter December 23, 2015.

This Case will be Complete Jurisdiction and must exclusively be decided by the Jury.

(Not a Bench Trial [not by presiding judge]).

Merits (reward, moral worth) is a legal concept referring to the inherent rights and wrongs of a legal case, absent of any emotional or technical biases. The evidence is solely applied to cases decided on the merits, and any procedural matters are discounted. A jury trial or trial by jury is a legal proceeding in which a jury either makes a decision or makes findings of fact, which then direct the actions of a judge. It is distinguished from a bench trial, in which a judge or panel of judges make all decisions.

Invoking Executive Privilege. Senators, Congressmen, Congresswomen, Assembly Members exempt?

Court are to determined by fundamental legal principles, and principally the root conception of the rule of the law in our democratic society. An essential ingredient of the rule of law is the authority of the courts to determine whether an executive official or agency has complied with the Constitution and with the mandates of Congress which define and limit the authority of the executive. Any claim to executive absolutism cannot override the duty of the court to assure that an official has not exceeded his charter or flouted the legislative will. The courts must exercises its authority with due deference to the position of the executive. No executive official or agency can be given absolute authority to determine what documents in possession may be considered by the court in its task. Otherwise the head of an executive department would have the power on his own say so to cover up all evidence of fraud and corruption when a federal court or grand jury was investigating malfeasance in office, and this is not the law. (Local-state-federal officials must not be exempt.)

#### Separation of Powers

Neither historical nor judicial precedent supports a discretionary executive privilege. Contrary to the view of some and their legal advisory, our understanding of the scheme and meaning of the Constitution suggests a strict limitation of the privilege.

Three distinct facets of the separation of powers are involved, none of which supports executive discretion with respect to Congressional requests for information. Chief Justice Warren explicitly stated that [B]road as is this power of [Congressional] inquiry, it is not unlimited. There is no general authority to expose the private affairs of individuals without justification in terms of the functions of the Congress....Nor is the Congress a law enforcement or trial agency ....No inquiry is an end in itself; it must be related to, and in furtherance of, a legitimate task of the Congress.

Investigations conducted solely for the personal aggrandizement of the investigators or to "punish" those investigated are indefensible. This is the sum total of the limitations expressed by the Chief Justice, and it is apparent that they do not lend support to a discretionary privilege of the kind recently asserted by the Executive. Rather, these limitations are designed to protect the rights of witnesses. It is of course true that Watkins dealt with the power of Congress to obtain information from a private individual, and it therefore would be disingenuous to suppose that the Court was thinking of such recondite matters as executive privilege. Nonetheless, the Court's broad appraisal of congressional power is consistent with history and with earlier judicial pronouncements.

#### **Judicial Power**

To conclude our discussion of the separation of powers, it is necessary to consider the proper role of the courts in resolving the problem of executive privilege. The courts have a general responsibility to decide cases that involve disputes over the allocation of power between the political branches of the federal government. Executive privilege is inconsistent with constitutional principles underlying the investigative power of Congress and the judicial reviewing function of the Supreme Court. The executive branch is therefore on weak ground in asserting that an entire document may be withheld solely because a portion of the document contains "advice." Whatever the effect of these rules in other circumstances, there should be no executive privilege when Congress has already acquired substantial evidence that the information requested concerns criminal wrong-doing by executive officials.

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In addition to the "case or controversy" requirement, Congress must establish that the federal courts have subject matter jurisdiction to hear its claim. The doctrine of executive privilege as presently asserted by the executive branch is the product of repeated and often sharp clashes between the two political branches of the government. The Constitution is devoid of language remitting the resolution of executive privilege claims to another branch of government, and it has already been demonstrated that the "unreviewable discretion" asserted by the Executive is itself without any explicit or implied foundation in the Constitution. All unlimited power is inherently dangerous, and it is the salutary function of the courts to circumscribe the boundaries of the executive and legislative powers so that neither branch is exalted at the expense of the other. The so-called executive privilege seems preeminently an issue to be resolved in this manner.

#### Supplemental Notice of Case Merit (Reasoning why each Respondent will be sued)

This Notice of Case Merit is to further inform named Respondent of the reasoning to include in the lawsuit.

#### As to United States Environmental Protection Agency, Region 9

Despite Volume of information submitted to the United States Environmental Protection Agency, Region 9 offices in San Francisco, disclosing all that wrongful acts committed by Pacific Gas and Electric Company (PG&E), in specific, poisoning of Federal and State Aquifers and the respective ground drinking water within by PG&E, with PG&E's byproducts Arsenic and Uranium, State of California Lahontan Regional Water Quality Control Board acts of shielding PG&E from complete investigation, and others acting in concert with PG&E, U.S. EPA has remained nonresponsive (deaf, mute and blind), and such avoidance to compel, has caused massive damages, economic and noneconomic, sustained by the Victims. The Victims will seek in the U.S. District Court from the jury to deliberate and come to conclusion that the U. S. EPA must be compelled to commence full and unconditional investigation of all wrongful acts committed by PG&E and all in concert with, including but not limited to State of California Lead Regulatory Agencies and the respective arms of such, including but not limited to: State of California Lahontan Regional Water Quality Control Board, State Water Resources Control Board, California Environmental Protection Agency, California Office of Environmental Health Hazard, California Department Of Toxic Substances Control. Also, remained at-issue to be resolved in the U.S. District Court, is not poisoned domestic water wells, but poisoned Federal-State Aquifers and the ground drinking water within, by PG&E.

By: \_

| Pacific Gas and Electric Company<br>c/o Robert Kum, SEDGWICK<br>801 S. Figueroa Street 19 th Flr<br>Los Angeles, California 90017- 5556                 | John A. Izbicki, USGS<br>4165 Spruance Rd. Suite 200<br>San Diego, CA 92101  |
|---|--|
| Project Navigator, LTD. Ian A. Webster 1 Pointe Drive, Suite 320 Brea, CA 92821   | State Of California Lahontan Regional Water<br>Quality Control Board<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150                                   |
| State Water Resources Control Board (State Of California) 1001 I Street Sacramento, CA 95814  | United States Environmental Protection Agency,<br>Region 9<br>75 Hawthorne St.<br>San Francisco, CA 94105  |
| California Environmental Protection Agency<br>1001 "I" Street<br>Sacramento, California 95814   | Office Of Environmental Health Hazard (State Of California) P.O. Box 4010 Sacramento, California 95812   |
| California Department Of Toxic Substances Control, Arsenic And Uranium Investigation's Units P.O. Box 806 Sacramento, California 95812-0806             | Environmental Health Services (DPH) County Of<br>San Bernardino<br>385 N. Arrowhead Avenue, 2 <sup>nd</sup> Floor<br>San Bernardino, CA 92415-0160         |
| Bob Duton, San Bernardino County Office Of The<br>Assessor<br>172 West 3rd St.,<br>San Bernardino, CA 92415   | Doug Cordiner, Chief Deputy Investigations, California State Auditor Office P.O. Box 1019 Sacramento, CA 95812   |
| Gene L. Dodaro, Comptroller General Of U.S.<br>Government Accountability Office (GAO)<br>350 South Figueroa Street, Suite 1010<br>Los Angeles, CA 90071 | Malcolm Dougherty, Director And David C. Rodriguez, Attorney, California Department Of Transportation (CALTRANS) P.O. Box 942873 Sacramento, CA 94273-0001 |

|   | November 13, 2015   |
|---|---|
| Patty Kouyoumdjian, Chief Executive Officer<br>Lahontan Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150                      | Lauri Kemper, P.E., Assistant Executive Officer,<br>Lohanton Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |
| Lisa Dernbach, Senior Engineering Geologist,<br>Lahontan Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150                     | Anne Holden, Engineering Geologist, Lahontan<br>Regional Water Quality Control Board, State Of<br>California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150              |
| Kimberly Niemeyer, ESQ., Staff Counsel, Office<br>Of Chief Counsel, Lahontan Regional Water<br>Quality Control Board, State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 | Felicia Marcus, Board Chair, State Water Resources<br>Control Board, State Of California<br>1001 I Street<br>Sacramento, CA 95814   |
| Diane Trujilo, Enforcement Agent, CAL/EPA<br>1001 "I" Street<br>Sacramento, CA 95814  | Cynthia Oshita, Disclosure Prop 65, Arsenic And Uranium P.O. Box 4010 Sacramento, California 95812  |
| Julie Jordan; Dan Drazan; And Tracy Back,<br>Investigators, U.S. EPA Criminal Investigation<br>Division<br>600 Wilshire Blvd., Suite 900<br>Los Angeles, CA 90017                             | Hon. Dianne Feinstein, U.S. Senator, Senate<br>Committee On Judiciary<br>331 Hart Senate Office Bldg.<br>Washington, D.C. 20510   |
| Hon. Barbara Boxer, U.S. Senator, U.S. Senate<br>Committee On Environment<br>112 Hart Senate Office Building<br>Washington, D.C. 20510  | Hon. Nancy Patricia D'Alesandro Pelosi, U.S. Congresswoman, U.S. House Of Representatives 233 Cannon H.O.B. Washington, DC 20515  |
| Hon. Jerry Hill, Chair<br>California Senate EQC Oversight<br>State Capitol, Room 2205<br>P.O. Box 942848<br>Sacramento, California 95814  | Hon. Bob Wieckowski, Senator<br>State Capitol, Room 3086<br>P. O. Box 942848<br>Sacramento, CA 95814-4900   |
| 1   |   |

|   | November 13, 2015   |
|---|---|
| Hon. Paul Cook, U.S. Congressman, Unites States House Of Representatives 1222 Longworth House Office Building Washington, D.C. 20515-0508 | Hon. Jay Obernolte, Assemblyman<br>5900 Smoke Tree Street, Suite 125<br>Hesperia, California 92345  |
| Hon. Brian Dahle, Assembly Member,<br>Environmental Safety & TM Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814      | Hon. Luis Alejo, Assembly Member, Environmental<br>Safety Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814                          |
| Hon. Norma J. Torres, Congresswoman,<br>U.S. House of Representatives<br>516 Cannon House Office Building<br>Washington, DC 20515         | Arcadis; CH2MHILL, INC. 445 S Figueroa St # 3650, Los Angeles, CA 90071   |
| Blaine Tech Services, INC.<br>20735 Belshaw Ave,<br>Carson, CA 90746  | Jim Steiberrg, San Bernardino County Sun<br>Publication And Inland Valley Daily Bulletin<br>9616 Archibald Ave., Suite 100<br>Rancho Cucamonga CA 91730 |
| Mike Lamb, Desert Dispatch; Local Media Group, INC. 97 NY-416, Campbell Hall, NY 10916  | Bank Of America, N.A.<br>560 Mission Street 25 <sup>th</sup> Floor<br>San Francisco, CA 94105-2994  |
| Wells Fargo Bank, N.A.; Wells Fargo Home<br>Mortgage<br>1 Home Campus<br>Des Moines, IA 50328-0001  | Union Bank; N.A.<br>P.O. Box 85643<br>San Diego, CA 92186   |
| JP Morgan Chase, N.A.<br>P.O. Box 183166<br>Columbus, OH 43218  | U.S. Bank; US Bancorp<br>4801 Frederica St.<br>Owensboro, KY 42301  |
| Alta One Federal Credit Union<br>P.O. Box 1209<br>Ridgecrest, CA 93556  | Pacific Marine Credit Union P.O. Box 555235 Camp Pendleton, CA 92055  |
|   |   |

|  | November 13, 2015   |
|--|---|
| Nationstar Mortgage, LLC<br>350 Highland Drive.<br>Lewisville, TX 75067                        | First Mortgage Corp. P.O. Box 3610 Ontario, CA 91761                                      |
| Carrington Mortgage Services<br>1610 E. Saint Andrew Place, Suite B-150<br>Santa Ana, CA 92705 | JMJ Funding<br>12377 Lewis St., Suite 202<br>Garden Grove, CA 92840                       |
| Green Tree Servicing; DITECH Mortgage Corp<br>P.O. Box 6172<br>Rapid City, SD 55709            | Maven Asset Management, INC<br>14 Monarch Bay Plaza, Suite 367<br>Monarch Beach, CA 92629 |
| CH2MHILL, INC<br>1000 Wilshire Blvd # 2100, Los Angeles, CA<br>90017                           | ·   |



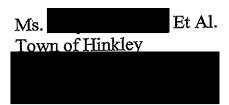


United States Senate

WASHINGTON, DC 20510-0504 http://feinstein.senate.gov

April 24, 2015

SELECT COMMITTEE ON
INTELLIGENCE—VICE CHAIRMAN
COMMITTEE ON APPROPRIATIONS
COMMITTEE ON THE JUDICIARY
COMMITTEE ON RULES AND
ADMINISTRATION



Dear Ms Et Al:

Thank you for contacting my office and sharing your concerns with me. I appreciate your trust and am sorry to hear of your difficulties.

This is certainly a matter that I am concerned about, and I will continue to monitor the issue. I appreciate you keeping me advised on the current status of the situation.

I sympathize with your concern and your desire to have your problem resolved. However, as a United States Senator I cannot intervene in, or comment on, a matter that is within the jurisdiction of the courts. This policy preserves the separation of powers doctrine, delineated in the Constitution to the branches of government, and upholds the integrity of our system of justice.

I appreciate your contacting me and do wish I could be more helpful to you.

If there is any way my office can assist you with a problem involving a federal agency, please write to me again.

Sincerely,

Dianne Feinstein

United States Senator

DF:cb

(310) 914-7300

XHIBIT "F"



# EXHIBIT "A"

Analytical Laboratory Service - Since 1964

#### **Certificate of Analysis**

A STATE OF THE STA

Report Date: 12/01/15 12:25

Received Date: 11/16/15 10:45

Client: Water Investigations

848 N. Rainbow Blvd., #122

Las Vegas, NV 89107

Same and S

Phone: (760) 678-4708

Fax:

**Turnaround Time:** Normal

Maria de la companya della companya

P.O.#:

Project: Aquifers Testing, Hinkley, CA

Dear Nick Panchev:

Contact State

Enclosed are the results of analyses for samples received 11/16/2015 with the Chain of Custody document. The samples were received in good condition, at 3.1 °C and on ice. All analysis met the method criteria except as noted below or in the report with data qualifiers.

| Analyte                          | Result     | Qualifier | Units         | RŁ          | Dil       | Metho     |                    | Analyzed       | Analyst                               | Batch            |
|----------------------------------|------------|-----------|---------------|-------------|-----------|-----------|--------------------|----------------|---------------------------------------|------------------|
| · ·                              | /ictims    |           | d: 11/06/15 1 | 4:00        | Sample 1  | lote:     |                    |                |                                       |                  |
|                                  | Sample ID: |           |               | atrix: Wate | r         |           |                    |                |                                       |                  |
|                                  | 82         |           | ug/l          | 4.0         |           | EPA 200.8 | 11/20/15 10:23     | 11/30/15 10:49 | e eARA                                | W5K1162          |
| Analyte Arsenic, Total           | Result82   | Qualifier | Units         | 4.0         | Dil<br>10 |           | 14 190 (4 5 40-19) | Analyzed       | Analyst                               | Batch            |
| , ,                              | /ictims    |           | d: 11/03/15 0 |             | Sample I  |           |                    |                |                                       |                  |
| · <del> </del>                   | Sample ID  |           | x: Water      |             |           |           |                    |                |                                       |                  |
| Lab Sample ID: 5K16015-07        | Sa la 75   |           |               |             |           |           |                    |                | 44 8 3 19 L                           |                  |
| Arsenic, Total                   | 72         | T         | ug/l          | 4.0         | 10        | EPA 200.8 | 11/20/15 10:23     | 11/30/15 12:48 | Analyst<br>APA                        | Batch<br>W5K1162 |
| Analyte                          | Result     | Qualifier | Units         | RL          | Dil       |           | Prepared           | Analyzed       | A==1                                  | Dog 1            |
| Sampled by And \                 | /ictims    | Sample    | d: 11/03/15 1 |             | Sample N  | late:     |                    |                |                                       |                  |
| Lab Sample <u>ID: 5K16015-06</u> | Sample ID: |           |               | Matrix:     | Water     |           |                    |                |                                       |                  |
| Arsenic, Total                   | 270        |           | ug/l          | 4.0         | 10        | EPA 200.8 | 11/20/15 10:23     | 11/30/15 12:46 | APA                                   | W5K1162          |
| Analyte                          | Result     | Qualifier | Units         | RL          | Dil       | Method 🕷  | A Rusbaret #       | Analyzed       | Analyst                               | Batch            |
| Sampled by And \                 | /ictims    | Sample    | d: 11/03/15 0 | 8:00        | Sample N  | lote:     |                    |                |                                       |                  |
| Lab Sample <u>ID: 5K16015-05</u> | Sample ID  |           | Matrix: V     | Vater       |           |           |                    |                |                                       |                  |
|                                  |            |           | ug/l          | +.U         | 10        | EFA 200.8 | 11/20/15 10:23     | 11/30/15 12:45 | are APA                               | W5K1162          |
| Analyte Arsenic, Total           | Result     | Qualifier | Units         | RL<br>4.0   | D#        | EPA 200.8 | 14/20/15 10/22     | Analyzed       | Analyst                               | Batch            |
|                                  | Victims    | •         | d: 11/03/15 1 |             | Sample N  |           |                    |                |                                       |                  |
|                                  | Sample ID: |           | 1 44 40 600   | Matrix: W   |           |           |                    |                |                                       |                  |
| lah Samula IO. EVICOIE 04        | Samuel 70. |           |               |             |           |           |                    |                |                                       |                  |
| Arsenic, Total                   | 70         | ····      | ug/l          | 4.0         | 10        | EPA 200.8 | 11/20/15 10:23     | 11/30/15 12:43 | Analyst<br>APA                        | Batch<br>W5K1162 |
| Analyte                          | Result     | Qualifier | Units         | RL          | •         |           | Prepared •         | Analyzed       |                                       | D-4-1            |
| Sampled by And V                 | Victims    |           | d: 11/03/15 1 | 5:00        | Sample N  | lote:     |                    |                |                                       |                  |
| Lab Sample ID: 5K16015-03        | Sample ID: | Mati      | rix: Water    |             |           |           |                    |                | · · · · · · · · · · · · · · · · · · · |                  |
| Arsenic, Total                   | 2.1        |           | ug/l          | 0.40        | 1         | EPA 200.8 | 11/20/15 10:23     | 11/30/15 13:20 | APA                                   | W5K1162          |
| Analyte                          | Result     | Qualifier | Units         | RŁ          | Dil       |           | Rrepared ***       | Analyzed       | Analyst                               | Batch            |
| Sampled by: And \                | Victims    | Sample    | d: 11/03/15 1 | 3:10        | Sample N  | lote:     |                    |                |                                       |                  |
| Lab Sample ID: 5K16015-02        | Sample ID: | Ma        | atrix: Water  |             |           | •         |                    |                |                                       |                  |
| 7.104                            | 1400       |           | ug/l          | 4.0         | 10        | EPA 200.8 | 11/20/15 10:23     | 11/30/15 12:40 | an APA                                | W5K1162          |
| Analyte Arsenie, Total           | Result     | Qualifier | Units         | RL<br>4.0   | Dil<br>10 |           | Prepared 1         | Analyzed       | Analyst                               | Batch            |
|                                  | Victims    | •         | d: 11/08/15 1 |             | Sample N  |           |                    |                |                                       |                  |
|                                  |            |           |               |             |           |           |                    |                |                                       |                  |

5K16015-33 Lab#:



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## **Certificate of Analysis**

|   |                             |  |  |   | Analys  |   |  |  |  |  |
|---|-----------------------------|--|--|---|---|---|--|--|--|--|
| ib Sample ID: 5K16015-09 Sar  | mple ID:                    |  |  | Aatrix: W   |   |   |  |  |  |  |
| ampled by   | tims                        | Sampled:   | 11/07/15 10:00   |   | Sample N  |   | _  | abd  | A  | Datala                                       |
| nalyte  | Result                      | Qualifier  | Units  | RL  | Dil   | Method  | Prepared   | Analyzed<br>11/30/15 13:21   | Analyst<br>APA   | Batch<br>W5K1162                             |
| senic, Total  | 1.6                         |  | ug/l   | 0.40  | 1   | EPA 200.8   | 11/20/15 10:23   | 11/30/15 13.21   | AFA  | W3/(1102                                     |
|   | mala ID:                    | Mat  | rix: Water   |   |   |   |  |  |  |  |
|   | mple ID:                    |  | 11/04/15 08:00   |   | Sample !  | Note:   |  |  |  |  |
| mpled by: And Vic   |                             | •  |  | RL  | Dil   | Method  | Prepared   | Analyzed   | Analyst  | Batch  |
| nalyte  | Result                      | Qualifier  | Units  | 4.0   | 10  | EPA 200.8   | 11/20/15 10:23   | 11/30/15 12:54   | APA  | W5K1162                                      |
| rsenic, Total   | 4.9                         |  | ug/l   |   |   |   |  |  |  |  |
| ab Sample ID: 5K16015-11 Sa   | mple ID:                    | Mat  | rix: Water   |   |   |   |  |  |  |  |
| ampled by: And Vic  | tims                        | Sampled  | : 11/08/15 15:00   | )   | Sample i  | Note:   |  |  |  |  |
|   | Resuit                      | Qualifier  | Units  | RL  | Dil   | Method  | Prepared   | Analyzed   | Analyst  | Batch  |
| nalyte<br>rsenic, Total   |                             |  | ug/l   | 4.0   | 10  | EPA 200.8   | 11/20/15 10:23   | 11/30/15 13:00   | APA  | W5K1162                                      |
|   |                             |  |  |   |   | · · · · · · · · · · · · · · · · · · ·   |  |  |  |  |
|   | imple ID:                   | -  | Matrix: Water  |   | Cample  | Noto:   |  |  |  |  |
| ampled by: And Vid  | ctims                       | =  | : 11/07/15 13:00   |   | Sample  |   | <b>.</b>   | Analyzed   | Analyst  | Batch  |
| Analyte   | Result                      | Qualifier  | Units  | RL  | Dil   | Method  | Prepared<br>11/80/15 10:28   | 11/30/15 13:01   | APA  | W5K1162                                      |
| rsenic, Total   | 230                         |  | ug/l   | 4.0   | 10  | EPA 200.8   | 1 1/33/818-70.23   |  |  | Working                                      |
| ab Sample ID: 5K16015-13 Sa   | ample ID:                   |  | Matrix: Water  |   |   |   |  |  |  |  |
|   |                             | Sampled  | i: 11/06/15 10:0   | 0   | Sample  | Note:   |  |  |  |  |
| attipies ays  | Resuit                      | Qualifier  | Units  | RL  | Dil   | Method  | Prepared   | Analyzed   | Analyst  | Batch  |
| Analyte   |                             |  | ug/l   | 4.0   | 10  | EPA 200.8   | 4/20/45:10:23  | 11/30/15 13:03   | APA  | W5K1162                                      |
| rsenic, Total   |                             |  | ug/i   |   |   |   |  |  | sta i  |  |
| ab Sample ID: 5K16015-14 Sa   | ample ID:                   |  | Matrix: Wate   | 2T  |   |   |  |  |  |  |
| ampled by:  | ctims                       | Sample   | ł: 11/06/15 11:0   | 0   | Sample  | Note:   |  |  |  |  |
| attripled by  | Result                      | Qualifier  | Units  | RL  | Dil   | Method  | Prepared   | Analyzed   | Analyst  | Batch  |
| Analyte<br>Arsenic, Total   |                             |  | ug/l   | 4.0   | 10  | EPA 200.8   | 1120/15 10:23  | 11/30/15 13:04   | APA  | W5K1162                                      |
| 1,30,110,   |                             |  |  |   |   |   |  |  |  |  |
| ab Sample ID: 5K16015-15 S  | ample ID:                   |  | 1  | Matrix: W   | ater  |   |  |  |  |  |
| ·   |                             |  |  |   |   |   |  |  |  |  |
| Sampled by: And Vi  | ictims                      | Sample   | d: 11/01/15 08:0   | 00  | Sample  | Note:   |  |  |  |  |
|   |                             | -  |  | 00<br>RL  | Sample<br>Dil   | Method  | Prepared   | Analyzed   | Analyst  |  |
| Analyte   | Result                      | Qualifier  | d: 11/01/15 08:0<br>Units<br>ug/l  |   | -   | Method  | Prepared 10/20/15 10/23  | Analyzed<br>11/30/15 13:06   | Analyst<br>APA   |  |
| Analyte   | Result                      | Qualifier  | Units  | RL  | Dil   | Method  |  | 11/30/15 13:06   |  |  |
| Analyte<br>Arsenic, Total   | Result                      | Qualifier  | Units  | <b>RL</b><br>4.0  | Dil   | Method  |  | 11/30/15 13:06   | APA  |  |
| Analyte Arsenic, Total Lab Sample ID: 5K16015-16 S                                | Result<br>1200<br>ample ID: | Qualifier<br>)   | Units  | RL<br>4.0<br>Matri  | <b>Dil</b><br>10  | Method<br>EPA/2008  |  | 11/30/15 13:06   | APA  |  |
| Analyte Arsenic, Total  Lab Sample ID: 5K16015-16 S Sampled by:  And Vi           | Result                      | Qualifier<br>)<br>Sample   | Units<br>ug/l<br>d: 11/01/15 15:0  | RL<br>4.0<br>Matri  | Dil<br>10<br>x: Water   | Method EPA 200.8 Note: Method   | Prepared   | 11/30/15 13:06  Analyzed   | APA  Analyst   | W5K116                                       |
| Analyte  Arsenic, Total  Lab Sample ID: 5K16015-16 S  Sampled by: And Vi  Analyte | Result                      | Qualifier<br>)<br>Sample<br>Qualifier  | Units<br>ug/l<br>d: 11/01/15 15:0<br>Units   | RL<br>4.0<br>Matri  | Dii<br>10<br>x: Water<br>Sample   | Method EPA 200.8 Note: Method   | #####/Z0/45-10#23  | 11/30/15 13:06   | APA  | W5K1162                                      |
| Analyte  Arsenic, Total  ab Sample ID: 5K16015-16 S  Sampled by:  Analyte         | Result                      | Qualifier<br>)<br>Sample<br>Qualifier  | Units<br>ug/l<br>d: 11/01/15 15:0<br>Units<br>ug/l   | RL<br>4.0<br>Matri<br>00<br>RL  | Dil<br>10<br>x: Water<br>Sample<br>Dil  | Method EPA 200.8 Note: Method   | Prepared   | 11/30/15 13:06  Analyzed 11/30/15 13:07  | APA  Analyst   | W5K116                                       |
| Analyte Arsenic, Total  | Result                      | Qualifier  Sample  Qualifier   | Units ug/l d: 11/01/15 15:0 Units ug/l Matrix: Water   | RL<br>4.0<br>Matri<br>00<br>RL<br>4.0                                     | Dil<br>10<br>x: Water<br>Sample<br>Dil<br>10  | Method  PARCOCK  Note:  Method  EPA 2 008   | Prepared   | 11/30/15 13:06  Analyzed 11/30/15 13:07  | APA  Analyst  APA  | W5K116                                       |
| Analyte Arsenic, Total  | Result                      | Qualifier  Sample  Qualifier   | Units<br>ug/l<br>d: 11/01/15 15:0<br>Units<br>ug/l   | RL<br>4.0<br>Matri<br>00<br>RL<br>4.0                                     | Dil<br>10<br>x: Water<br>Sample<br>Dil<br>10  | Method EPA 200.8 Note: Method   | Prepared 23  | 11/30/15 13:06  Analyzed 11/30/15 13:07  | Analyst<br>Analyst   | W5K116:<br>Batch<br>W5K116                   |
| Analyte Arsenic, Total  | Result                      | Qualifier  Sample Qualifier  I  Sample   | Units ug/l d: 11/01/15 15:0 Units ug/l Matrix: Water   | RL<br>4.0<br>Matri<br>00<br>RL<br>4.0                                     | Dil<br>10<br>x: Water<br>Sample<br>Dil<br>10  | Method  PPA 2008  Note:  Method  EPA 2008   | Prepared Prepared Prepared   | Analyzed<br>11/30/15 13:07   | Analyst<br>Analyst<br>APA  | W5K116:  Batch W5K116                        |
| Analyte Arsenic, Total  | Result                      | Qualifier  Sample Qualifier  Sample Qualifier  | Units ug/l d: 11/01/15 15:0 Units ug/l  Matrix: Water d: 11/06/15 08:  | RL 4.0  Matri 00  RL 4.0  | Dil<br>10<br>x: Water<br>Sample<br>Dil<br>10  | Method  PPA 2008  Note:  Method  EPA 2008   | Prepared 23  | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07   | Analyst APA  Analyst APA  Analyss                                      | W5K1162  Batch W5K116                        |
| Analyte Arsenic, Total  | Result                      | Qualifier  Sample Qualifier  Sample Qualifier 2  | Units  ug/l  d: 11/01/15 15:0  Units  ug/l  Matrix: Water d: 11/06/15 08:  ug/l  | RL 4.0  Matri 00  RL 4.0  | Dil<br>10<br>x: Water<br>Sample<br>Dil<br>10  | Method  PPA 2008  Note:  Method  EPA 2008   | Prepared Prepared Prepared   | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07   | Analyst<br>Analyst<br>APA  | W5K1162  Batch W5K116                        |
| Analyte Arsenic, Total  | Result                      | Qualifier  Sample Qualifier  Sample Qualifier  Qualifier  Qualifier  | Units  ug/l  d: 11/01/15 15:0  Units  ug/l  Matrix: Water d: 11/06/15 08:  Units  ug/l   | RL 4.0  Matri 00  RL 4.0  RL 4.0  | Dil<br>10<br>x: Water<br>Sample<br>10<br>Sample<br>Dil<br>10  | Method  PAI2008  Note: Method  PA 2008  Note: Method  | Prepared Prepared Prepared   | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07   | Analyst APA  Analyst APA  Analyss                                      | W5K1162  Batch W5K116                        |
| Analyte Arsenic, Total  | Result                      | Qualifier  Sample Qualifier  Sample Qualifier  Qualifier  Qualifier  | Units  ug/l  d: 11/01/15 15:0  Units  ug/l  Matrix: Water d: 11/06/15 08:  ug/l  | RL 4.0  Matri 00  RL 4.0  4.0  00  RL 4.0                                 | Dil 10  Sample Dil 10  Sample | Method  PA 2008  Note:  Method  PA 2008  Note:  Method  PA 2008  PA 2008  Method  | Prepared Prepared Prepared Prepared Prepared   | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07   | Analyst<br>APA<br>Analyst<br>APA<br>Analys                             | W5K116<br>Batch<br>W5K116<br>Batch<br>W5K116 |
| Analyte Arsenic, Total  | Result                      | Qualifier  Sample Qualifier  Qualifier  Qualifier  2   | Units  ug/l  d: 11/01/15 15:0  Units  ug/l  Matrix: Water d: 11/06/15 08:  Units  ug/l   | RL 4.0  Matri 00  RL 4.0  4.0  RL 4.0  RL 4.0                             | Dil 10  x: Water Sample Dil 10  Sample Dil 10  Sample Dil 10  | Method  PA 2008  Note: Method  PA 2008  Note: Method  PA 2008  PA 2008  Method  Method  Method  Method  | Prepared Prepared Prepared Prepared Prepared Prepared Prepared   | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:09                          | Analyst APA  Analyst APA  Analyst APA  Analyst APA                     | W5K116: Batch W5K116 W5K116                  |
| Analyte Arsenic, Total  | Result                      | Qualifier  Sample Qualifier  Qualifier  Qualifier  Qualifier  Qualifier  | Units  ug/l  d: 11/01/15 15:0  Units  ug/l  Matrix: Water ed: 11/06/15 08:  ug/l  fatrix: Water ed: 11/06/15 08:   | RL 4.0  Matri 00  RL 4.0  4.0  00  RL 4.0                                 | Dil 10  Sample Dil 10  Sample | Method  PA 2008  Note:  Method  PA 2008  Note:  Method  PA 2008  PA 2008  Method  | Prepared Prepared Prepared Prepared Prepared Prepared Prepared   | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:05  Analyzed 11/25/15 14:06                          | Analyst Analys Analys Analys Analys APA Analys                         | W5K116: Batch W5K116 W5K116                  |
| Analyte Arsenic, Total  | Result                      | Qualifier  Sample Qualifier  Qualifier  Qualifier  Qualifier  Qualifier  | Units  ug/l  d: 11/01/15 15:0  Units  ug/l  Matrix: Water ed: 11/06/15 08:  ug/l  fatrix: Water ed: 11/06/15 08:  Units  | RL 4.0  Matri 00  RL 4.0  4.0  RL 4.0  RL 4.0                             | Dil 10  x: Water Sample Dil 10  Sample Dil 10  Sample Dil 10  | Method  PA 2008  Note: Method  PA 2008  Note: Method  PA 2008  PA 2008  Method  Method  Method  Method  | Prepared Prepared Prepared Prepared Prepared Prepared Prepared   | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:05  Analyzed 11/25/15 14:06                          | Analyst APA  Analyst APA  Analyst APA  Analyst APA                     | W5K116: Batch W5K116 W5K116                  |
| Analyte Arsenic, Total  | Result                      | Qualifier  Sample Qualifier  Qualifier  Qualifier  Qualifier  Qualifier  9   | Units  ug/l  d: 11/01/15 15:0  Units  ug/l  Matrix: Water  ed: 11/06/15 08:  ug/l  fatrix: Water  ed: 11/06/15 08:  Units  Matrix: Water  Matrix: Water  | RL 4.0  Matri 00  RL 4.0  00  RL 4.0  01  RL 0.13                         | Dil 10  Sample Dil 10  Sample Dil 10  Sample Dil 10   | Method EPA 2008  Note: Method EPA 2008  e Note: Method EPA 2008  e Note: Method EPA 2008  | Prepared Prepared Prepared Prepared Prepared Prepared Prepared   | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:05  Analyzed 11/25/15 14:06                          | Analyst Analys Analys Analys Analys APA Analys                         | W5K116:  Batch W5K116:  Batch W5K116         |
| Analyte Arsenic, Total  | Result                      | Qualifier  Sample Qualifier  Qualifier  Qualifier  Qualifier  Sample Qualifier  Sample Sample  | Units  ug/l  d: 11/01/15 15:0  Units  ug/l  Matrix: Water ed: 11/06/15 08:  Units  ug/l  fatrix: Water ed: 11/06/15 18:  Units  ed: 11/06/15 18:   | RL 4.0  Matri 00  RL 4.0  4.0  00  RL 4.0   4.0   Water::10               | Dil 10  Sample Dil 1  | Method EPA 2008  Note: Method EPA 2008  Note: Method EPA 2008  Note: Method EPA 2008  | Prepared Prepared Prepared Prepared Prepared Prepared Prepared Prepared Prepared                                     | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:05  Analyzed 11/25/15 14:00                          | Analyst Analys Analys Analys Analys APA Analys                         | Batch<br>W5K116<br>W5K116                    |
| Analyte Arsenic, Total  | Result                      | Qualifier  Sample Qualifier  Qualifier  Qualifier  Qualifier  Sample Qualifier  Qualifier  Qualifier                                 | Units  ug/l  d: 11/01/15 15:0  Units  ug/l  Matrix: Water ed: 11/06/15 08:  Units  ug/l  fatrix: Water ed: 11/06/15 13:  Units  pCi/L  Matrix  Units   | RL 4.0  RL 4.0  RL 4.0  RL 4.0  RL 4.0  RL 0.13  : Water                  | Dil 10  Sample Dil 10  Sample Dil 10  Sample Dil 10   | Method EPA 2008  Note: Method EPA 2008  e Note: Method EPA 2008  de Note: Method EPA 2008   | Prepared Prepared Prepared Prepared Prepared Prepared Prepared Prepared Prepared                                     | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:05  Analyzed 11/25/15 14:06                          | Analyst APA  Analyst APA  Analys APA  Analys Analys                    | Batch W5K116  Batch W5K116  Batch W5K12      |
| Analyte Arsenic, Total  | Result                      | Qualifier  Sample Qualifier  Qualifier  Qualifier  Qualifier  Sample Qualifier  Qualifier  Qualifier                                 | Units  ug/l  d: 11/01/15 15:0  Units  ug/l  Matrix: Water ed: 11/06/15 08:  Units  ug/l  fatrix: Water ed: 11/06/15 18:  Units  ed: 11/06/15 18:   | RL 4.0  Matri 00  RL 4.0  4.0  00  RL 4.0   4.0   Water::10               | Dil 10  Sample Dil 10  Sample Dil 10  Sample Dil 1  | Method EPA 2008  Note: Method EPA 2008  e Note: Method EPA 2008  de Note: Method EPA 2008   | Prepared Prepared Prepared Prepared Prepared Prepared Prepared Prepared Prepared                                     | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:09  Analyzed 11/25/15 14:00  Analyzed 11/30/15 13:29 | Analyst APA  Analyst APA  Analys APA  Analys Analys                    | Batch W5K116  Batch W5K116  Batch W5K12      |
| Analyte Arsenic, Total  | Result                      | Qualifier  Sample Qualifier  Qualifier  Qualifier  Qualifier  Sample Qualifier  Qualifier  Qualifier                                 | Units  ug/l  d: 11/01/15 15:0  Units  ug/l  Matrix: Water ed: 11/06/15 08:  Units  ug/l  fatrix: Water ed: 11/06/15 13:  Units  pCi/L  Matrix  Units   | RL 4.0  RL 4.0  RL 4.0  RL 4.0  RL 0.13  : Water 10  RL 0.40              | Dil 10  Sample Dil 10  Sample Dil 10  Sample Dil 1  | Method EPA 2008  Note: Method EPA 2008  e Note: Method EPA 2008  de Note: Method EPA 2008   | Prepared Prepared Prepared Prepared Prepared Prepared Prepared Prepared Prepared                                     | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:09  Analyzed 11/25/15 14:00  Analyzed 11/30/15 13:29 | Analyst Analys Analys Analys Analys Analys Analys Analys               | W5K116  Batch W5K116  W5K116  t Batch W5K12  |
| Analyte Arsenic, Total  | Result                      | Qualifier  Sample Qualifier  Qualifier  Qualifier  Qualifier  Sample Qualifier  Qualifier  Qualifier                                 | Units  ug/l  d: 11/01/15 15:0  Units  ug/l  Matrix: Water  ed: 11/06/15 08:  Units  ug/l  fatrix: Water  ed: 11/06/15 13:  Units  pCi/L  Matrix:  ug/l  Matrix: Water  | RL 4.0  Matri 00  RL 4.0  00  RL 4.0  0.13  : Water ::10  RL 0.40         | Dil 10  Sample Dil 10  Sample Dil 10  Sample Dil 10  Sample Dil 1   | Method EPA 2008  Note: Method EPA 2008  e Note: Method EPA 2008  de Note: Method EPA 2008   | Prepared Prepared Prepared Prepared Prepared Prepared Prepared Prepared Prepared                                     | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:09  Analyzed 11/25/15 14:00  Analyzed 11/30/15 13:29 | Analyst Analys Analys Analys Analys Analys Analys Analys               | W5K116  Batch W5K116  W5K116  t Batch W5K12  |
| Analyte Arsenic, Total  | Result                      | Qualifier  Qualifier  Qualifier  Qualifier  Qualifier  Qualifier  Qualifier  Qualifier  Sample  Qualifier  Sample  Sample  Qualifier | Units  ug/l  d: 11/01/15 15:0  Units  ug/l  Matrix: Water  ed: 11/06/15 08:  Units  ug/l  fatrix: Water  ed: 11/06/15 13:  Units  pCi/L  Matrix  ug/l  Matrix: Water  ed: 11/03/15 13:  Units  ug/l  Matrix: Water  ed: 11/03/15 15: | RL 4.0  Matri 00  RL 4.0  00  RL 4.0  100  RL 0.13  Water 110  RL 0.40  r | Dil 10  Sample Dil 10  Sample Dil 10  Sample Dil 1  Sample Dil 1  Sample Dil 1  | Method EPA2008  Note: Method EPA2008  Note: Method EPA2008  Note: Method EPA2008  Note: Method EPA2008  | Prepared | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:09  Analyzed 11/25/15 14:00  Analyzed 11/30/15 13:29 | Analyst Analys Analys Analys Analys Analys Analys Analys               | Batch W5K116  t Batch W5K116  t Batch W5K121 |
| Analyte Arsenic, Total  | Result                      | Qualifier  Sample Qualifier       | Units  ug/l  d: 11/01/15 15:0  Units  ug/l  Matrix: Water  ed: 11/06/15 08:  Units  ug/l  fatrix: Water  ed: 11/06/15 13:  Units  pCi/L  Matrix:  ug/l  Matrix: Water  | RL 4.0  Matri 00  RL 4.0  00  RL 4.0  0.13  : Water ::10  RL 0.40         | Dil 10  Sample Dil 10  Sample Dil 10  Sample Dil 10  Sample Dil 1   | Method EPA2008  Note: Method EPA 2008  Method EPA 2008 | Prepared          | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:05  Analyzed 11/25/15 14:00  Analyzed 11/25/15 14:00 | Analyst Analys Analys Analys Analys Analys Analys Analys Analys Analys | Batch W5K116  t Batch W5K116  t Batch W5K116 |





## **Certificate of Analysis**

|   |   |  | Certific  | cate of                               | Analys                           | is  |   |   |                            |                         |
|---|---|--|---|---------------------------------------|----------------------------------|---|---|---|----------------------------|-------------------------|
| Lab Sample ID: 5K16015-21 Sample ID   | Matrix: Water                             |  |   |                                       |                                  |   |   |   |                            |                         |
| Sampled by: And Victims   | Sampled: 11/02/15 13:00                   |  |   | Sample N                              | ote:                             |   |   |   |                            |                         |
| Analyte   | Result                                    | Qualifier  | Units   | RL                                    | Dil                              | Method  | Prepared                                | Analyzed  | Analyst                    | Batch                   |
| Arsenic, Total  | 47  |  | ug/l  | 4.0                                   | 10                               | EPA 200.8   | 11/20/15 10:23                          | 11/30/15 13:13                                    | APA                        | W5K1162                 |
| 10 L TO THE COLUMN CO   |   |  | Matrix: V   | later                                 |                                  |   |   |   |                            |                         |
| ab Sample ID: 5K16015-22 Sample ID  |   | Clad   |   |                                       | Sample N                         | nto:  |   |   |                            |                         |
| ampled by: And Victims  | · 1.                                      | •  | : 11/02/15 08:0   |                                       | Dil                              | Method  | Prepared                                | Analyzed  | Analyst                    | Batch                   |
| Analyte   | Result                                    | Qualifier  | Units   | 4.0                                   | 10                               | EPA 200.8   | 11/20/15 10:29                          | 11/30/15 13:38                                    |                            | W5K1168                 |
| Arsenic, Total  | , 120                                     |  | ug/l  |                                       |                                  |   |   |   |                            |                         |
| ab Sample ID: 5K16015-23 Sample ID  | :   | ¥.   | Natrix: Water   |                                       |                                  |   |   |   |                            |                         |
| iampled by: And Victims   |   | Sampled  | : <b>11/07/15 08:</b> 0   | 0                                     | Sample N                         | ote:  |   |   |                            |                         |
| Analyte   | Result                                    | Qualifier  | Units   | RL                                    | Dil                              | Method  | Prepared                                | Analyzed  | Analyst                    | Batch                   |
| Arsenic, Total  | 150                                       |  | ug/l  | 4.0                                   | 10                               | EPA 200.8   | 11/20/15 10:29                          | 11/30/15 13:39                                    | APA                        | W5K1168                 |
|   |   |  | en Matar  |                                       |                                  |   |   |   |                            |                         |
| ab Sample ID: 5K16015-24 Sample ID  | <b>'</b> :                                |  | ix: Water<br>I: 11/02/15 08:0   | 10                                    | Sample N                         | lote:   |   |   |                            |                         |
| Sampled by: And Victims   |   | •  |   |                                       | •                                |   | Prepared                                | Analyzed  | Analyst                    | Batch                   |
| Analyte   | Result                                    | Qualifier  | Units   | 0.40                                  | Dil<br>1                         | Method<br>EPA 200.8                                       | 11/20/15 10:29                          | 11/30/15 14:18                                    | APA                        | W5K1168                 |
| Arsenic, Total  |   |  | ug/l  |                                       |                                  | 2,,,,,,,,,,,  |   |   |                            |                         |
| ab Sample ID: 5K16015-25 Sample ID  | ):  |  | Mat   | rix: Wate                             | г                                |   |   |   |                            |                         |
| Sampled by: And Victims   |   | Sampled  | i: 11/07/15 15:0  | 10                                    | Sample N                         | lote:   |   |   |                            |                         |
| Analyte   | Result                                    | Qualifier  | Units   | RL                                    | Dil                              | Method  | Prepared                                | Analyzed  | Analyst                    | Batch                   |
| Arsenic, Total  |   |  | ug/l  | 4.0                                   | 10                               | EPA 200.8   | 11/20/15 10:29                          | 11/30/15 13:42                                    | APA                        | W5K1168                 |
|   |   |  |   |                                       |                                  | <u></u>   |   |   |                            |                         |
| Lab Sample ID: 5K16015-26 Sample ID   | ):  |  | rix: Water  |                                       |                                  | _   |   |   |                            |                         |
| Sampled by: And Victims   |   | Sample   | i: 11/04/15 15:0  | 30                                    | Sample 1                         | lote:   |   |   |                            |                         |
| Analyte   | Result                                    | Qualifier  | Units   | RL                                    | Dii                              | Method  | Prepared                                | Analyzed  | Analyst                    | Batch                   |
| Arsenic, Total  | 91  |  | ug/l  | 4.0                                   | 10                               | EPA 200.8   | 11/20/15 10:29                          | 11/30/15 13:44                                    | APA                        | W5K1168                 |
| Lab Sample ID: 5K16015-27 Sample II   | 3-  |  | Matrix  | Water                                 |                                  |   |   |   |                            |                         |
|   |   | Samnler  | d: 11/04/15 16:   |                                       | Sample t                         | lote:   |   |   |                            |                         |
|   | Result                                    | Qualifier  | Units   | RL                                    | Dil                              | Method  | Prepared                                | Analyzed  | Analyst                    | Batch                   |
| Analyte Uranium Rad   |   | Quantier   | pCi/L   | 0.13                                  | 1                                | EPA 200.8   | 11/20/15 18:12                          | 11/25/15 14:08                                    | APA                        | W5K1217                 |
| Oracioni Rad  |   |  |   |                                       |                                  |   |   |   |                            |                         |
| Lab Sample ID: 5K16015-28 Sample IE   | );  |  | Matrix  | Water                                 |                                  |   |   |   |                            |                         |
| Sampled by: And Victims   |   | Sample   | d: 08/27/15 13:   | 05                                    | Sample I                         | Note:   |   |   |                            |                         |
| Analyte   | Result                                    | Qualifier  | Units   | RL                                    | Dil                              | Method  | Prepared                                | Analyzed  | Analyst                    | Batch                   |
| Arsenic, Total  | 29  |  | ug/l  | 4.0                                   | 10                               | EPA 200.8   | 11/20/15 10:29                          | 11/30/15 13:50                                    | APA                        | W5K1168                 |
|   |   |  |   | Matrix:                               | Minton                           |   |   |   |                            | · <del></del>           |
| Lab Campia to: Europa con agription   | · ]                                       | I  |   |                                       |                                  |   |   |   |                            |                         |
| Sampled by And Victims  |   | •  | d: 11/08/15 15:   |                                       | Sample i                         |   |   |   |                            |                         |
| Analyte   | Result                                    | Qualifier  | Units   | RL                                    | Dil                              | Method  | Prepared<br>11/20/15 10:29              | Analyzed<br>11/30/15 13:51                        | Analyst                    | Batch                   |
|   |   |  | ug/l  | 4.0                                   | 10                               | EPA 200.8   | 11/20/10 10:29                          | 11/30/13 13:51                                    | APA                        | W5K1168                 |
| Atsenic, total  | 10  |  | -3/-  |                                       |                                  |   |   |   |                            |                         |
| 12  |   |  |   |                                       |                                  | ·   |   |   |                            |                         |
| Lab Sample ID: 5K16015-30 Sample II   |   | M  | atrix: Water  | 00                                    | Sample                           | Note:   |   |   |                            |                         |
| Lab Sample ID: 5K16015-30 Sample II Sampled by: And Victims                                 | ):  | M.<br>Sample   | atrix: Water<br>d: 11/08/15 13:   |                                       | Sample !                         |   | Dranarari                               | Ansivzed  | Analyst                    | Ratch                   |
| Lab Sample ID: 5K16015-30 Sample II Sampled by: And Victims Analyte                         | ):<br>Result                              | M.<br>Sample<br>Qualifier                            | atrix: Water<br>d: 11/08/15 13:<br>Units  | RL                                    | Dil                              | Method  | Prepared<br>11/20/15 10:29              | Analyzed<br>11/30/15 13:53                        | Analyst<br>APA             | Batch<br>W5K1168        |
| Lab Sample ID: 5K16015-30 Sample II Sampled by: And Victims Analyte                         | ):<br>Result                              | M.<br>Sample<br>Qualifier                            | atrix: Water<br>d: 11/08/15 13:   |                                       |                                  |   | Prepared<br>11/20/15 10:29              | Analyzed<br>11/30/15 13:53                        | Analyst<br>APA             | Batch<br>W5K1168        |
| Lab Sample ID: 5K16015-30 Sample II Sampled by: And Victims                                 | Result                                    | M.<br>Sample<br>Qualifier                            | atrix: Water<br>d: 11/08/15 13:<br>Units  | RL<br>4.0                             | Dil                              | Method  |   |   |                            |                         |
| Lab Sample ID: 5K16015-30 Sample II<br>Sampled by: And Victims<br>Analyte<br>Arsenic, Total | Result                                    | M.<br>Sample<br>Qualifier                            | atrix: Water<br>d: 11/08/15 13:<br>Units<br>ug/l  | RL<br>4.0<br>Water                    | Dil                              | Method<br>EPA 200.8                                       |   |   |                            |                         |
| Lab Sample ID: 5K16015-30 Sample II Sampled by: And Victims Analyte Arsenic, Total          | Result                                    | M.<br>Sample<br>Qualifier                            | atrix: Water d: 11/08/15 13: Units ug/i Matrix:   | RL<br>4.0<br>Water                    | <b>Dil</b><br>10                 | Method<br>EPA 200.8                                       |   |   |                            |                         |
| Lab Sample ID: 5K16015-30 Sample II Sampled by: And Victims Analyte Arsenic, Total          | Result 1100                               | M.<br>Sample<br>Qualifier<br>Sample<br>Qualifier     | atrix: Water d: 11/08/15 13:  | RL<br>4.0<br>Water<br>00              | Dil<br>10<br>Sample              | Method<br>EPA 200.8<br>Note:                              | 11/20/15 10:29                          | 11/30/15 13:53                                    | APA                        | W5K1168                 |
| Lab Sample ID: 5K16015-30 Sample II Sampled by: And Victims Analyte Arsenic, Total          | Result  Result  1100  Result              | M.<br>Sample<br>Qualifier<br>Sample<br>Qualifier     | d: 11/08/15 13: Units ug/l  Matrix: d: 11/01/15 16: Units   | RL<br>4.0<br>Water<br>00<br>RL        | Dil<br>10<br>Sample<br>Dil       | Method<br>EPA 200.8<br>Note:<br>Method                    | 11/20/15 10:29<br>Prepared              | 11/30/15 13:53<br>Analyzed                        | APA<br>Analyst             | W5K1168  Batch          |
| Lab Sample ID: 5K16015-30 Sample II Sampled by: And Victims Analyte Arsenic, Total          | Result  Result  1100  Result              | M. Sample Qualifier  Sample Qualifier                | d: 11/08/15 13: Units ug/l  Matrix: d: 11/01/15 16: Units ug/l  Matrix: Water                     | RL<br>4.0<br>Water<br>00<br>RL<br>4.0 | Dil<br>10<br>Sample<br>Dil<br>10 | Method<br>EPA 200.8<br>Note:<br>Method<br>EPA 200.8       | 11/20/15 10:29<br>Prepared              | 11/30/15 13:53<br>Analyzed                        | APA<br>Analyst             | W5K1168  Batch          |
| Lab Sample ID: 5K16015-30 Sample II Sampled by: And Victims Analyte Arsenic, Total          | Result  Result  1100  Result              | M. Sample Qualifier  Sample Qualifier                | d: 11/08/15 13: Units ug/l  Matrix: d: 11/01/15 16: Units   | RL<br>4.0<br>Water<br>00<br>RL<br>4.0 | Dil<br>10<br>Sample<br>Dil       | Method<br>EPA 200.8<br>Note:<br>Method<br>EPA 200.8       | 11/20/15 10:29<br>Prepared              | 11/30/15 13:53<br>Analyzed                        | APA<br>Analyst             | W5K1168  Batch          |
| Lab Sample ID: 5K16015-30 Sample II Sampled by: And Victims Analyte Arsenic, Total          | Result Result Result Result Result Result | Sample Qualifier  Sample Qualifier  Sample Qualifier | d: 11/08/15 13: Units ug/l  Matrix: d: 11/01/15 16: Units ug/l  Matrix: Water                     | RL 4.0  Water 000  RL 4.0  000  RL    | Sample Dil 10 Sample Dil 10      | Method EPA 200.8  Note: Method EPA 200.8  .  Note: Method | Prepared 11/20/15 10:29                 | 11/30/15 13:53  Analyzed 11/30/15 13:54  Analyzed | APA  Analyst  APA  Analyst | Batch<br>W5K1168        |
| Lab Sample ID: 5K16015-30 Sample II Sampled by: And Victims Analyte Arsenic, Total          | Result                                    | Sample Qualifier  Sample Qualifier  Sample Qualifier | d: 11/08/15 13:  Units  ug/l  Matrix: d: 11/01/15 16:  Units  ug/l  Matrix: Water d: 11/01/15 14: | RL 4.0  Water 00 RL 4.0               | Sample Dil 10 Sample Sample      | Method<br>EPA 200.8<br>Note:<br>Method<br>EPA 200.8       | 11/20/15 10:29  Prepared 11/20/15 10:29 | 11/30/15 13:53  Analyzed 11/30/15 13:54           | APA  Analyst  APA          | W5K1168  Batch  W5K1168 |

Analytical Laboratory Service - Since 1964

7.7 W. C. C.

### **Certificate of Analysis**

Lab Sample ID: 5K16015-33 Sample ID: Sampled by: And Victims

Matrix: Water Sampled: 08/09/15 15:10

pÇi/L

Analyte Uranium Rad....

Result Qualifier .....39

Sample Note: Units Dil RL

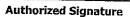
Method Prepared EPA 200.8 11/20/15 18:12

Analyzed 11/25/15 14:11

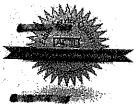
Batch APA W5K1217

Case Narrative:









Contact: Kim G. Tu (Project Manager)

LACSD # 10143

NELAC #4047-002 ORELAP

The results in this report apply to the samples analyzed in accordance with the chain of custody document. Week Laboratories certifies that the test results meet all requirements of NELAC unless noted in the Case Narrative. This analytical report must be reproduced in its entirety.

Notes:

The Chain of Custody document is part of the analytical report.

Any remaining sample(s) for testing will be disposed of one month from the final report date unless other arrangements are made in advance. All results are expressed on wet weight basis unless otherwise specified.

ND = NOT DETECTED at or above the Reporting Limit. If J-value reported, then NOT DETECTED at or above the Method Detection Limit (MDL) NR = Not Reportable

Sub = Subcontracted analysis, original report enclosed.

An Absence of Total Coliform meets the drinking water standards as established by the State of California Department of Health Services . The Reporting Limit (RL) is referenced as laboratory's Practical Quantitation Limit (PQL).

For Potable water analysis, the Reporting Limit (RL) is referenced as Detection Limit for reporting purposes (DLRs) defined by EPA.

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If sample collected by Weck Laboratories, sampled in accordance to lab SOP MIS002 Flags for Data Qualifiers:

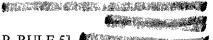
MS-01 = The spike recovery for this QC sample is outside of established control limits possibly due to sample matrix interference.

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#### PROOF OF SERVICE



[C.C.P. § 1013, C.R.C. § 2008, F.R.C.P. RULE 5]

I, state:

I am a citizen of the United States. My mailing address is

I am residing in the County of San Bernardino, where this mailing occurs. I am over the age of eighteen years and not a party to this events or action. On the date set forth below, I caused to be served the foregoing document described as:

# SUPPLEMENTAL NOTICE OF CASE MERIT (REASONING WHY EACH RESPONDENT WILL BE SUED)

On the following person(s) / agency in this event or action by FIRST CLASS MAIL, postage included, addressed as follows:

United States Environmental Protection Agency, Region 9 75 Hawthorne St.
San Francisco, CA 94105

- [x] BY FIRST CLASS MAIL I am readily familiar, as a private server, performing the server task(s) without any compensation, with practice for collection and processing of correspondence for mailing with the United States Postal Service, to-wit, that correspondence will be deposited with the United States Postal Service this same day in the ordinary course of business. I sealed said envelope and placed it for collection and mailing this date, following ordinary business practices.
- [ ] BY PERSONAL SERVICE I served each envelope by hand to the office of the addressee(s).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed this date at Barstow, California.

December 15, 2015

Hon. Dianne Feinstein, response to one Victim, per attached hereto response letter, marked as EXHIBIT "F", and incorporated herein for reference, was in light that there was a lawsuit pending against PG&E, however, since all Victims has withdrawn from the Class Action lawsuit and dismissed their individual lawsuit's cases without prejudice, that response letter is no longer applicable, and therefore all elected incumbents and appointed official within the local, state and federal governments, per attached hereto Mailing List, should response accordingly, by either intervene to assist the state and federal lead agencies responsible for compelling locate to comply with laws of the incumbents and officials will be sued, in event that has chosen to remain nonresponsive (under deaf —blind).

The attached hereto most recent and final testing results by the state approved laboratory (three prior results are re-confirm almost the same poisoning with Arsenic and Uranium) of aquifers and the respective ground drinking and for all other intensive purposes potable waters, within the aquifer beneath each and every Victims, is marked as EXHIBIT "A" and incorporated herein for reference. No further tolerance (zero tolerance) by all Victims, who will now file their CRIMINAL INFORMATION with the law enforcement authority, asserting either request for murder charges or as a bare minimum an attempted murder charge. WHEREFORE, the Victims are hereby submitting this Supplemental Notice, as a final prerequisite to sue.

Attached hereto is EXHIBIT "F", a response letter to one Victim, by Hon. Dianne Feinstein, U.S. Senator). Since currently there is no lawsuit by this and by all other Victims, there is no issue of "separation of power", and therefore the Victims seeks intervention by the Local-State-Federal agencies and their officials.

In the event of no response by the elected and appointed officials and all governments per the Attached hereto Mailing List, during the 60-Days prerequisite waiting period to sue, the Victims will be left with no other alternatives, but to include Local-State-Federal Agencies and the respective elected and appointed official in the lawsuit against Pacific Gas and Electric Company (PG&E), pending filing thereafter December 23, 2015.

This Case will be Complete Jurisdiction and must exclusively be decided by the Jury.

(Not a Bench Trial [not by presiding judge]).

Merits (reward, moral worth) is a legal concept referring to the inherent rights and wrongs of a legal case, absent of any emotional or technical biases. The evidence is solely applied to cases decided on the merits, and any procedural matters are discounted. A jury trial or trial by jury is a legal proceeding in which a jury either makes a decision or makes findings of fact, which then direct the actions of a judge. It is distinguished from a bench trial, in which a judge or panel of judges make all decisions.

Invoking Executive Privilege. Senators, Congressmen, Congresswomen, Assembly Members exempt?

Court are to determined by fundamental legal principles, and principally the root conception of the rule of the law in our democratic society. An essential ingredient of the rule of law is the authority of the courts to determine whether an executive official or agency has complied with the Constitution and with the mandates of Congress which define and limit the authority of the executive. Any claim to executive absolutism cannot override the duty of the court to assure that an official has not exceeded his charter or flouted the legislative will. The courts must exercises its authority with due deference to the position of the executive. No executive official or agency can be given absolute authority to determine what documents in possession may be considered by the court in its task. Otherwise the head of an executive department would have the power on his own say so to cover up all evidence of fraud and corruption when a federal court or grand jury was investigating malfeasance in office, and this is not the law. (Local-state-federal officials must not be exempt.)

### Separation of Powers

Neither historical nor judicial precedent supports a discretionary executive privilege. Contrary to the view of some and their legal advisory, our understanding of the scheme and meaning of the Constitution suggests a strict limitation of the privilege.

Three distinct facets of the separation of powers are involved, none of which supports executive discretion with respect to Congressional requests for information. Chief Justice Warren explicitly stated that [B]road as is this power of [Congressional] inquiry, it is not unlimited. There is no general authority to expose the private affairs of individuals without justification in terms of the functions of the Congress....Nor is the Congress a law enforcement or trial agency ....No inquiry is an end in itself; it must be related to, and in furtherance of, a legitimate task of the Congress.

Investigations conducted solely for the personal aggrandizement of the investigators or to "punish" those investigated are indefensible. This is the sum total of the limitations expressed by the Chief Justice, and it is apparent that they do not lend support to a discretionary privilege of the kind recently asserted by the Executive. Rather, these limitations are designed to protect the rights of witnesses. It is of course true that Watkins dealt with the power of Congress to obtain information from a private individual, and it therefore would be disingenuous to suppose that the Court was thinking of such recondite matters as executive privilege. Nonetheless, the Court's broad appraisal of congressional power is consistent with history and with earlier judicial pronouncements.

#### Judicial Power

To conclude our discussion of the separation of powers, it is necessary to consider the proper role of the courts in resolving the problem of executive privilege. The courts have a general responsibility to decide cases that involve disputes over the allocation of power between the political branches of the federal government. Executive privilege is inconsistent with constitutional principles underlying the investigative power of Congress and the judicial reviewing function of the Supreme Court. The executive branch is therefore on weak ground in asserting that an entire document may be withheld solely because a portion of the document contains "advice." Whatever the effect of these rules in other circumstances, there should be no executive privilege when Congress has already acquired substantial evidence that the information requested concerns criminal wrong-doing by executive officials.

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In addition to the "case or controversy" requirement, Congress must establish that the federal courts have subject matter jurisdiction to hear its claim. The doctrine of executive privilege as presently asserted by the executive branch is the product of repeated and often sharp clashes between the two political branches of the government. The Constitution is devoid of language remitting the resolution of executive privilege claims to another branch of government, and it has already been demonstrated that the "unreviewable discretion" asserted by the Executive is itself without any explicit or implied foundation in the Constitution. All unlimited power is inherently dangerous, and it is the salutary function of the courts to circumscribe the boundaries of the executive and legislative powers so that neither branch is exalted at the expense of the other. The so-called executive privilege seems preeminently an issue to be resolved in this manner.

# Supplemental Notice of Case Merit (Reasoning why each Respondent will be sued)

This Notice of Case Merit is to further inform named Respondent of the reasoning to include in the lawsuit.

# As to United States Environmental Protection Agency, Region 9

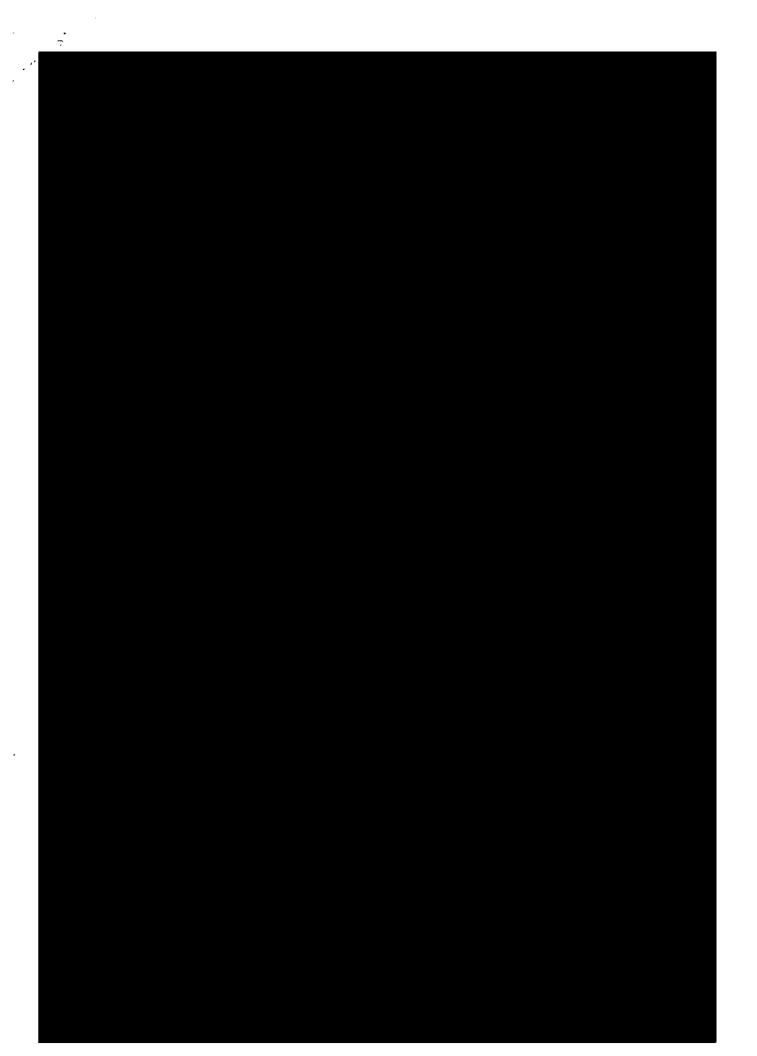
Despite Volume of information submitted to the United States Environmental Protection Agency, Region 9 offices in San Francisco, disclosing all that wrongful acts committed by Pacific Gas and Electric Company (PG&E), in specific, poisoning of Federal and State Aquifers and the respective ground drinking water within by PG&E, with PG&E's byproducts Arsenic and Uranium, State of California Lahontan Regional Water Quality Control Board acts of shielding PG&E from complete investigation, and others acting in concert with PG&E, U.S. EPA has remained nonresponsive (deaf. mute and blind), and such avoidance to compel, has caused massive damages, economic and noneconomic, sustained by the Victims. The Victims will seek in the U.S. District Court from the jury to deliberate and come to conclusion that the U.S. EPA must be compelled to commence full and unconditional investigation of all wrongful acts committed by PG&E and all in concert with. including but not limited to State of California Lead Regulatory Agencies and the respective arms of such, including but not limited to: State of California Lahontan Regional Water Quality Control Board, State Water Resources Control Board, California Environmental Protection Agency, California Office of Environmental Health Hazard, California Department Of Toxic Substances Control. Also, remained at-issue to be resolved in the U.S. District Court, is not poisoned domestic water wells, but poisoned Federal-State Aquifers and the ground drinking water within, by PG&E.

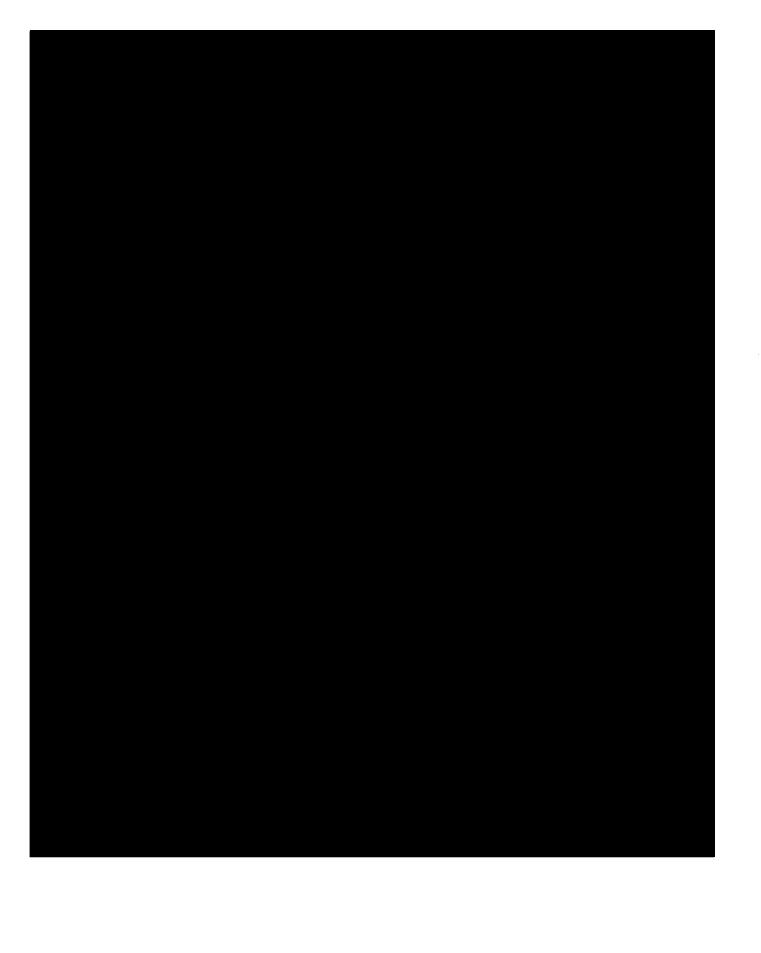
| Pacific Gas and Electric Company<br>c/o Robert Kum, SEDGWICK<br>801 S. Figueroa Street 19 th Flr<br>Los Angeles, California 90017- 5556                 | John A. Izbicki, USGS<br>4165 Spruance Rd. Suite 200<br>San Diego, CA 92101  |
|---|--|
| Project Navigator, LTD. Ian A. Webster 1 Pointe Drive, Suite 320 Brea, CA 92821   | State Of California Lahontan Regional Water<br>Quality Control Board<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150                                   |
| State Water Resources Control Board (State Of California) 1001 I Street Sacramento, CA 95814  | United States Environmental Protection Agency,<br>Region 9<br>75 Hawthorne St.<br>San Francisco, CA 94105  |
| California Environmental Protection Agency<br>1001 "I" Street<br>Sacramento, California 95814   | Office Of Environmental Health Hazard (State Of California) P.O. Box 4010 Sacramento, California 95812   |
| California Department Of Toxic Substances Control, Arsenic And Uranium Investigation's Units P.O. Box 806 Sacramento, California 95812-0806             | Environmental Health Services (DPH) County Of San Bernardino 385 N. Arrowhead Avenue, 2 <sup>nd</sup> Floor San Bernardino, CA 92415-0160                  |
| Bob Duton, San Bernardino County Office Of The<br>Assessor<br>172 West 3rd St.,<br>San Bernardino, CA 92415   | Doug Cordiner, Chief Deputy Investigations,<br>California State Auditor Office<br>P.O. Box 1019<br>Sacramento, CA 95812                                    |
| Gene L. Dodaro, Comptroller General Of U.S.<br>Government Accountability Office (GAO)<br>350 South Figueroa Street, Suite 1010<br>Los Angeles, CA 90071 | Malcolm Dougherty, Director And David C. Rodriguez, Attorney, California Department Of Transportation (CALTRANS) P.O. Box 942873 Sacramento, CA 94273-0001 |

| Patty Kouyoumdjian, Chief Executive Officer<br>Lahontan Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150                      | Lauri Kemper, P.E., Assistant Executive Officer,<br>Lohanton Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |
|---|---|
| Lisa Dernbach, Senior Engineering Geologist,<br>Lahontan Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150                     | Anne Holden, Engineering Geologist, Lahontan<br>Regional Water Quality Control Board, State Of<br>California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150              |
| Kimberly Niemeyer, ESQ., Staff Counsel, Office<br>Of Chief Counsel, Lahontan Regional Water<br>Quality Control Board, State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 | Felicia Marcus, Board Chair, State Water Resources<br>Control Board, State Of California<br>1001 I Street<br>Sacramento, CA 95814   |
| Diane Trujilo, Enforcement Agent, CAL/EPA 1001 "I" Street Sacramento, CA 95814  | Cynthia Oshita, Disclosure Prop 65, Arsenic And Uranium P.O. Box 4010 Sacramento, California 95812  |
| Julie Jordan; Dan Drazan; And Tracy Back,<br>Investigators, U.S. EPA Criminal Investigation<br>Division<br>600 Wilshire Blvd., Suite 900<br>Los Angeles, CA 90017                             | Hon. Dianne Feinstein, U.S. Senator, Senate<br>Committee On Judiciary<br>331 Hart Senate Office Bldg.<br>Washington, D.C. 20510   |
| Hon. Barbara Boxer, U.S. Senator, U.S. Senate<br>Committee On Environment<br>112 Hart Senate Office Building<br>Washington, D.C. 20510  | Hon. Nancy Patricia D'Alesandro Pelosi, U.S. Congresswoman, U.S. House Of Representatives 233 Cannon H.O.B. Washington, DC 20515  |
| Hon. Jerry Hill, Chair California Senate EQC Oversight State Capitol, Room 2205 P.O. Box 942848 Sacramento, California 95814  | Hon. Bob Wieckowski, Senator<br>State Capitol, Room 3086<br>P. O. Box 942848<br>Sacramento, CA 95814-4900   |
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|  | November 13, 2015   |
|--|---|
| Hon. Paul Cook, U.S. Congressman, Unites States<br>House Of Representatives<br>1222 Longworth House Office Building<br>Washington, D.C. 20515-0508 | Hon. Jay Obernolte, Assemblyman<br>5900 Smoke Tree Street, Suite 125<br>Hesperia, California 92345  |
| Hon. Brian Dahle, Assembly Member,<br>Environmental Safety & TM Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814               | Hon. Luis Alejo, Assembly Member, Environmental<br>Safety Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814                          |
| Hon. Norma J. Torres, Congresswoman,<br>U.S. House of Representatives<br>516 Cannon House Office Building<br>Washington, DC 20515                  | Arcadis; CH2MHILL, INC.<br>445 S Figueroa St # 3650,<br>Los Angeles, CA 90071   |
| Blaine Tech Services, INC.<br>20735 Belshaw Ave,<br>Carson, CA 90746   | Jim Steiberrg, San Bernardino County Sun<br>Publication And Inland Valley Daily Bulletin<br>9616 Archibald Ave., Suite 100<br>Rancho Cucamonga CA 91730 |
| Mike Lamb, Desert Dispatch; Local Media Group, INC. 97 NY-416, Campbell Hall, NY 10916   | Bank Of America, N.A. 560 Mission Street 25 <sup>th</sup> Floor San Francisco, CA 94105-2994  |
| Wells Fargo Bank, N.A.; Wells Fargo Home<br>Mortgage<br>1 Home Campus<br>Des Moines, IA 50328-0001   | Union Bank; N.A.<br>P.O. Box 85643<br>San Diego, CA 92186   |
| JP Morgan Chase, N.A.<br>P.O. Box 183166<br>Columbus, OH 43218   | U.S. Bank; US Bancorp<br>4801 Frederica St.<br>Owensboro, KY 42301  |
| Alta One Federal Credit Union P.O. Box 1209 Ridgecrest, CA 93556   | Pacific Marine Credit Union P.O. Box 555235 Camp Pendleton, CA 92055  |
|  |   |

| Nationstar Mortgage, LLC<br>350 Highland Drive.<br>Lewisville, TX 75067 | First Mortgage Corp. P.O. Box 3610 Ontario, CA 91761 |
|---|--|
| Carrington Mortgage Services  | JMJ Funding  |
| 1610 E. Saint Andrew Place, Suite B-150                                 | 12377 Lewis St., Suite 202                           |
| Santa Ana, CA 92705   | Garden Grove, CA 92840                               |
| Green Tree Servicing; DITECH Mortgage Corp                              | Maven Asset Management, INC                          |
| P.O. Box 6172   | 14 Monarch Bay Plaza, Suite 367                      |
| Rapid City, SD 55709  | Monarch Beach, CA 92629                              |
| CH2MHILL, INC<br>1000 Wilshire Blvd # 2100, Los Angeles, CA<br>90017    |  |





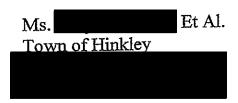
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# United States Senate

WASHINGTON, DC 20510-0504 http://feinstein.senate.gov

April 24, 2015

SELECT COMMITTEE ON INTELLIGENCE-VICE CHAIRMAN COMMITTEE ON APPROPRIATIONS COMMITTEE ON THE JUDICIARY COMMITTEE ON RULES AND ADMINISTRATION



Et Al: Dear

Thank you for contacting my office and sharing your concerns with me. I appreciate your trust and am sorry to hear of your difficulties.

This is certainly a matter that I am concerned about, and I will continue to monitor the issue. I appreciate you keeping me advised on the current status of the situation.

I sympathize with your concern and your desire to have your problem resolved. However, as a United States Senator I cannot intervene in, or comment on, a matter that is within the jurisdiction of the courts. This policy preserves the separation of powers doctrine, delineated in the Constitution to the branches of government, and upholds the integrity of our system of justice.

I appreciate your contacting me and do wish I could be more helpful to you. If there is any way my office can assist you with a problem involving a federal agency, please write to me again.

Sincerely,

Dianne Feinstein United States Senator

DF:cb

IXHIBIT "F!



# EXHIBIT "A"



Analytical Laboratory Service - Since 1964

# **Certificate of Analysis**

Walter Land Committee

Report Date: 12/01/15 12:25

Received Date 11 10:45

Client: Water Investigations

848 N. Rainbow Blvd., #122

Las Vegas, NV 89107

Turnaround Time: Normal

Phone 4708

Fax:

6 J. J.

P.O.#:

Project: Aquifers Testing, Hinkley, CA

Dear Nick Panchev:

Attn:

Enclosed are the results of analyses for samples received 11/16/2015 with the Chain of Custody document. The samples were received in good condition, at 3.1 °C and on ice. All analysis met the method criteria except as noted below or patther eport with

**C** 

| Sampled by And Victims                     |                 |                                       | x: Water        |           |                  |                     |  |                         |                  |                  |
|--|-----------------|---------------------------------------|-----------------|-----------|------------------|---------------------|--|-------------------------|------------------|------------------|
| Analyte                                    |                 |                                       | d: 11/08/15 1   | 3:00      | Sample           | Note:               | A CONTRACTOR OF THE CONTRACTOR |                         |                  |                  |
| Arsenic, Total                             | Result          | 4-4:11:01                             | Units           | RL.       | Dil              | Method              | Prepared   |                         |                  |                  |
|  | 140             | 0                                     | ug/1            | 4.0       | 10               | EPA 200             |  | Analyze 11/20/45 40     |                  |                  |
| Lab Sample ID: 5K16015-02 Sample           | ID:             | 3.0                                   | 4.4.            |           |                  |                     | 11120/10 10:23   | 11/30/15 12:40          | APA              | W5K116           |
| Sampled by: And Victims                    |                 |                                       | trix: Water     |           |                  |                     |  |                         |                  |                  |
| Analyte                                    |                 |                                       | d: 11/03/15 13  | :10       | Sample I         | Note:               | Mary Section 11  |                         |                  |                  |
| Arsenic, Total                             | Result          |                                       | Units           | RL        | Dil              | Method              |  |                         | _                |                  |
| ***************************************    | 2.1             | 1                                     | ug/l            | 0.40      | 1                | EPA 200.            |  | Analyzel                |                  |                  |
| Lab Sample I <u>D: 5K16015-03</u> Sample I | ID:             |                                       | _               |           |                  |                     | - 11120/10 10:20   | 11/30/15 13:20          | APA              | W5K116           |
| Consultati                                 |                 |                                       | ix: Water       |           |                  | •                   |  |                         |                  |                  |
| Analyte                                    |                 | Sampleo                               | i: 11/03/15 15  | :00       | Sample §         | lote:               |  |                         |                  |                  |
|  | Result          | Qualifier                             | Units           | RL        | Dii <sup>₫</sup> | Method              | and the second   | #to                     |                  |                  |
| Arsenic, Total                             | 70              | 1                                     | ug/l            | 4.0       | 10               | EPA 200.8           | Prepared<br>3 11/20/15 10:23   | Analyze                 | Analyst          | Batch            |
| lab Sample ID: 5K16015-04 Sample I         |                 | · · · · · · · · · · · · · · · · · · · |                 |           |                  |                     | 7 1720/15 10:23  | 11/30/15 12:43          | APA              | W5K1162          |
| ***** P 11                                 | U.              |                                       |                 | Matrix: W | ater             |                     |  |                         |                  |                  |
| eampled by: And Victims  Analyte           |                 | Sampled                               | : 11/03/15 14:  | 00        | Sample N         | lote:               |  |                         |                  |                  |
|  | Result          | Qualifier                             | Units           | RL        | Dil              |                     |  |                         |                  |                  |
| Arsenic, Total                             | 36              |                                       | ug/l            | 4.0       | 10               | Method<br>EPA 200.8 | Prepared   | Analyzed                | Analy            | Batch            |
| ab Sample ID: 5K16015-05 Sample II         |                 |                                       | <del></del>     |           |                  | C17/200.0           | 11/20/15 10:23   | 11/30/15 12:45          | APA              | W5K1162          |
|  | ):              |                                       | Matrix: Wat     | ter       |                  |                     |  |                         |                  |                  |
|  |                 | Sampled                               | : 11/03/15 08:0 | 00        | Sample N         |                     |  | •                       |                  |                  |
| Analyte                                    | Result          | Qualifier                             | Units           | RI.       |                  |                     |  |                         |                  |                  |
| rsenic, Total                              | 270             |                                       | ug/i            | 4.0       | <b>Dil</b><br>10 | Method              | Prepared   | Analyzed 🗱              | Analyst          | Batch            |
| ab Sample ID: 5K16015-06 Sample ID         |                 |                                       | -9/-            |           | 10               | EPA 200.8           | 11/20/15 10:23   | 11/30/15 12:46          | APA              | W5K1162          |
|  | ): <sub>[</sub> |                                       |                 | Matrix:   | Water            |                     |  |                         |                  |                  |
| And Victims                                |                 | Sampled:                              | 11/03/15 12:1   |           |                  |                     |  |                         |                  |                  |
| nalyte                                     | Result          | Qualifier                             | Units           |           | Sample No        |                     | 6,,,   |                         |                  |                  |
| rsenic, Total                              | 72              |                                       | ug/l            | RL<br>4.0 | Dil              | Method              | Prepared   | Analyzed 🛊 🛊            | PANELVEN         | Batch            |
| h Completo                                 |                 |                                       | V9/1            | 7.0       | 10               | EPA 200.8           | 11/20/15 10:23   | 11/30/15 12:48          |                  | W5K1162          |
| b Sample ID: 5K16015-07 Sample ID          | :               | Matrix:                               | Water           |           |                  |                     |  | <del></del>             |                  |                  |
| Impled by:                                 |                 |                                       | 11/03/15 08:0   | 0         |                  |                     |  |                         |                  |                  |
| nalyte                                     | Result          | Qualifier                             |                 |           | Sample No        | ote:                |  |                         |                  |                  |
| senic, Total                               |                 | Capitites.                            | Units           | RL        | Dil              | Method              | Prepared   | Analyzed 🐠              | and a second     |                  |
|  |                 |                                       | ug/l            | 4.0       | 10               | EPA 200.8           | 11/20/15 10:23   | 11/30/15 12:49          |                  | Batch<br>W5K1162 |
| b Sample <u>ID: 5K16015-08</u> Sample ID:  |                 |                                       | Massi           | 18/       | <u> </u>         |                     |  |                         | 7973             | 445K1162         |
|  |                 | Sample 4:                             |                 | x: Water  |                  |                     |  |                         |                  |                  |
| * *-                                       |                 |                                       | 11/06/15 14:00  | }         | Sample No        | te:                 |  |                         |                  |                  |
| mpled by: And Victims                      | Pacult :        |                                       |                 |           |                  |                     |  |                         |                  |                  |
| mpled by: And Victims nalyte               | Result (        | Qualifier                             | Units           | RI,       | Dil              | Method              | Prepared   | Small 1 * · · · · ·     | resident interes |                  |
| mpled by: And Victims                      | Result (        | Qualifier                             | ug/l            | 4.0       | 10               | Method<br>EPA 200.8 | Prepared<br>11/20/15 10:23   | Analyzed 11/30/15 12:51 |                  | Batch<br>N5K1162 |

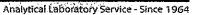
Page 1 of 4





**Certificate of Analysis** 

|   |          | •           | Certific                     | cate o    | t Anal                                | ysis                |                                       |                            |             |                      |
|---|----------|-------------|------------------------------|-----------|---------------------------------------|---------------------|---------------------------------------|----------------------------|-------------|----------------------|
| Lab Sample ID: 5K16015-09 Sample II             | D:       |             |                              | Matrix:   | Water                                 |                     |                                       |                            |             |                      |
| Sampled by: And Victims                         |          | Sample      | d: 11/07/15 10:00            | •         | Sample                                | e Note:             |                                       |                            |             |                      |
| Analyte   | Result   | Qualifier   | Units                        | RL        | Dil                                   | Method              | Prepared                              | Analyzed                   | Analyst     | Batch                |
| Arsenic, Total                                  | 1.6      | 1           | ug/l                         | 0.40      | 1                                     | EPA 200.8           | 11/20/15 10:23                        | 11/30/15 13:21             | APA         | W5K116               |
| ab Sample ID: 5K16015-10 Sample II              | D:       | М           | atrix: Water                 |           |                                       |                     |                                       |                            |             |                      |
| ampled by: And Victims                          | '        | Sample      | d: 11/04/15 08:00            | )         | Sample                                | e Note:             |                                       |                            |             |                      |
| Analyte   | Result   | Qualifier   | Units                        | RL        | Dil                                   | Method              | Prepared                              | Analyzed #                 | Analyst     | Batch                |
| Arsenic, Total                                  | 4.9      |             | ug/l                         | 4.0       | 10                                    | EPA 200.8           | 11/20/15 10:23                        | 11/30/15 12:54             | APA         | W5K116               |
| ab Sample ID: 5K16015-11 Sample II              | D;       | Ma          | atrix: Water                 |           |                                       |                     |                                       |                            | <del></del> | <del></del>          |
| Sampled by:                                     |          |             | d: 11/08/15 15:00            | )         | Sample                                | e Note:             |                                       |                            |             |                      |
| Analyte   | Result   | Qualifier   | Units                        | RL        | Dil                                   | Method              | Prepared                              | Analyzed                   | Analyst     | Dotale               |
| Arsenic, Total                                  | 7,9      |             | ug/l                         | 4.0       | 10                                    | EPA 200.8           | 11/20/15 10:23                        | 11/30/15 13:00             | APA         | Batch<br>W5K116      |
| ab Sample ID: 5K16015-12 Sample II              | D;       |             | Matrix: Water                |           | - Lariana                             | <del></del>         |                                       |                            |             |                      |
| sampled by: And Victims                         |          | Cample      | d: 11/07/15 13:00            | ١.        | Camul                                 | a Madai             |                                       |                            |             |                      |
| Analyte   | Result   | Oualifier   |                              |           | _                                     | e Note:             |                                       |                            |             |                      |
|   |          |             | Units                        | RL<br>4.0 | Dil                                   | Method              | Prepared Propagation                  | Analyzed                   | Analyst     | Batch                |
| Arsenic, Total                                  | 230      |             | ug/l                         | 4.0       | 10                                    | EPA 200.8           | 11/20/15 10:23                        | 11/30/15 13:01             | APA         | W5K116               |
| ab Sample ID: 5K16015-13 Sample II              | ):       |             | Matrix: Water                |           |                                       |                     |                                       |                            |             |                      |
| ampled by: And Victims                          |          | Sample      | d: 11/06/15 10:00            | 1         | Sample                                | e Note:             |                                       |                            |             |                      |
| Analyte   | Result   | Qualifier   | Units                        | RL.       | Dil                                   | Method              | Prepared_                             | Analyzed                   | Analyst     | Batch                |
| rsenic, Total                                   | 35       |             | ug/l                         | 4.0       | 10                                    | EPA 200.8           | 11/20/15 10:23                        | 11/30/15 13:03             | APA         | W5K116               |
| ab Sample ID: 5K16015-14 Sample ID              | ):       |             | Matrix: Water                |           |                                       |                     |                                       |                            |             |                      |
| ampled by: And Victims                          |          | Sample      | d: 11/06/15 11:00            | 1         | Sample                                | a Note:             |                                       |                            |             |                      |
| Analyte   | Result   | Qualifier   | Units                        | RL.       | Dil                                   |                     | B 1                                   |                            |             |                      |
| rsenic, Total                                   |          | Quantitei   | ug/l                         | 4.0       | 10                                    | Method<br>EPA 200.8 | Prepared<br>1//20/15 10:23            | Analyzed<br>11/30/15 13:04 | Analyst     | Batch                |
| ,   |          |             | - ag/i                       |           |                                       | C17/200.0           | 14720/10 10:20                        | 11/50/13 15:04             | APA         | W5K1162              |
| ab Sample ID: 5K16015-15 Sample ID              | ):       |             | M                            | atrix: W  | ater                                  |                     |                                       |                            |             |                      |
| ampled by: And Victims                          |          | Sample      | d: 11/01/15 08:00            | )         | Sample                                | e Note:             |                                       |                            |             |                      |
| Analyte   | Result   | Qualifier   | Units                        | RL        | Dil                                   | Method              | Prepared                              | Analyzed                   | Analyst     | Batch                |
| rsenic, Total                                   | 1200     |             | ug/l                         | 4.0       | 10                                    | ● EPA200.8          |                                       | 11/30/15 13:06             | APA         | W5K116               |
| ab Sample ID: 5K16015-16 Sample ID              |          |             |                              | B.J       | x: Water                              |                     |                                       |                            | S. 2        |                      |
|   | <i>"</i> | · ·         |                              |           |                                       |                     |                                       |                            |             |                      |
| •   | - r.     | •           | d: 11/01/15 15:00            |           | Sample                                | Note:               |                                       |                            |             |                      |
| Analyte   | Result   | Qualifier   | Units                        | RL        | Dil                                   | Method              | Prepared                              | Analyzed                   | Analyst     | Batch                |
| rsenic, Total                                   | 11       |             | ug/t                         | 4.0       | 10                                    | EPA 200             | 11/20/15 10:23                        | 11/30/15 13:07             | APA         | W5K1162              |
| ab Sample <mark>ID: 5K16015-17</mark> Sample ID | :        |             | Matrix: Water                |           |                                       |                     |                                       |                            |             |                      |
| ampled by And Victims                           |          | Sample      | d: 11/06/15 08:00            | !         | Sample                                | Note:               |                                       |                            |             |                      |
| Analyte   | Result   | Qualifier   | Units                        | RL        | Dil                                   | Method              | Prepared                              | Analyzed                   | Analyst     | Ratch                |
| rsenic, Total                                   | 12       |             | ug/l                         | 4.0       |                                       | L. EPA(200)89       |                                       | 11/30/15 13:09             | APA         | Batch<br>W5K1162     |
|   |          |             |                              |           |                                       |                     |                                       |                            |             |                      |
| b Sample ID: 5K16015-18 Sample ID               | :        |             | trix: Water                  |           |                                       |                     |                                       |                            |             |                      |
| ampled by: And Victims                          |          |             | d: 11/06/15 08:00            |           | Sample                                | Note:               |                                       |                            |             |                      |
| lnaiyte   | Result   | Qualifier   | Units                        | RL        | Dil                                   | Method              | Prepared                              | Analyzed                   | Analyst     | Batch                |
| ranium Rad                                      | 29       |             | pCi/L                        | 0.13      | 1                                     | EPA 200.8           | 11/20/15 18:12                        | 11/25/15 14:06             | APA         | W5K1217              |
| b Sample ID: 5K16015-19 Sample ID               | :        |             | Matrix: V                    | Vater     |                                       | - <del> </del>      |                                       |                            |             | <del></del>          |
| ampled by: And Victims                          |          | Sampleo     | i: 11/03/15 13:10            |           | Sample                                | e Note:             |                                       |                            |             |                      |
| nalyte  | Result   | Qualifier   | Units                        | RL        | Dil                                   | Method              | Prepared                              | Analyzed                   | Analyst     | Date!                |
| rsenic, Total                                   |          | <del></del> | ug/l                         | 0.40      | 1                                     |                     | 11/20/15 10:23                        | 11/30/15 13: <u>23</u>     |             | <b>Batch</b> W5K1162 |
| ab Sample ID: 5K16015-20 Sample ID              |          |             | Matrix: Water                |           | · · · · · · · · · · · · · · · · · · · |                     |                                       | <u> </u>                   |             | ·                    |
| ampled by: And Victims                          | •        |             |                              |           | _                                     |                     |                                       |                            |             |                      |
| • •   |          |             | i: 11/03/15 15:00            |           | Sample                                | e Note:             |                                       |                            |             |                      |
| Analyte   | Result   | Qualifier   | Units                        | RL        | <u>Dil</u> _                          | Method              | Prepared                              | Analyzed                   | Analyst     | Batch                |
| rsenic, Total                                   | 25       |             | ug/l                         | 4.0       | 10                                    | EPA 200.8           | 11/20/15 10:23                        | 11/30/15 13:12             | APA         | W5K1162              |
| Lab#: 5K16015-33                                |          |             |                              |           |                                       |                     | · · · · · · · · · · · · · · · · · · · |                            |             |                      |
|   |          |             | <i>(</i> 1 ) ( ) ( ) ( ) ( ) |           |                                       |                     |                                       |                            | Paç         | ge 2 of 4            |





Certificate of Analysis

|   | _  |  |   | Ceran  | cate of  | Analys   | 15  |  |  |  |  |
|---|--|--|---|--|--|--|---|--|--|--|--|
| Lab Sample ID: 5K16015-21   | Sample ID  |  |   | Matrix:  | Water  |  |   | Pro  |  |  |  |
| Sampled by: And   | Victims  |  | Sampled:  | 11/02/15 13:0  | 00   | Sample N   | lote:   |  | <b>≜</b> 2%  | 6 : + a. : - +                                     | 4  |
| Analyte   | 1  | Result   | Qualifier   | Units  | RL   | Dil  | Method  | Prepared   | Analyzed   | Analyst  | Batch  |
| Arsenic, Total  |  | 47   |   | ug/i   | 4.0  | 10   | EPA 200.8   | 11/20/15 10:23   | 11/30/15 13:13   | APA  | W5K1162  |
|   |  |  |   |  |  |  |   |  |  |  |  |
| Lab Sample ID: 5K16015-22   | Sample ID:   |  |   | Matrix: V  | Vater  |  |   |  |  |  |  |
| Sampled by:   | Victims  |  | Sampled:  | 11/02/15 08:0  | 00   | Sample N   | lote:   |  |  |  |  |
| Analyte .   | 1  | Result   | Qualifier   | Units  | RL   | Dil  | Method  | Prepared   | Analyzed   | Analyst  | Batch  |
| Arsenic, Total  |  | 120  |   | ug/l   | 4.0  | 10   | EPA 200.8   | 11/20/15 10:29   | 11/30/15 13:38   | APA  | W5K1168  |
|   |  |  |   |  |  |  |   |  |  |  | · · · · · · · · · · · · · · · · · · ·                      |
| Lab Sample ID: 5K16015-23   | Sample ID:   |  | N   | latrix: Water  |  |  |   |  |  |  |  |
| Sampled by: And   | Victims  |  | Sampled:  | : 11/07/15 08:0  | 00   | Sample I   | lote:   |  |  |  |  |
| Analyte   |  | Result   | Qualifier   | Units  | RL   | Dil  | Method  | Prepared   | Analyzed   | Analyst  | Batch  |
| Arsenic, Total  |  | 150  |   | ug/l   | 4.0  | 10   | EPA 200.8   | 11/20/15 10:29   | 11/30/15 13:39   | APA  | W5K1168  |
|   | Campula ID   |  | 1.1.4.2   | x: Water   |  |  |   |  |  |  |  |
| Lab Sample ID: 5K16015-24   | Sample ID  |  | •   |  |  |  |   |  |  |  |  |
| Sampled by: And   | Victims  |  | -   | : 11/02/15 08:0  | 00   | Sample f   |   |  |  |  |  |
| Analyte   |  | Result   | Qualifier   | Units  | RL   | <u>Dil</u>   | Method  | Prepared   | Analyzed   | Analyst  | Batch  |
| Arsenic, Total  |  | 1.7  |   | ug/l   | 0.40   | 1  | EPA 200.8   | 11/20/15 10:29   | 11/30/15 14:18   | APA  | W5K1168  |
| Lab Sample ID: 5K16015-25   | Sample ID:   |  |   | t de l'A   | rix: Water   | •  |   |  |  |  |  |
|   | •  |  | Calad   |  |  |  |   |  |  |  |  |
|   | Victims  |  | <del>-</del>  | : 11/07/15 15:0  |  | Sample I   |   |  |  |  |  |
| Analyte   |  | Result   | Qualifier   | Units  | 4.0  | Dil<br>10  | Method<br>EPA 200.8   | Prepared<br>11/20/15 10:29   | Analyzed<br>11/30/15 13:42   | Anaiyst<br>APA                                     | Batch<br>W5K1168   |
| Arsenic, Total  |  | 330  |   | ug/l   | 4.0  | 10   | EFA 200.0   | 11/20/15 10.25   | 11/30/13 13.42   | AFA  | AA91/108   |
| Lab Sample ID: 5K16015-26   | Sample ID:   |  | Mate  | ix: Water  |  |  |   | •  |  |  |  |
|   | Victims  |  |   | : 11/04/15 15:   | nn   | Sample !   | Mate:   |  |  |  |  |
|   |  | D la   |   |  |  | -  |   | D  | A1   | A I  | D-4 -1   |
| Analyte Arsenic, Total  |  | Result   | Qualifier   | Units  | 4.0  | <b>Dil</b><br>10   | Method<br>EPA 200.8   | Prepared<br>11/20/15 10:29   | Analyzed<br>11/30/15 13:44   | Analyst<br>APA                                     | Batch<br>W5K1168   |
| Arsenic, Iolai  |  |  |   | ug/l   |  |  |   |  |  |  | 770717100  |
| Lab Sample ID: 5K16015-27   | Sample ID  |  |   | Matrix:  | Water  |  |   |  |  |  |  |
| Sampled by:   | Victims  |  | Sampled   | : 11/04/15 16:   | 00   | Sample I   | Vote:   |  |  |  |  |
|   |  |  |   |  |  | -  |   |  |  |  |  |
|   |  | Result   | =   | •  | RL   | Dil  | Method  | Prepared   | Analyzed   | Analyst  | Batch  |
| Analyte   |  | Result   | Qualifier   | Units  | RL<br>0.13   | Dil<br>1   | Method<br>EPA 200.8   | Prepared<br>11/20/15 18:12   | Analyzed<br>11/25/15 14:08   | Analyst<br>APA                                     | Batch<br>W5K1217   |
| Analyte   |  |  | =   | •  |  |  |   |  |  |  |  |
| Analyte<br>Uranium Rad  |  |  | =   | <b>Units</b><br>pCi/L  |  |  |   |  |  |  |  |
| Analyte Uranium Rad Lab Sample ID: 5K16015-28                         |  |  | Qualifier   | <b>Units</b><br>pCi/L  | 0.13<br>: Water  |  | EPA 200.8   |  |  |  |  |
| Analyte Uranium Rad Lab Sample ID: 5K16015-28 Sampled by: And         | Sample ID:   |  | Qualifier   | Units<br>pCi/L<br>Matrix   | 0.13<br>: Water  | 1  | EPA 200.8   |  |  |  |  |
| Analyte Uranium Rad Lab Sample ID: 5K16015-28 Sampled by: And Analyte | Sample ID:   | 38   | Qualifier Sampled   | Units<br>pCi/l.<br>Matrix:<br>: 08/27/15 13:   | 0.13<br>: Water  | 1<br>Sample  | EPA 200.8   | 11/20/15 18:12   | 11/25/15 14:08   | APA  | W5K1217  |
| Analyte Uranium Rad Lab Sample ID: 5K16015-28 Sampled by: And Analyte | Sample ID:   | 38   | Qualifier Sampled   | Units pCi/L Matrix: : 08/27/15 13:   | 0.13<br>: Water<br>05<br>RL  | 1<br>Sample l<br>Dii   | EPA 200.8  Note:  Method  | 11/20/15 18:12<br>Prepared   | 11/25/15 14:08 Analyzed  | APA  Analyst                                       | W5K1217  Batch   |
| Analyte Uranium Rad Lab Sample ID: 5K16015-28 Sampled by: And         | Sample ID:   | 38   | Qualifier Sampled   | Units pCi/L Matrix: : 08/27/15 13:   | 0.13<br>: Water<br>05<br>RL  | Sample   Dil   | EPA 200.8  Note:  Method  | 11/20/15 18:12<br>Prepared   | 11/25/15 14:08 Analyzed  | APA  Analyst                                       | W5K1217  Batch   |
| Analyte Uranium Rad   | Sample ID:   | 38   | Qualifier  Sampled  Qualifier   | Units pCi/L Matrix: : 08/27/15 13:   | 0.13 : Water 05 RL 4.0 Matrix: \   | Sample   Dil   | EPA 200.8  Note:  Method  EPA 200.8   | 11/20/15 18:12<br>Prepared   | 11/25/15 14:08 Analyzed  | APA  Analyst                                       | W5K1217  Batch   |
| Analyte Uranium Rad   | Sample ID: Victims Sample ID: Victims  | 38   | Qualifier  Sampled  Qualifier   | Units pCi/L Matrix: : 08/27/15 13: Units  ug/l   | 0.13 : Water 05 RL 4.0 Matrix: \   | Sample   Dil 10  | EPA 200.8  Note:  Method  EPA 200.8   | 11/20/15 18:12<br>Prepared   | 11/25/15 14:08 Analyzed  | APA  Analyst                                       | W5K1217  Batch   |
| Analyte Uranium Rad   | Sample ID: Victims Sample ID: Victims  | Result 29                                      | Qualifier  Sampled Qualifier  Sampled   | Units pCi/L Matrix: : 08/27/15 13: Units ug/l : 11/08/15 15:   | 0.13 : Water 05 RL 4.0 Matrix: \   | Sample   Dil 10  Vater Sample  | EPA 200.8  Note:  Method  EPA 200.8   | 11/20/15 18:12  Prepared 11/20/15 10:29  | 11/25/15 14:08  Analyzed 11/30/15 13:50  | APA  Analyst  APA                                  | W5K1217  Batch W5K1168                                     |
| Analyte Uranium Rad   | Sample ID: Victims Sample ID: Victims  | Result 29                                      | Qualifier  Sampled Qualifier  Sampled Qualifier   | Units pCi/L Matrix: : 08/27/15 13: Units ug/l : 11/08/15 15: Units   | 0.13 : Water 05 RL 4.0 Matrix: \( \)   | Sample   Dil 10  Vater   Sample   Dil 21   | EPA 200.8  Note: Method EPA 200.8  Note: Method   | Prepared 11/20/15 10:29  | Analyzed Analyzed Analyzed Analyzed  | APA  Analyst  Analyst                              | Batch<br>W5K1168   |
| Analyte Uranium Rad   | Sample ID: Victims Sample ID: Victims  | Result 29                                      | Qualifier  Sampled Qualifier  Sampled Qualifier   | Units pCi/L Matrix: : 08/27/15 13: Units ug/l : 11/08/15 15: Units   | 0.13 : Water 05 RL 4.0 Matrix: \( \)   | Sample   Dil 10  Vater   Sample   Dil 21   | EPA 200.8  Note: Method EPA 200.8  Note: Method   | Prepared 11/20/15 10:29  | Analyzed Analyzed Analyzed Analyzed  | APA  Analyst  Analyst                              | Batch<br>W5K1168   |
| Analyte Uranium Rad   | Sample ID:   Victims   Sample ID:   Victims  | Result 29                                      | Sampled<br>Qualifier<br>Sampled<br>Qualifier  | Units pCi/L Matrix: : 08/27/15 13: Units ug/l : 11/08/15 15: Units   | 0.13 : Water 05 RL 4.0 Matrix: \( \) 00 RL 4.0                                   | Sample   Dil 10  Vater   Sample   Dil 21   | EPA 200.8  Note:  Method  EPA 200.8  Note:  Method  EPA 200.8   | Prepared 11/20/15 10:29  | Analyzed Analyzed Analyzed Analyzed  | APA  Analyst  Analyst                              | Batch<br>W5K1168   |
| Analyte Uranium Rad   | Sample ID: Victims  Sample ID: Victims  Sample ID:   | Result 18                                      | Sampled<br>Qualifier<br>Sampled<br>Qualifier  | Units pCi/L Matrix: : 08/27/15 13: Units ug/l : 11/08/15 15: Units ug/l  | 0.13 : Water 05 RL 4.0 Matrix: \( \) 00 RL 4.0                                   | Sample   Dil 10  Vater Sample   Dil 10   | EPA 200.8  Note:  Method  EPA 200.8  Note:  Method  EPA 200.8   | Prepared 11/20/15 10:29  | Analyzed Analyzed Analyzed Analyzed  | APA  Analyst  Analyst                              | Batch<br>W5K1168<br>Batch<br>W5K1168                       |
| Analyte Uranium Rad   | Sample ID: Victims  Sample ID: Victims  Sample ID:   | Result 29                                      | Sampled Qualifier  Sampled Qualifier  Ma Sampled  | Units pCi/L  Matrix: : 08/27/15 13: Units ug/l  : 11/08/15 15: Units ug/l  trix: Water : 11/08/15 13:  | 0.13 : Water 05 RL 4.0 Matrix: \ 00 RL 4.0                                       | Sample   Dil 10  Vater Sample   Dil 10  Sample   Sample  | EPA 200.8  Note:  Method EPA 200.8  Note:  Method EPA 200.8   | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29   | Analyzed 11/30/15 13:50  Analyzed 11/30/15 13:51   | Analyst<br>APA<br>Analyst<br>APA                   | Batch<br>W5K1168<br>Batch<br>W5K1168                       |
| Analyte Uranium Rad   | Sample ID: Victims  Sample ID: Victims  Sample ID:   | Result 18                                      | Sampled Qualifier  Sampled Qualifier  Ma Sampled  | Units pCi/L  Matrix: : 08/27/15 13: Units ug/l  : 11/08/15 15: Units ug/l  trix: Water : 11/08/15 13: Units  | 0.13 : Water 05 RL 4.0 Matrix: \ 00 RL 4.0 00 RL 4.0                             | Sample   Dil 10  Vater Sample   Dil 10  Sample   Dil Dil   | EPA 200.8  Note:  Method EPA 200.8  Note:  Method EPA 200.8   | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29                          | Analyzed 11/30/15 13:50  Analyzed 11/30/15 13:51  Analyzed Analyzed                                | Analyst APA  Analyst APA  Analyst APA              | Batch<br>W5K1168<br>Batch<br>W5K1168                       |
| Analyte Uranium Rad   | Sample ID:   Victims   Sample ID:   Victims   Sample ID:   Victims   Sample ID:                                  | Result 18                                      | Sampled Qualifier  Sampled Qualifier  Ma Sampled Qualifier  | Units pCi/L  Matrix: : 08/27/15 13: Units ug/l : 11/08/15 15: Units ug/l trix: Water : 11/08/15 13: Units ug/i  Matrix:                                | 0.13 : Water 05 RL 4.0 Matrix: \( \) 00 RL 4.0  00 RL 4.0  Water                 | Sample   Dil 10  Vater Sample   Dil 10  Sample   Dil 10  | EPA 200.8  Note:  Method EPA 200.8  Note:  Method EPA 200.8   | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29                          | Analyzed 11/30/15 13:50  Analyzed 11/30/15 13:51  Analyzed Analyzed                                | Analyst APA  Analyst APA  Analyst APA              | Batch<br>W5K1168<br>Batch<br>W5K1168                       |
| Analyte Uranium Rad   | Sample ID: Victims  Sample ID: Victims  Sample ID:   | Result 18                                      | Sampled Qualifier  Sampled Qualifier  Ma Sampled Qualifier  | Units pCi/L  Matrix: : 08/27/15 13: Units ug/l  : 11/08/15 15: Units ug/l  trix: Water : 11/08/15 13: Units  | 0.13 : Water 05 RL 4.0 Matrix: \( \) 00 RL 4.0  00 RL 4.0  Water                 | Sample   Dil 10  Vater Sample   Dil 10  Sample   Dil Dil   | EPA 200.8  Note:  Method EPA 200.8  Note:  Method EPA 200.8   | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29                          | Analyzed 11/30/15 13:50  Analyzed 11/30/15 13:51  Analyzed Analyzed                                | Analyst APA  Analyst APA  Analyst APA              | Batch<br>W5K1168<br>Batch<br>W5K1168                       |
| Analyte Uranium Rad   | Sample ID:   Victims   Sample ID:   Victims   Sample ID:   Victims   Sample ID:   Victims                        | Result 18                                      | Sampled Qualifier  Sampled Qualifier  Ma Sampled Qualifier  | Units pCi/L  Matrix: : 08/27/15 13: Units ug/l : 11/08/15 15: Units ug/l trix: Water : 11/08/15 13: Units ug/i  Matrix:                                | 0.13 : Water 05 RL 4.0 Matrix: \ 00 RL 4.0  Water 00 RL 4.0                      | Sample   Dil 10  Vater Sample   Dil 10  Sample Dil 10  Sample Dil 10   | EPA 200.8  Note:  Method EPA 200.8  Note:  Method EPA 200.8  Note:  Method EPA 200.8                      | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29 | Analyzed 11/30/15 13:50  Analyzed 11/30/15 13:51  Analyzed 11/30/15 13:53  Analyzed Analyzed       | Analyst APA  Analyst APA  Analyst APA  Analyst APA | Batch W5K1168  Batch W5K1168  Batch W5K1168  Batch Batch   |
| Analyte Uranium Rad   | Sample ID: Victims  Sample ID: Victims  Sample ID: Victims  Sample ID: Victims                                   | Result18  Result18  Result1100                 | Sampled Qualifier  Sampled Qualifier  Ma Sampled Qualifier  Sampled                                 | Units pCi/L  Matrix: : 08/27/15 13:: Units ug/l  :: 11/08/15 15:: Units ug/l  trix: Water :: 11/08/15 13:: Units :: 11/08/15 13:: Units ug/l           | 0.13 : Water 05 RL 4.0 Matrix: \ 00 RL 4.0  RL 4.0  Water                        | Sample Dil 10  Vater Sample 10  Sample Dil 10  Sample Dil 10   | EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8                         | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29                          | Analyzed 11/30/15 13:50  Analyzed 11/30/15 13:51  Analyzed 11/30/15 13:53                          | Analyst<br>APA<br>Analyst<br>APA<br>Analyst<br>APA | Batch<br>W5K1168<br>Batch<br>W5K1168<br>Batch<br>W5K1168   |
| Analyte Uranium Rad   | Sample ID:   Victims   Sample ID:   Victims   Sample ID:   Victims   Sample ID:   Victims                        | Result 18  Result 18  Result 1100              | Sampled Qualifier  Sampled Qualifier  Ma Sampled Qualifier  Sampled Qualifier                       | Units pCi/L  Matrix: : 08/27/15 13: Units ug/l : 11/08/15 15: Units ug/l trix: Water : 11/08/15 13: Units ug/i  Matrix: : 11/01/15 16: Units ug/i      | 0.13 : Water 05 RL 4.0 Matrix: \ 00 RL 4.0  Water 00 RL 4.0                      | Sample   Dil 10  Vater Sample   Dil 10  Sample Dil 10  Sample Dil 10   | EPA 200.8  Note:  Method EPA 200.8  Note:  Method EPA 200.8  Note:  Method EPA 200.8                      | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29 | Analyzed 11/30/15 13:50  Analyzed 11/30/15 13:51  Analyzed 11/30/15 13:53  Analyzed Analyzed       | Analyst APA  Analyst APA  Analyst APA  Analyst APA | Batch<br>W5K1168<br>Batch<br>W5K1168<br>Batch<br>W5K1168   |
| Analyte Uranium Rad   | Sample ID: Victims               | Result 18  Result 18  Result 1100              | Sampled Qualifier  Sampled Qualifier  Ma Sampled Qualifier  Sampled Qualifier                       | Units pCi/L  Matrix: : 08/27/15 13: Units ug/l :: 11/08/15 15: Units ug/l :: 11/08/15 13: Units ug/l :: 11/01/15 16: Units ug/l                        | 0.13 : Water 05 RL 4.0 Matrix: \( \) 00 RL 4.0  Water 00 RL 4.0  Water 00 RL 4.0 | Sample   Dil   10  Vater   Sample   Dil   10  Sample   Dil   10  Sample   Dil   10  Sample   Dil   10  | EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8                         | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29 | Analyzed 11/30/15 13:50  Analyzed 11/30/15 13:51  Analyzed 11/30/15 13:53  Analyzed Analyzed       | Analyst APA  Analyst APA  Analyst APA  Analyst APA | Batch<br>W5K1168<br>Batch<br>W5K1168<br>Batch<br>W5K1168   |
| Analyte Uranium Rad   | Sample ID: Victims  Sample ID: Victims  Sample ID: Victims  Victims  Sample ID: Victims                          | Result 18  Result 18  Result 1100              | Sampled Qualifier  Sampled Qualifier  Ma Sampled Qualifier  Sampled Qualifier  MM Sampled Qualifier | Units pCi/L  Matrix: : 08/27/15 13: Units ug/l  :: 11/08/15 15: Units ug/l  trix: Water :: 11/08/15 13: Units ug/l  Matrix: :: 11/01/15 16: Units ug/l | 0.13 : Water 05 RL 4.0 Matrix: \( \) 00 RL 4.0  Water 00 RL 4.0  Water 00 RL 4.0 | Sample   Dil   10  Vater   Sample   Dil   10  Sample   Dil   10 | EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8 | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29 | Analyzed 11/30/15 13:50  Analyzed 11/30/15 13:51  Analyzed 11/30/15 13:53  Analyzed 11/30/15 13:53 | Analyst APA  Analyst APA  Analyst APA  Analyst APA | Batch W5K1168  Batch W5K1168  Batch W5K1168  Batch W5K1168 |
| Analyte Uranium Rad   | Sample ID:   Victims   Sample ID:   Victims   Sample ID:   Victims   Sample ID:   Victims   Sample ID:   Victims | Result 18  Result 18  Result 1100  Result 1100 | Sampled Qualifier  Sampled Qualifier  Ma Sampled Qualifier  Sampled Qualifier                       | Units pCi/L  Matrix: : 08/27/15 13: Units ug/l :: 11/08/15 15: Units ug/l :: 11/08/15 13: Units ug/l :: 11/01/15 16: Units ug/l                        | 0.13 : Water 05 RL 4.0 Matrix: \( \) 00 RL 4.0  Water 00 RL 4.0  Water 00 RL 4.0 | Sample   Dil   10  Vater   Sample   Dil   10  Sample   Dil   10  Sample   Dil   10  Sample   Dil   10  | EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8                         | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29 | Analyzed 11/30/15 13:50  Analyzed 11/30/15 13:51  Analyzed 11/30/15 13:53  Analyzed Analyzed       | Analyst APA  Analyst APA  Analyst APA  Analyst APA | Batch W5K1168  Batch W5K1168  Batch W5K1168  Batch W5K1168 |



Analytical Laboratory Service - Since 1964

## **Certificate of Analysis**

kadak basidak ek 1 Lab Sample ID: 5K16015-33 Sample ID: Matrix: Water Sampled by: And Victims Sampled: 08/09/15 15:10 Sample Note: Analyte Qualifier Units RL Method Prepared Analyzed Analyst Batch 0.13 EPA 200.8 11/20/15 18:12 Uranium Rad...... 11/25/15 14:11 W5K1217 pCi/L

Case Narrative:



**Authorized Signature** 





The second





Contact: Kim G, Tu (Project Manager)

LACSD # 10143 NELAC #4047-002 ORELAP

The results in this report apply to the samples analyzed in accordance with the chain of custody document. Weck Laboratories certifies that the test results meet all requirements of NELAC unless noted in the Case Narrative. This analytical report must be reproduced in its entirety.

Notes:

The Chain of Custody document is part of the analytical report.

Any remaining sample(s) for testing will be disposed of one month from the final report date unless other arrangements are made in advance. All results are expressed on wet weight basis unless otherwise specified.

ND = NOT DETECTED at or above the Reporting Limit. If J-value reported, then NOT DETECTED at or above the Method Detection Limit (MDL) NR = Not Reportable

Sub = Subcontracted analysis, original report enclosed.

An Absence of Total Coliform meets the drinking water standards as established by the State of California Department of Health Services. The Reporting Limit (RL) is referenced as laboratory's Practical Quantitation Limit (PQL).

For Potable water analysis, the Reporting Limit (RL) is referenced as Detection Limit for reporting purposes (DLRs) defined by EPA.

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If sample collected by Weck Laboratories, sampled in accordance to lab SOP MIS002

Flags for Data Qualifiers:

MS-01 = The spike recovery for this QC sample is outside of established control limits possibly due to sample matrix interference

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Contract Section Contract Section 1

# PROOF OF SERVICE



[C.C.P. § 1013, C.R.C. § 2008, F.R.C.P. RULE 5]

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|--|
| I, state:  |
| I am a citizen of the United States. My mailing address is   |
| I am residing in the County of San Bernardino, where this mailing occurs. I am over the age of eighteen years and not a party to this events or action. On the date set forth below, I caused to be served the foregoing document described as:  |
| SUPPLEMENTAL NOTICE OF CASE MERIT (REASONING WHY EACH RESPONDENT WILL BE SUED)   |
| On the following person(s) / agency in this event or action by FIRST CLASS MAIL, postage included, addressed as follows:   |
| United States Environmental Protection Agency, Region 9 75 Hawthorne St. San Francisco, CA 94105   |
| [x] BY FIRST CLASS MAIL – I am readily familiar, as a private server, performing the server task(s) without any compensation, with practice for collection and processing of correspondence for mailing with the United States Postal Service, to-wit, that correspondence will be deposited with the United States Postal Service this same day in the ordinary course of business. I sealed said envelope and placed it for collection and mailing this date, following ordinary business practices. |
| [ ] BY PERSONAL SERVICE – I served each envelope by hand to the office of the addressee(s).  |
| I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed this date at Barstow, California.   |
| December 15, 2015  |
|  |

PROOF OF SERVICE

and incorporated herein for reference, was in light that there was a lawsuit pending against PG&E, however, since all Victims has withdrawn from the Class Action lawsuit and dismissed their individual lawsuit's cases response accordingly, by either intervene to assist the state and federal lead agencies responsible for competing CoxE to comply with laws, or the incumbents and officials will be sued, in event that has chosen to remain nonresponsive (mute-deaf-blind).

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The attached hereto most recent and final testing results by the state approved laboratory (three prior results are re-confirm almost the same poisoning with Arsenic and Uranium) of aquifers and the respective ground drinking and for all other intensive purposes potable waters, within the aquifer beneath each and every Victims, is marked as EXHIBIT "A" and incorporated herein for reference. No further tolerance (zero tolerance) by all Victims, who will now file their CRIMINAL INFORMATION with the law enforcement authority, asserting either request for murder charges or as a bare minimum an attempted murder charge. WHEREFORE, the Victims are hereby submitting this Supplemental Notice, as a final prerequisite to sue.

# POINTS AND AUTHORITY

Attached hereto is EXHIBIT "F", a response letter to one Victim, by Hon. Dianne Feinstein, U.S. Senator). Since currently there is no lawsuit by this and by all other Victims, there is no issue of "separation of power", and therefore the Victims seeks intervention by the Local-State-Federal agencies and their officials.

In the event of no response by the elected and appointed officials and all governments per the Attached hereto Mailing List, during the 60-Days prerequisite waiting period to sue, the Victims will be left with no other alternatives, but to include Local-State-Federal Agencies and the respective elected and appointed official in the lawsuit against Pacific Gas and Electric Company (PG&E), pending filing thereafter December 23, 2015.

This Case will be Complete Jurisdiction and must exclusively be decided by the Jury.

(Not a Bench Trial [not by presiding judge]).

Merits (reward, moral worth) is a legal concept referring to the inherent rights and wrongs of a legal case, absent of any emotional or technical biases. The evidence is solely applied to cases decided on the merits, and any procedural matters are discounted. A jury trial or trial by jury is a legal proceeding in which a jury either makes a decision or makes findings of fact, which then direct the actions of a judge. It is distinguished from a bench trial, in which a judge or panel of judges make all decisions.

Invoking Executive Privilege. Senators, Congressmen, Congresswomen, Assembly Members exempt? Court are to determined by fundamental legal principles, and principally the root conception of the rule of the law in our democratic society. An essential ingredient of the rule of law is the authority of the courts to determine whether an executive official or agency has complied with the Constitution and with the mandates of Congress which define and limit the authority of the executive. Any claim to executive absolutism cannot override the duty of the court to assure that an official has not exceeded his charter or flouted the legislative will. The courts must exercises its authority with due deference to the position of the executive. No executive official or agency can be given absolute authority to determine what documents in possession may be considered by the court in its task. Otherwise the head of an executive department would have the power on his own say so to cover up all evidence of fraud and corruption when a federal court or grand jury was investigating malfeasance in office, and this is not the law. (Local-state-federal officials must not be exempt.)

## Separation of Powers

Neither historical nor judicial precedent supports a discretionary executive privilege. Contrary to the view of some and their legal advisory, our understanding of the scheme and meaning of the Constitution suggests a strict limitation of the privilege.

Three distinct facets of the separation of powers are involved, none of which supports executive discretion with respect to Congressional requests for information. Chief Justice Warren explicitly stated that [B]road as is this power of [Congressional] inquiry, it is not unlimited. There is no general authority to expose the private affairs of individuals without justification in terms of the functions of the Congress....Nor is the Congress a law enforcement or trial agency ....No inquiry is an end in itself; it must be related to, and in furtherance of, a legitimate task of the Congress.

Investigations conducted solely for the personal aggrandizement of the investigators or to "punish" those investigated are indefensible. This is the sum total of the limitations expressed by the Chief Justice, and it is apparent that they do not lend support to a discretionary privilege of the kind recently asserted by the Executive. Rather, these limitations are designed to protect the rights of witnesses. It is of course true that Watkins dealt with the power of Congress to obtain information from a private individual, and it therefore would be disingenuous to suppose that the Court was thinking of such recondite matters as executive privilege. Nonetheless, the Court's broad appraisal of congressional power is consistent with history and with earlier judicial pronouncements.

#### Judicial Power

To conclude our discussion of the separation of powers, it is necessary to consider the proper role of the courts in resolving the problem of executive privilege. The courts have a general responsibility to decide cases that involve disputes over the allocation of power between the political branches of the federal government. Executive privilege is inconsistent with constitutional principles underlying the investigative power of Congress and the judicial reviewing function of the Supreme Court. The executive branch is therefore on weak ground in asserting that an entire document may be withheld solely because a portion of the document contains "advice." Whatever the effect of these rules in other circumstances, there should be no executive privilege when Congress has already acquired substantial evidence that the information requested concerns criminal wrong-doing by executive officials.

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In addition to the "case or controversy" requirement, Congress must establish that the federal courts have subject matter jurisdiction to hear its claim. The doctrine of executive privilege as presently asserted by the executive branch is the product of repeated and often sharp clashes between the two political branches of the government. The Constitution is devoid of language remitting the resolution of executive privilege claims to another branch of government, and it has already been demonstrated that the "unreviewable discretion" asserted by the Executive is itself without any explicit or implied foundation in the Constitution. All unlimited power is inherently dangerous, and it is the salutary function of the courts to circumscribe the boundaries of the executive and legislative powers so that neither branch is exalted at the expense of the other. The so-called executive privilege seems preeminently an issue to be resolved in this manner.

# Supplemental Notice of Case Merit (Reasoning why each Respondent will be sued)

This Notice of Case Merit is to further inform named Respondent of the reasoning to include in the lawsuit.

# As to United States Environmental Protection Agency, Region 9

Despite Volume of information submitted to the United States Environmental Protection Agency, Region 9 offices in San Francisco, disclosing all that wrongful acts committed by Pacific Gas and Electric Company (PG&E), in specific, poisoning of Federal and State Aquifers and the respective ground drinking water within by PG&E, with PG&E's byproducts Arsenic and Uranium, State of California Lahontan Regional Water Quality Control Board acts of shielding PG&E from complete investigation, and others acting in concert with PG&E, U.S. EPA has remained nonresponsive (deaf, mute and blind), and such avoidance to compel, has caused massive damages, economic and noneconomic, sustained by the Victims. The Victims will seek in the U.S. District Court from the jury to deliberate and come to conclusion that the U. S. EPA must be compelled to commence full and unconditional investigation of all wrongful acts committed by PG&E and all in concert with, including but not limited to State of California Lead Regulatory Agencies and the respective arms of such, including but not limited to: State of California Lahontan Regional Water Quality Control Board, State Water Resources Control Board, California Environmental Protection Agency, California Office of Environmental Health Hazard, California Department Of Toxic Substances Control. Also, remained at-issue to be resolved in the U.S. District Court, is not poisoned domestic water wells, but poisoned Federal-State Aquifers and the ground drinking water within, by PG&E.

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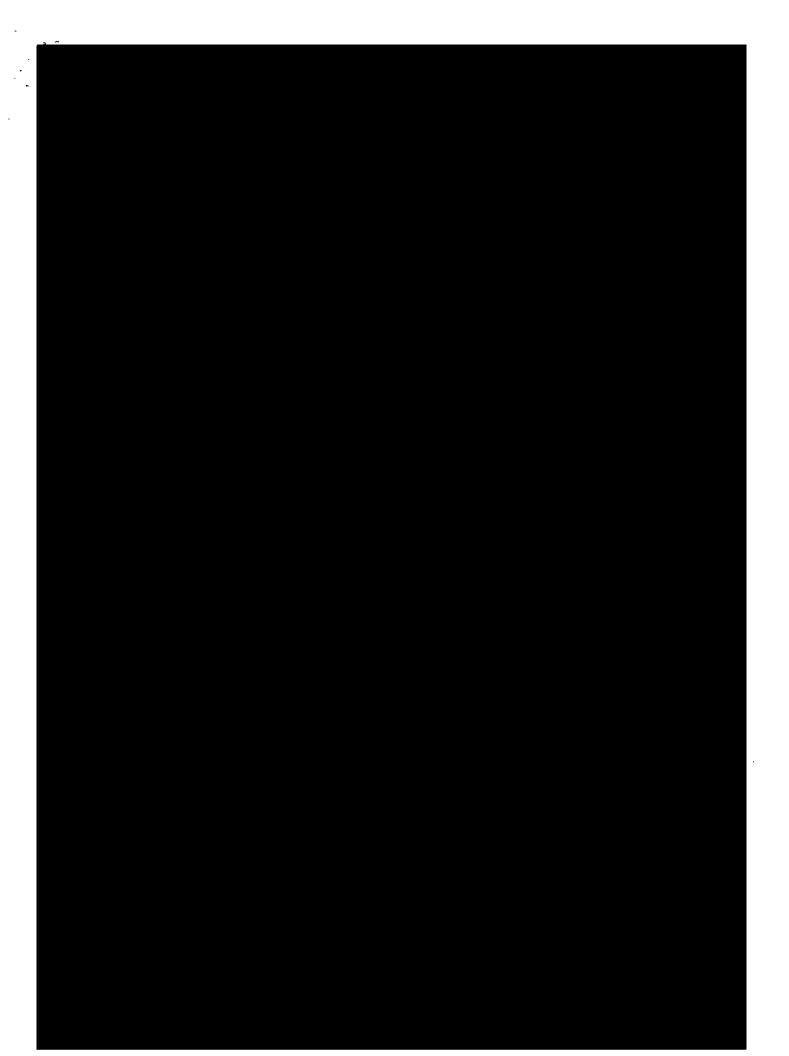
| Pacific Gas and Electric Company<br>c/o Robert Kum, SEDGWICK<br>801 S. Figueroa Street 19 th Flr<br>Los Angeles, California 90017- 5556  | John A. Izbicki, USGS<br>4165 Spruance Rd. Suite 200<br>San Diego, CA 92101  |
|--|--|
| Project Navigator, LTD. Ian A. Webster 1 Pointe Drive, Suite 320 Brea, CA 92821  | State Of California Lahontan Regional Water<br>Quality Control Board<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150                                   |
| State Water Resources Control Board (State Of California) 1001 I Street Sacramento, CA 95814   | United States Environmental Protection Agency, Region 9 75 Hawthorne St. San Francisco, CA 94105   |
| California Environmental Protection Agency<br>1001 "I" Street<br>Sacramento, California 95814  | Office Of Environmental Health Hazard (State Of California) P.O. Box 4010 Sacramento, California 95812   |
| California Department Of Toxic Substances Control, Arsenic And Uranium Investigation's Units P.O. Box 806 Sacramento, California 95812-0806  | Environmental Health Services (DPH) County Of<br>San Bernardino<br>385 N. Arrowhead Avenue, 2 <sup>nd</sup> Floor<br>San Bernardino, CA 92415-0160         |
| Bob Duton, San Bernardino County Office Of The<br>Assessor<br>172 West 3rd St.,<br>San Bernardino, CA 92415  | Doug Cordiner, Chief Deputy Investigations, California State Auditor Office P.O. Box 1019 Sacramento, CA 95812   |
| Gene L. Dodaro, Comptroller General Of U.S.<br>Government Accountability Office (GAO)<br>350 South Figueroa Street, Suite 1010<br>Los Angeles, CA 90071  | Malcolm Dougherty, Director And David C. Rodriguez, Attorney, California Department Of Transportation (CALTRANS) P.O. Box 942873 Sacramento, CA 94273-0001 |
| I TOTAL TOTA |  |

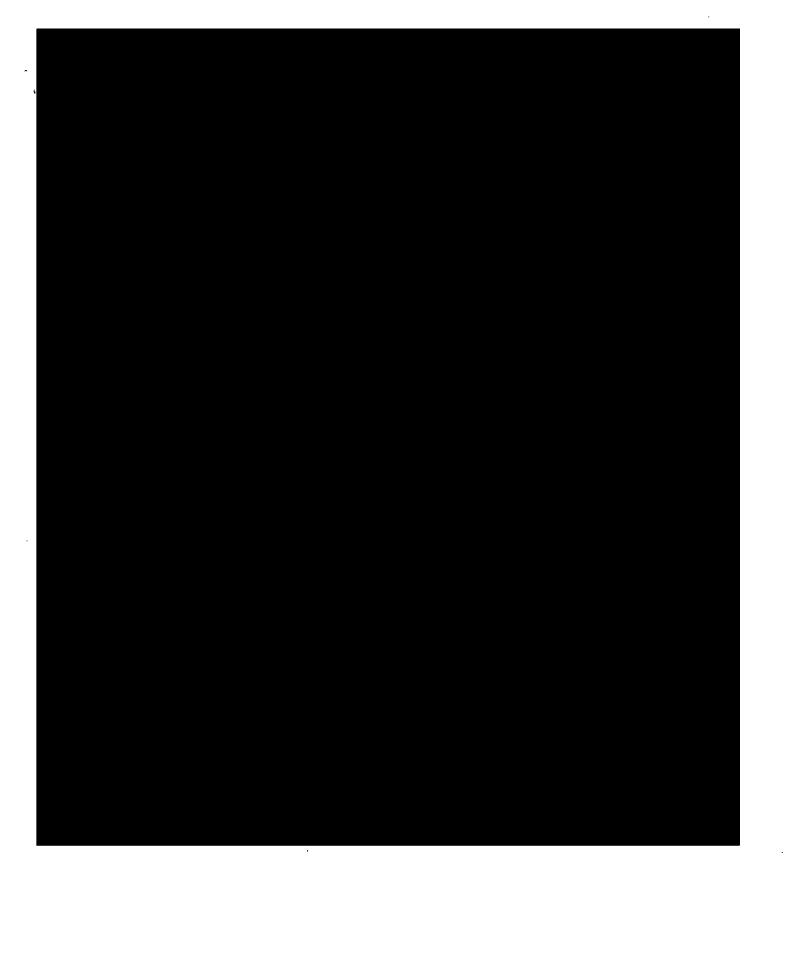
|   | November 13, 2015   |
|---|---|
| Patty Kouyoumdjian, Chief Executive Officer<br>Lahontan Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150                      | Lauri Kemper, P.E., Assistant Executive Officer,<br>Lohanton Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |
| Lisa Dernbach, Senior Engineering Geologist,<br>Lahontan Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150                     | Anne Holden, Engineering Geologist, Lahontan<br>Regional Water Quality Control Board, State Of<br>California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150              |
| Kimberly Niemeyer, ESQ., Staff Counsel, Office<br>Of Chief Counsel, Lahontan Regional Water<br>Quality Control Board, State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 | Felicia Marcus, Board Chair, State Water Resources<br>Control Board, State Of California<br>1001 I Street<br>Sacramento, CA 95814   |
| Diane Trujilo, Enforcement Agent, CAL/EPA<br>1001 "I" Street<br>Sacramento, CA 95814  | Cynthia Oshita, Disclosure Prop 65, Arsenic And Uranium P.O. Box 4010 Sacramento, California 95812  |
| Julie Jordan; Dan Drazan; And Tracy Back,<br>Investigators, U.S. EPA Criminal Investigation<br>Division<br>600 Wilshire Blvd., Suite 900<br>Los Angeles, CA 90017                             | Hon. Dianne Feinstein, U.S. Senator, Senate<br>Committee On Judiciary<br>331 Hart Senate Office Bldg.<br>Washington, D.C. 20510   |
| Hon. Barbara Boxer, U.S. Senator, U.S. Senate<br>Committee On Environment<br>112 Hart Senate Office Building<br>Washington, D.C. 20510  | Hon. Nancy Patricia D'Alesandro Pelosi, U.S. Congresswoman, U.S. House Of Representatives 233 Cannon H.O.B. Washington, DC 20515  |
| Hon. Jerry Hill, Chair<br>California Senate EQC Oversight<br>State Capitol, Room 2205<br>P.O. Box 942848<br>Sacramento, California 95814  | Hon. Bob Wieckowski, Senator<br>State Capitol, Room 3086<br>P. O. Box 942848<br>Sacramento, CA 95814-4900   |

|  | November 13, 2015   |
|--|---|
| Hon. Paul Cook, U.S. Congressman, Unites States<br>House Of Representatives<br>1222 Longworth House Office Building<br>Washington, D.C. 20515-0508 | Hon. Jay Obernolte, Assemblyman<br>5900 Smoke Tree Street, Suite 125<br>Hesperia, California 92345  |
| Hon. Brian Dahle, Assembly Member,<br>Environmental Safety & TM Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814               | Hon. Luis Alejo, Assembly Member, Environmental<br>Safety Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814                          |
| Hon. Norma J. Torres, Congresswoman,<br>U.S. House of Representatives<br>516 Cannon House Office Building<br>Washington, DC 20515                  | Arcadis; CH2MHILL, INC.<br>445 S Figueroa St # 3650,<br>Los Angeles, CA 90071   |
| Blaine Tech Services, INC.<br>20735 Belshaw Ave,<br>Carson, CA 90746   | Jim Steiberrg, San Bernardino County Sun<br>Publication And Inland Valley Daily Bulletin<br>9616 Archibald Ave., Suite 100<br>Rancho Cucamonga CA 91730 |
| Mike Lamb, Desert Dispatch; Local Media Group, INC. 97 NY-416, Campbell Hall, NY 10916   | Bank Of America, N.A.<br>560 Mission Street 25 <sup>th</sup> Floor<br>San Francisco, CA 94105-2994  |
| Wells Fargo Bank, N.A.; Wells Fargo Home<br>Mortgage<br>1 Home Campus<br>Des Moines, IA 50328-0001   | Union Bank; N.A.<br>P.O. Box 85643<br>San Diego, CA 92186   |
| JP Morgan Chase, N.A.<br>P.O. Box 183166<br>Columbus, OH 43218   | U.S. Bank; US Bancorp<br>4801 Frederica St.<br>Owensboro, KY 42301  |
| Alta One Federal Credit Union P.O. Box 1209 Ridgecrest, CA 93556   | Pacific Marine Credit Union P.O. Box 555235 Camp Pendleton, CA 92055  |
|  |   |

November 13, 2015

| Nationstar Mortgage, LLC<br>350 Highland Drive.<br>Lewisville, TX 75067                  | First Mortgage Corp. P.O. Box 3610 Ontario, CA 91761                                      |
|--|---|
| Carrington Mortgage Services 1610 E. Saint Andrew Place, Suite B-150 Santa Ana, CA 92705 | JMJ Funding<br>12377 Lewis St., Suite 202<br>Garden Grove, CA 92840                       |
| Green Tree Servicing; DITECH Mortgage Corp<br>P.O. Box 6172<br>Rapid City, SD 55709      | Maven Asset Management, INC<br>14 Monarch Bay Plaza, Suite 367<br>Monarch Beach, CA 92629 |
| CH2MHILL, INC<br>1000 Wilshire Blvd # 2100, Los Angeles, CA<br>90017                     |   |





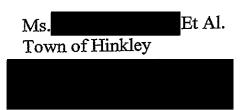
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United States Senate

WASHINGTON, DC 20510-0504 http://feinstein.senate.gov

April 24, 2015

SELECT COMMITTEE ON INTELLIGENCE-VICE CHAIRMAN COMMITTEE ON APPROPRIATIONS COMMITTEE ON THE JUDICIARY COMMITTEE ON RULES AND **ADMINISTRATION** 



Et Al: Dear

Thank you for contacting my office and sharing your concerns with me. I appreciate your trust and am sorry to hear of your difficulties.

This is certainly a matter that I am concerned about, and I will continue to monitor the issue. I appreciate you keeping me advised on the current status of the situation.

I sympathize with your concern and your desire to have your problem resolved. However, as a United States Senator I cannot intervene in, or comment on, a matter that is within the jurisdiction of the courts. This policy preserves the separation of powers doctrine, delineated in the Constitution to the branches of government, and upholds the integrity of our system of justice.

I appreciate your contacting me and do wish I could be more helpful to you. If there is any way my office can assist you with a problem involving a federal agency, please write to me again.

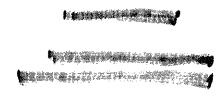
Sincerely,

Dianne Feinstein

United States Senator

DF:cb

XHIBIT "F"



# The Administration of the Control of

# EXHIBIT "A"



**Certificate of Analysis** 

Report Date: 12/01/15 12:25

Received Date 11/16/15 10:45

Client: Water Investigations

848 N. Rainbow Blvd., #122

Turnaround Time: Normal

Las Vegas, NV 89107

Phone (760) 678-4708

Attn:

Dear

Fax:

Project: Aquifers Testing, Hinkley, CA

P.O.#:

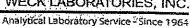
**电影和电影中心** 

*Sec.* 11. 14.

Enclosed are the results of analyses for samples received 11/16/2015 with the Chain of Custody document. The samples were received in good condition, at 3.1 °C and on ice. All analysis met the method criteria except as noted below din the report with data qualifiers.

111 4 4

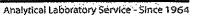
| Sampled by:   | Sample ID:<br>nd Victims                | -            |   | x: Water   |                                      |  |   |  |  |                       |                        |
|---|---|--------------|---|--|--------------------------------------|--|---|--|--|-----------------------|------------------------|
| Analyte   | - victilis                              |              |   | d: <b>11/08/1</b> 5 13   | 3:00                                 | Sample I                                   | Note:   |  |  |                       |                        |
| Arsenic, Total  |   | Result       | Qualifier                                       | Units  | RL                                   | Dil  | Method  | Prepared   | 4  |                       |                        |
|   | *****************                       | 1400         | <u> </u>  | ug/l   | 4.0                                  | 10   | EPA 200.8   | 11/20/15 10:23   | Analyzeti<br>11/30/15 12:40                              |                       |                        |
| Lab Sample ID: 5K16015-02   | Sample ID:                              |              | Ma  | trix: Water  |                                      | <del></del>                                |   |  | 11100/13 12.40   | APA                   | W5K116                 |
| Sampled by: An  | nd Victims                              |              |   | i: 11/03/15 13   |                                      |  |   |  |  |                       |                        |
| Analyte   |   | Result       | Qualifier                                       |  |                                      | Sample N                                   | lote:   |  |  |                       |                        |
| Arsenic, Total  | *************************************** | 2.1          | Quantier  | Units  | RI,                                  | Dil  | Method  | Prepared   | Analyze <b>d</b>   | . <b></b>             |                        |
|   |   |              |   | ug/l   | 0.40                                 | 1  | EPA 200.8   | 11/20/15 10:23   | 11/30/15 13:20   | APA                   | W5K116                 |
| Lab Sample ID: 5K16015-03   | Sample ID:                              |              | Matr  | ix: Water  |                                      |  |   |  | ····   |                       |                        |
| Sampled by: An  | d Victims                               |              |   | l: 11/03/15 15:  | -00                                  |  |   |  |  |                       |                        |
| Analyte   |   | Result       | Qualifier                                       |  |                                      | Sample N                                   | lote:   | general and the  |  |                       |                        |
| Arsenic, Total  | *******************                     |              | Quantitet                                       | Units  | RL                                   | Dil  | Method  | Prepared   | Analyz 🚮 💮   | and the               | Badal                  |
|   |   |              |   | ug/l   | 4.0                                  | 10   | EPA 200.8   | 11/20/15 10:23   | 11/30/15 12:43   | APA                   | Batch<br>W5K116        |
| Lab Sample ID: 5K16015-04   | Sample ID:                              |              |   | i ,  | Matrix: W                            | -ta-                                       |   | · · · · · · · · · · · · · · · · · · ·                      |  |                       |                        |
| Sampled by: And   | d Victims                               |              | Sampled   | : 11/03/15 14:   |                                      |  |   |  |  |                       |                        |
| Analyte   |   | Result       | Qualifier                                       |  |                                      | Sample N                                   | ote:  | MANAGER PROPERTY.  |  |                       |                        |
| Arsenic, Total  |   | 36           | - Samiliei                                      | Units  | RL                                   | Dil  | Method  | Prepared   | Analyze  | Arisk <b>e</b> .      | Batch                  |
|   |   |              |   | ug/l   | 4.0                                  | 10   | EPA 200.8   | 11/20/15 10:23   | 11/30/15 12:45   | APA                   | W5K116                 |
| ab Sample <u>ID: 5K16015-0</u> 5  | Sample ID:                              |              |   | Matrix: Wat  | ter                                  |  |   |  | <del></del>  |                       |                        |
| Sampled by: And   | l Victims                               |              | Sampled   | 11/03/15 08:0  |                                      |  |   |  |  |                       |                        |
| Analyte   |   | Result       | Qualifier                                       | Units  |                                      | Sample No                                  | ote: 🚜  | Company Second   |  |                       |                        |
| Arsenic, Total  | *************************************** | 270          |   | ug/l   | RL<br>4.0                            | Dil  | Method  | Prepared   | Analyze  | Anal St               | Batch                  |
| -L.C  |   |              |   | ug/i   |                                      | 10   | EPA 200.8   | 11/20/15 10:23   | 11/30/15 12:46   | APA                   | W5K1162                |
| ab Sample ID: 5K16015-06  | Sample ID:                              |              |   |  | Matrix: \                            | Nater                                      |   |  |  |                       |                        |
|   |   |              |   |  |                                      | TOREGI                                     |   |  |  |                       |                        |
| ampled by   | Victims                                 |              | Sampled:  | 11/03/15 12:1  | TO.                                  | C  |   |  |  |                       |                        |
| Analyte   |   | Result       |   | 11/03/15 12:1  |                                      | Sample No                                  |   | 4/25/4/  |  |                       |                        |
|   |   | Result       | Sampled:<br>Qualifier                           | Units  | RL                                   | Dil  | Method  | Prepared   | Analyzed   | Analvat               | Batch                  |
| Analyte<br>rsenic, Total  |   | Result<br>72 |   |  |                                      | •  |   |  | Analyzed<br>11/30/15 12:48                               |                       | Batch<br>W5K1162       |
| Analyte | Sample ID:                              | Result<br>72 | Qualifier                                       | Units<br>ug/l  | RL                                   | Dil  | Method  | Prepared   | Analyzed<br>11/30/15 12:48                               |                       |                        |
| Analyte |   | Result<br>72 | Qualifier  Matrix:                              | Units<br>ug/l<br>Water   | 4.0                                  | <b>Dil</b>                                 | Method<br>EPA 200.8                                 | Prepared   | Analyzed<br>11/30/15 12:48                               |                       |                        |
| Analyte  arsenic, Total  ab Sample ID: 5K16015-07  ampled by:  And  unalyte   | Sample 10: Victims                      | 72<br>Result | Qualifier  Matrix: Sampled:                     | Units<br>ug/l<br>Water<br>11/03/15 08:0                                      | RL<br>4.0                            | Dit<br>10<br>Sample No                     | Method<br>EPA 200.8                                 | Prepared   | Analyzeds<br>11/30/15 12:48                              |                       |                        |
| Analyte  arsenic, Total  ab Sample ID: 5K16015-07  ampled by:  And  unalyte   | Sample 10: Victims                      | 72<br>Result | Qualifier  Matrix:                              | Units<br>ug/l<br>Water<br>11/03/15 08:0<br>Units                             | RL<br>4.0<br>00<br>RL                | Dil<br>10<br>Sample No                     | Method<br>EPA 200.8<br>ete:                         | Prepared<br>11/20/15 10:23<br>Prepared                     | 11/30/15 12:48   | APA                   | W5K1162                |
| Analyte  ab Sample ID: 5K16015-07  ampled by:  And  analyte  rsenic, Total  | Sample 10: Victims                      | 72<br>Result | Qualifier  Matrix: Sampled:                     | Units<br>ug/l<br>Water<br>11/03/15 08:0                                      | RL<br>4.0                            | Dit<br>10<br>Sample No                     | Method<br>EPA 200.8<br>ete:                         | Prepared<br>11/20/15 10:23                                 | Analyzed<br>11/30/15 12:48<br>Analyzed<br>11/30/15 12:49 | APA  Analyse          | W5K1162<br>Batch       |
| Analyte  ab Sample ID: 5K16015-07  ampled by: Analyte  rsenic, Total  | Sample 10: Victims                      | 72<br>Result | Qualifier  Matrix: Sampled:                     | Units ug/l  Water 11/03/15 08:0 Units ug/l                                   | RL<br>4.0<br>20<br>RL<br>4.0         | Dil<br>10<br>Sample No                     | Method<br>EPA 200.8<br>ete:                         | Prepared<br>11/20/15 10:23<br>Prepared                     | 11/30/15 12:48 Analyzed                                  | APA  Analyse          | W5K1162                |
| Analyte  ab Sample ID: 5K16015-07  ampled by:  Analyte  rsenic, Total   | Sample ID:<br>Victims                   | 72<br>Result | Qualifier  Matrix: Sampled: Qualifier           | Units  ug/l  Water  11/03/15 08:0  Units  ug/l  Matri                        | RL<br>4.0<br>00<br>RL<br>4.0         | Dil<br>10<br>Sample No<br>Dil<br>10        | Method<br>EPA 200.8<br>Ate:<br>Method<br>EPA 200.8  | Prepared<br>11/20/15 10:23<br>Prepared                     | 11/30/15 12:48 Analyzed                                  | APA  Analyse          | W5K1162<br>Batch       |
| Analyte  ab Sample ID: 5K16015-07  ampled by: And  Analyte  rsenic, Total   | Sample ID: Victims  Sample ID: Victims  | Result (     | Qualifier  Matrix: Sampled: Qualifier  Sampled: | Units ug/l  Water 11/03/15 08:0 Units ug/l  Matri 11/06/15 14:00             | RL 4.0  RL 4.0  RL 4.0  ix: Water    | Dil<br>10<br>Sample No<br>Dil<br>10        | Method<br>EPA 200.8<br>Pote:<br>Method<br>EPA 200.8 | Prepared<br>11/20/15 10:23<br>Prepared                     | 11/30/15 12:48 Analyzed                                  | APA  Analyse          | W5K1162<br>Batch       |
| Analyte  ab Sample ID: 5K16015-07  ampled by: And  Analyte  rsenic, Total   | Sample ID: Victims  Sample ID: Victims  | 72  Result ( | Qualifier  Matrix: Sampled: Qualifier           | Units  ug/l  Water  11/03/15 08:0  Units  ug/l  Matri  11/06/15 14:00  Units | RL 4.0  RL 4.0  ix: Water 100  RL RL | Dil 10  Sample No Dil 10  Sample No Dil 10 | Method EPA 200.8  Method EPA 200.8  te: Method      | Prepared 11/20/15 10:23  Prepared 11/20/15 10:23  Prepared | Analyzed# 11/30/15 12:49                                 | APA  Analyst APA      | W5K1162  Batch W5K1162 |
| Analyte  ab Sample ID: 5K16015-07  ampled by:  And  Analyte  rsenic, Total  | Sample ID: Victims  Sample ID: Victims  | Result (     | Qualifier  Matrix: Sampled: Qualifier  Sampled: | Units ug/l  Water 11/03/15 08:0 Units ug/l  Matri 11/06/15 14:00             | RL 4.0  RL 4.0  RL 4.0  ix: Water    | Dil<br>10<br>Sample No<br>Dil<br>10        | Method EPA 200.8  Method EPA 200.8  te: Method      | Prepared 11/20/15 10:23  Prepared 11/20/15 10:23           | 11/30/15 12:48 Analyzed                                  | APA  Analyst  Analyst | W5K1162<br>Batch       |





Certificate of Analysis

| Lab Sample ID: 5K16015-09 Sample II   |  |   |  |  | _  |  |  |   |   |  |
|---|--|---|--|--|--|--|--|---|---|--|
| TTO DOUGHE ID: DICTOOTS-02 DUMPLE II  | D:   |   |  | Matrix:                                | Water  |  |  |   |   |  |
| Sampled by: And Victims   |  | Sample  | d: 11/07/15 10:00  | i                                      | Sample N   | lote:  |  |   |   |  |
| Analyte   | Result   | Qualifier   | Units  | RL                                     | Dil  | Method   | Prepared   | Analyzed  | Analyst   | Batch  |
| Arsenic, Total  | 1.6  | ····  | ug/l   | 0.40                                   | 1  | EPA 200.8  | 11/20/15 10:23   | 11/30/15 13:21  | APA   | W5K116   |
| Lab Caracter Transfer Control of the  |  |   |  |  |  |  |  | ***   |   |  |
| Lab Sample ID: 5K16015-10 Sample II   | D:   |   | atrix: Water   |  |  |  |  |   |   |  |
| Sampled by: And Victims   |  | Sample  | d: 11/04/15 08:00  | ı                                      | Sample N   | Note:  |  |   |   |  |
| Analyte   | Result   | Qualifier   | Units  | RL                                     | Dil  | Method   | Prepared   | A Mailary Edd   | Analyst   | Batch  |
| Arsenic, Total  | 4.9  |   | ug/l   | 4.0                                    | 10   | EPA 200.8  | 11/20/15 10:23   | 11/30/15 12:54  | APA   | W5K1162  |
| Lab Sample ID: 5K16015-11 Sample II   | D.   | 5.6.  | atrix: Water   |  |  |  |  | <del></del>   |   | <del></del>  |
|   |  |   | 7.5  |  |  |  |  | ø.  |   | (ii)   |
| Sampled by: And Victims   |  |   | d: 11/08/15 15:00  | ı                                      | Sample N   | lote:  |  |   |   |  |
| Analyte   | Result   | Qualifier   | Units  | RL.                                    | Dil  | Method   | Prepared   | Analyzed  | Analyst   | Batch  |
| Arsenic, Total  | <i></i> 7.9  |   | ug/l   | 4.0                                    | 10   | EPA 200.8  | 11/20/15 10:23   | 11/30/15 13:00  | APA   | W5K1162  |
| Lab Sample ID: 5K16015-12 Sample II   | ٦-   |   | Matrix: Water  |  |  |  |  |   |   |  |
| ·   | ·-   |   | _  |  |  |  |  |   |   |  |
| Sampled by: And Victims   |  | •   | d: 11/07/15 13:00  |  | Sample N   | lote:  |  |   |   |  |
| Analyte   | Result   | Qualifier   | Units  | RL                                     | Dil  | Method   | Prepared   | Analyzed  | Analyst   | Batch  |
| Arsenic, Total  | 230  |   | ug/l   | 4.0                                    | 10   | EPA 200.8  | 1/120/15 10:23   | 11/30/15 13:01  | APA   | W5K1162  |
| Lab Sample ID: 5K16015-13 Sample II   | <b>.</b>   |   | R#54 101-4   |  |  |  |  |   | CONTRACTOR OF THE STATE OF THE |  |
| · -   |  |   | Matrix: Water  |  |  |  |  |   |   |  |
| Sampled by: And Victims   |  | -   | d: 11/06/15 10:00  |  | Sample N   | iote:  |  |   |   |  |
| Analyte   | Result   | Qualifier   | Units  | RL                                     | Dil  | Method   | Prepared   | Analyzed  | Analyst   | Batch  |
| Arsenic, Total  | 35   |   | ug/l   | 4.0                                    | 10   | EPA 200.8  | 11/20/15 10:23   | 11/30/15 13:03  | APA   | W5K1162  |
| inh Comple ID: FV3601F 14 Comple II   |  |   |  |  |  |  | *****  |   | agraph and  |  |
| Lab Sample ID: 5K16015-14 Sample ID   | ):   |   | Matrix: Water  | •                                      |  |  |  |   |   |  |
| Sampled by: And Victims   |  | Sample  | d: 11/06/15 11:00  |  | Sample N   | lote:  |  |   |   |  |
| Analyte   | Result   | Qualifier   | Units  | RL                                     | Dil  | Method   | Prepared   | Analyzed  | Analyst   | Batch  |
| Arsenic, Total  | 29   |   | ug/l   | 4.0                                    | 10   | EPA 200.8  | 19/20/16 10:23   | 11/30/15 13:04  | APA   | W5K1162  |
|   |  |   |  |  |  |  |  |   | alter Anna Park   | ·····  |
| Lab Sample ID: 5K16015-15 Sample ID   | ):   |   | M  | atrix: V                               | Vater  |  |  |   |   |  |
| Sampled by And Victims  |  | Sample  | d: 11/01/15 08:00  |  | Sample N   | lote:  |  |   |   |  |
| Analyte   |  |   |  |  |  |  |  |   |   |  |
| Analyte   | Result   | Qualifier   | Units  | RL                                     | Dil  | Method   | Prepared.  | Analyzed  | Analyst   | Batch  |
| Arsenic, Total  |  | Qualifier   | Units<br>ug/l  | <b>RL</b><br>4.0                       |  |  | Prepared<br>11/20/15 10:23   | 11/30/15 13:06  | APA   |  |
| Arsenic, Total  | 1200   | Qualifier   |  | 4.0                                    | 10 🐠   |  | Prepared<br>11/20/15 10:23   | 11/30/15 13:06  |   |  |
| Arsenic, Total<br>Lab Sample ID: 5K16015-16 Sample ID                           | 1200   |   | ug/l   | 4.0                                    |  |  | Prepared<br>11/20/15 10:23   | 11/30/15 13:06  | APA   |  |
| Arsenic, Total  | 1200   |   |  | 4.0                                    | 10 🐠   | <b>EPA 2</b> 00.8  | Prepared 11/20/15 10:23  | 11/30/15 13:06  | APA   |  |
| Arsenic, Total<br>Lab Sample ID: 5K16015-16 Sample ID                           | 1200   |   | ug/l   | 4.0                                    | 10 🖍   | <b>EPA 2</b> 00.8  | Prepared 1/20/15 10:23   | 11/30/15 13:06  | APA   | W5K1162  |
| Arsenic, Total<br>Lab Sample ID: 5K16015-16 Sample ID<br>Sampled by And Victims | 1200   | Sampled   | ug/l<br>d: 11/01/15 15:00  | 4.0<br>Matri                           | 10 <b>(</b><br>ix: Water<br>Sample N   | EPA 200.8  | 11/20/15 10:23   | 11/30/15 13:06  | APA Analyst APA   | W5K1162<br>Batch   |
| Arsenic, Total  | Result11   | Sampled   | ug/l<br>d: 11/01/15 15:00<br>Units   | 4.0<br>Matri<br>RL                     | 10 🎉<br>x: Water<br>Sample N<br>Dil  | EPA 200.8  | 11/20/15 10:23<br>Prepared   | 11/30/15 13:06  | APA<br>Analyst  | W5K1162<br>Batch   |
| Arsenic, Total  | Result11   | Sampled<br>Qualifier  | ug/l<br>d: 11/01/15 15:00<br>Units   | 4.0<br>Matri<br>RL                     | 10 🎉<br>x: Water<br>Sample N<br>Dil  | EPA 200.8  | 11/20/15 10:23<br>Prepared   | 11/30/15 13:06  | APA Analyst APA   | W5K1162<br>Batch   |
| Arsenic, Total  | Result11   | Sampled<br>Qualifier  | ug/l<br>d: 11/01/15 15:00<br>Units<br>ug/l   | 4.0<br>Matri<br>RL                     | 10 🎉<br>x: Water<br>Sample N<br>Dil  | Iote:  Method  EPA 200:8   | 11/20/15 10:23<br>Prepared   | 11/30/15 13:06  | APA Analyst APA   | W5K1162<br>Batch   |
| Arsenic, Total  | Result11   | Sampled<br>Qualifier  | ug/l<br>d: 11/01/15 15:00<br>Units<br>ug/l<br>Matrix: Water  | 4.0<br>Matri<br>RL                     | 10 🞉 ix: Water Sample N Dil 10   | Iote:  Method  EPA 200:8**   | Prepared   | 11/30/15 13:06  Analyzed 11/30/15 13:07   | Analyst<br>APA  | W5K1162<br>Batch<br>W5K1162  |
| Arsenic, Total  | Result   | Sampleo<br>Qualifier<br>Sampleo   | ug/l<br>d: 11/01/15 15:00<br>Units<br>ug/l<br>Matrix: Water<br>d: 11/06/15 08:00   | Matri RL 4.0                           | ix: Water Sample N Dil 10 Sample N   | Iote:  Method  EPA 200:8  lote:  Method  Method  | 11/20/15 10:23<br>Prepared   | 11/30/15 13:06  | Analyst APA Analyst Analyst   | Batch<br>W5K1162   |
| Arsenic, Total  | Result Result Result   | Sampleo<br>Qualifier<br>Sampleo   | ug/l<br>d: 11/01/15 15:00<br>Units<br>ug/l<br>Matrix: Water<br>d: 11/06/15 08:00<br>Units  | Matri RL 4.0                           | ix: Water Sample N Dil 10 Sample N   | Iote:  Method  EPA 200:8  lote:  Method  Method  | Prepared   | 11/30/15 13:06  Analyzed  11/30/15 13:07  | Analyst Analyst Analyst Analyst APA   | W5K1162  Batch W5K1162   |
| Arsenic, Total  | Result   | Sampleo<br>Qualifier<br>Sampleo<br>Qualifier                                  | ug/l<br>d: 11/01/15 15:00<br>Units<br>ug/l<br>Matrix: Water<br>d: 11/06/15 08:00<br>Units  | Matri RL 4.0                           | ix: Water Sample N Dil 10 Sample N   | Iote:  Method  EPA 200:8  lote:  Method  Method  | Prepared   | Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:07  | Analyst Analyst Analyst Analyst APA   | Batch<br>W5K1162   |
| Arsenic, Total  | Result   | Sampleo<br>Qualifier<br>Sampleo<br>Qualifier<br>Ma                            | ug/l d: 11/01/15 15:00   | Matri RL 4.0                           | ix: Water Sample N Dil 10 Sample N Dil 10  | Method EPA 200:8   | Prepared   | Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:07  | Analyst Analyst Analyst Analyst APA   | Batch<br>W5K1162   |
| Arsenic, Total  | Result   | Sampled Qualifier  Sampled Qualifier  Ma Sampled                              | ug/l d: 11/01/15 15:00   | Matri RL 4.0  RL 4.0                   | ix: Water Sample N Dil 10 Sample N Dil 10 Sample N Dil Sample N                            | Iote:  Method EPA 200:8  lôte:  Method  EPA 200:8  | Prepared 11/20/15 10:23  Prepared 11/20/15 10:23  Prepared 11/20/15 10:23                          | Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:07  | Analyst<br>Apa<br>Analyst<br>Apa<br>Analyst<br>Apa  | Batch<br>W5K1162<br>Batch<br>W5K1162   |
| Arsenic, Total  | Result   | Sampleo<br>Qualifier<br>Sampleo<br>Qualifier<br>Ma                            | ug/l d: 11/01/15 15:00   | RL 4.0  RL 4.0  RL 4.0                 | ix: Water Sample N Dil 10 Sample N Dil 10  | Iote:  Method EPA 200:8**  lote:  Method EPA 200:8**  lote:  Method  Method  Method  | Prepared 11/20/15 10:23  Prepared 11/20/15 10:23  Prepared 11/20/15 10:23                          | Analyzed  Analyzed  11/30/15 13:07  Analyzed  Analyzed  Analyzed  | Analyst APA Analyst APA Analyst APA   | Batch<br>W5K1162<br>Batch<br>W5K1162<br>Batch                                |
| Arsenic, Total  | Result Result Result Result                                    | Sampled Qualifier Sampled Qualifier Ma Sampled                                | ug/l d: 11/01/15 15:00   | Matri RL 4.0  RL 4.0                   | ix: Water Sample N Dil 10 Sample N Dil 10 Sample N Dil                                     | Iote:  Method EPA 200:8  lôte:  Method  EPA 200:8  | Prepared 11/20/15 10:23  Prepared 11/20/15 10:23  Prepared 11/20/15 10:23                          | Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:07  | Analyst<br>Apa<br>Analyst<br>Apa<br>Analyst<br>Apa  | Batch<br>W5K1162<br>Batch<br>W5K1162<br>Batch                                |
| Arsenic, Total  | Result   | Sampled Qualifier Sampled Qualifier Ma Sampled                                | ug/l d: 11/01/15 15:00   | RL 4.0  RL 0.13                        | ix: Water Sample N Dil 10 Sample N Dil 10 Sample N Dil                                     | Iote:  Method EPA 200:8**  lote:  Method EPA 200:8**  lote:  Method  Method  Method  | Prepared 11/20/15 10:23  Prepared 11/20/15 10:23  Prepared 11/20/15 10:23                          | Analyzed  Analyzed  11/30/15 13:07  Analyzed  Analyzed  Analyzed  | Analyst APA Analyst APA Analyst APA   | Batch<br>W5K1162<br>Batch<br>W5K1162   |
| Arsenic, Total  | Result   | Sampled<br>Qualifier<br>Sampled<br>Qualifier<br>Ma<br>Sampled<br>Qualifier    | ug/l d: 11/01/15 15:00 Units ug/l Matrix: Water d: 11/06/15 08:00 Units ug/l strix: Water d: 11/06/15 08:00 Units pCi/L Matrix: W  | RL 4.0  RL 0.13                        | ix: Water Sample N Dil 10 Sample N Dil 10 Sample N Dil 10                                  | Iote:  Method EPA 200:8  Iote:  Method EPA 200:8  Iote:  Method EPA 200:8  | Prepared 11/20/15 10:23  Prepared 11/20/15 10:23  Prepared 11/20/15 10:23                          | Analyzed  Analyzed  11/30/15 13:07  Analyzed  Analyzed  Analyzed  | Analyst APA Analyst APA Analyst APA   | Batch<br>W5K1162<br>Batch<br>W5K1162<br>Batch                                |
| Arsenic, Total  | Result Result Result Result 2: Result 2:                       | Sampled Qualifier  Sampled Qualifier  Ma Sampled Qualifier                    | ug/l d: 11/01/15 15:00   | RL 4.0  RL 0.13                        | ix: Water Sample N Dil 10 Sample N Dil 10 Sample N Dil 10 Sample N Dil 1                   | Iote:  Method EPA 200:8**  Iote:  Method  Method  Method  Method  Method  Method  Method  Iote:  Iote:  Method  Iote:  Iote: | Prepared 11/20/15 10:23  Prepared 11/20/15 10:23  Prepared 11/20/15 10:23                          | Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:09  Analyzed 11/30/15 13:09   | Analyst APA Analyst APA Analyst APA   | Batch<br>W5K1162<br>Batch<br>W5K1162<br>Batch<br>W5K1217                     |
| Arsenic, Total  | Result Result Result Result Result Result Result               | Sampled<br>Qualifier<br>Sampled<br>Qualifier<br>Ma<br>Sampled<br>Qualifier    | ug/l d: 11/01/15 15:00   | RL 4.0  RL 4.0  RL 4.0  RL 4.0         | ix: Water Sample N Dil 10 Sample N Dil 10 Sample N Dil 1 Sample N Dil 1                    | Iote:  Method EPA 200:8**  lote:  Method EPA 200:8**  lote:  Method EPA 200:8**  lote:  Method EPA 200:8**   | Prepared 11/20/15 16:23  Prepared 11/20/15 16:23  Prepared 11/20/15 16:23  Prepared 11/20/15 18:12 | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:09  Analyzed 11/25/15 14:06  Analyzed   | Analyst APA Analyst APA Analyst APA Analyst APA   | Batch<br>W5K1162<br>Batch<br>W5K1162<br>Batch<br>W5K1217                     |
| Arsenic, Total  | Result Result Result Result 2: Result 2:                       | Sampled Qualifier  Sampled Qualifier  Ma Sampled Qualifier                    | ug/l d: 11/01/15 15:00   | RL 4.0  RL 0.13                        | ix: Water Sample N Dil 10 Sample N Dil 10 Sample N Dil 10 Sample N Dil 1                   | Iote:  Method EPA 200:8**  lote:  Method EPA 200:8**  lote:  Method EPA 200:8**  lote:  Method EPA 200:8**   | Prepared 11/20/15 10:23  Prepared 11/20/15 10:23  Prepared 11/20/15 10:23                          | Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:09  Analyzed 11/30/15 13:09   | Analyst APA  Analyst APA  Analyst APA   | Batch<br>W5K1162<br>Batch<br>W5K1162<br>Batch<br>W5K1217                     |
| Arsenic, Total  | Result   | Sampled Qualifier  Sampled Qualifier  Massampled Qualifier  Sampled Qualifier | ug/l d: 11/01/15 15:00   | RL 4.0  RL 4.0  RL 4.0  RL 4.0         | ix: Water Sample N Dil 10 Sample N Dil 10 Sample N Dil 1 Sample N Dil 1                    | Iote:  Method EPA 200:8**  lote:  Method EPA 200:8**  lote:  Method EPA 200:8**  lote:  Method EPA 200:8**   | Prepared 11/20/15 16:23  Prepared 11/20/15 16:23  Prepared 11/20/15 16:23  Prepared 11/20/15 18:12 | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:09  Analyzed 11/25/15 14:06  Analyzed   | Analyst APA Analyst APA Analyst APA Analyst APA   | Batch<br>W5K1162<br>Batch<br>W5K1162<br>Batch<br>W5K1217                     |
| Arsenic, Total  | Result   | Sampled Qualifier  Sampled Qualifier  Ma Sampled Qualifier  Qualifier         | ug/l d: 11/01/15 15:00   | RL 4.0  RL 4.0  RL 4.0  RL 4.0         | ix: Water Sample N Dil 10 Sample N Dil 10 Sample N Dil 1 Sample N Dil 1                    | Iote:  Method EPA 200:8**  Iote: Method RepA 200:8**  Iote: Method EPA 200:8**  Iote: Method EPA 200:8**   | Prepared 11/20/15 16:23  Prepared 11/20/15 16:23  Prepared 11/20/15 16:23  Prepared 11/20/15 18:12 | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:09  Analyzed 11/25/15 14:06  Analyzed   | Analyst APA Analyst APA Analyst APA Analyst APA   | Batch<br>W5K1162<br>Batch<br>W5K1162<br>Batch<br>W5K1217                     |
| Arsenic, Total  | Result Result Result Result Result Result Result Result Result | Sampled Qualifier  Sampled Qualifier  Ma Sampled Qualifier  Sampled Qualifier | ug/l d: 11/01/15 15:00 Units ug/l Matrix: Water d: 11/06/15 08:00 Units ug/l d: 11/06/15 08:00 Units pCi/L Matrix: W d: 11/03/15 13:10 Units ug/l Matrix: Water d: 11/03/15 15:00                    | RL 4.0  RL 4.0  RL 0.13  Ater  RL 0.40 | ix: Water Sample N Dil 10  Sample N Dil 10  Sample N Dil 1  Sample N Dil 1  Sample N Dil 1 | Iote:  Method EPA 200:8**  Iote:  Method EPA 200:8**  Iote:  Method EPA 200:8**  Iote:  Method EPA 200:8**   | Prepared 11/20/15 10:23  Prepared 11/20/15 10:23  Prepared 11/20/15 10:23  Prepared 11/20/15 10:23 | Analyzed 11/30/15 13:09  Analyzed 11/30/15 13:09  Analyzed 11/25/15 14:06  Analyzed 11/30/15 13:23                                    | Analyst APA Analyst APA Analyst APA Analyst APA APA   | Batch<br>W5K1162<br>Batch<br>W5K1162<br>Batch<br>W5K1217                     |
| Arsenic, Total  | Result Result Result Result Result Result Result Result Result | Sampled Qualifier  Sampled Qualifier  Ma Sampled Qualifier  Qualifier         | ug/l d: 11/01/15 15:00 Units ug/l Matrix: Water d: 11/06/15 08:00 Units ug/l dtrix: Water d: 11/06/15 08:00 Units pCi/L Matrix: W d: 11/03/15 13:10 Units ug/l Matrix: Water d: 11/03/15 15:00 Units | RL 4.0  RL 4.0  RL 0.13  Ater  RL 0.40 | ix: Water Sample N Dil 10 Sample N Dil 10 Sample N Dil 1 Sample N Dil 1 Sample N Dil 1     | Iote:  Method EPA 200:8**  | Prepared 11/20/15 10:23  Prepared 11/20/15 10:23  Prepared 11/20/15 10:23  Prepared 11/20/15 10:23 | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:09  Analyzed 11/25/15 14:06  Analyzed 11/30/15 13:23  Analyzed | Analyst APA Analyst APA Analyst APA Analyst APA Analyst   | Batch W5K1162  Batch W5K1162  Batch W5K1217  Batch W5K1217                   |
| Arsenic, Total  | Result Result Result Result Result Result Result Result Result | Sampled Qualifier  Sampled Qualifier  Ma Sampled Qualifier  Sampled Qualifier | ug/l d: 11/01/15 15:00 Units ug/l Matrix: Water d: 11/06/15 08:00 Units ug/l d: 11/06/15 08:00 Units pCi/L Matrix: W d: 11/03/15 13:10 Units ug/l Matrix: Water d: 11/03/15 15:00                    | RL 4.0  RL 4.0  RL 0.13  Ater  RL 0.40 | ix: Water Sample N Dil 10  Sample N Dil 10  Sample N Dil 1  Sample N Dil 1  Sample N Dil 1 | Iote:  Method EPA 200:8**  Iote:  Method EPA 200:8**  Iote:  Method EPA 200:8**  Iote:  Method EPA 200:8**   | Prepared 11/20/15 10:23  Prepared 11/20/15 10:23  Prepared 11/20/15 10:23  Prepared 11/20/15 10:23 | Analyzed 11/30/15 13:09  Analyzed 11/30/15 13:09  Analyzed 11/25/15 14:06  Analyzed 11/30/15 13:23                                    | Analyst APA Analyst APA Analyst APA Analyst APA APA   | Batch<br>W5K1162<br>Batch<br>W5K1162<br>Batch<br>W5K1217<br>Batch<br>W5K1217 |





| ab Sample ID: 5K16015-21 Sample   | TD:         |   | Certific  |  | Allaiya   | -2-5  |   |   |                                  |  |
|---|-------------|---|---|--|---|---|---|---|----------------------------------|--|
|   | 10:         | Commiss   |   |  | Sample N  | lata.   |   |   |                                  |  |
| ampled by: And Victims  |             | -   | d: 11/02/15 13:00   |  | •   |   | Bunnanad  | Analyzed •  | Analyst                          | Batch  |
| Analyte   | Result      | Qualifier   | Units   | RL<br>4.0  | <b>Dil</b><br>10  | Method<br>EPA 200.8   | Prepared<br>11/20/15 10:23  | 11/30/15 13:13  |                                  | W5K1162  |
| rsenic, Total   | 47          |   | ug/l  |  |   |   |   | -   |                                  |  |
| ib Sample ID: 5K16015-22 Sample   | ID:         |   | Matrix: W   | ater   |   |   |   |   |                                  |  |
| ampled by: And Victims  |             | Sample  | d: 11/02/15 08:00   | 3  | Sample N  | lote:   |   |   |                                  |  |
| Analyte   | Result      | Qualifier   | Units   | RL.  | Dìl   | Method  | Prepared  | Analyzed  | Analyst                          | Batch  |
| rsenic, Total   | 120         |   | ug/l  | 4.0  | 10  | EPA 200.8   | 11/20/15 10:29  | 11/30/15 13:38  | APA                              | W5K1168  |
| ab Sample ID: 5K16015-23 Sample   | ID:         |   | Matrix: Water   |  |   |   |   | •   |                                  |  |
| ampled by: And Victims  |             |   | d: 11/07/15 08:00   | 1  | Sample N  | lote:   |   |   |                                  |  |
|   | Result      | Qualifier   | Units   | RL   | Dil   | Method  | Prepared  | Analyzed  | Analyst                          | Batch  |
| Analyte   | 150         | Quaimer   |   | 4.0  | 10  | EPA 200.8   | 11/20/15 10:29  | 11/30/15 13:39  | APA                              | W5K1168  |
| rsenic, Total   |             |   | ug/l  |  |   |   |   |   |                                  |  |
| ab Sample ID: 5K16015-24 Sample   | ID:         | Matr  | rix: Water  |  |   |   |   |   |                                  |  |
| ampled by: And Victims  |             | Sample  | d: 11/02/15 08:00   | )  | Sample N  | lote:   |   |   |                                  |  |
| Analyte   | Result      | Qualifier   | Units   | RL   | Dil   | Method  | Prepared  | Analyzed  | Analyst                          | Batch  |
| rsenic, Total   |             |   | ug/l  | 0.40   | 1   | EPA 200.8   | 11/20/15 10:29  | 11/30/15 14:18  | APA                              | W5K1168  |
| ab Sample ID: 5K16015-25 Sample   | ID:         |   | Matri   | ix: Water  |   |   |   |   | ,                                |  |
| ampled by: And Victims  |             | Samola  | d: 11/07/15 15:00   |  | Sample N  | lote:   |   |   |                                  |  |
|   | Result      | -   |   |  | Dil   | Method  | Prepared  | Analyzed  | Analyst                          | Batch  |
| Analyte<br>rsenic, Total  |             | Qualifier   | Units   | 4.0  | 10  | EPA 200.8   | 11/20/15 10:29  | 11/30/15 13:42  | APA                              | W5K1168  |
| rsenic, lotal   |             |   | ug/l  | 7.0  |   |   | ,                                   |   |                                  |  |
| ab Sample ID: 5K16015-26 Sample   | ID:         | Mat   | trix: Water   |  |   |   |   |   |                                  |  |
| ampled by: And Victims  |             | Sample  | d: 11/04/15 15:00   | 0  | Sample f  | lote:   |   |   |                                  |  |
| Analyte   | Result      | Qualifier   | Units   | RL   | Dil   | Method  | Prepared  | Analyzed  | Analyst                          | Batch  |
| rsenic, Total   | 91          |   | ug/l  | 4.0  | 10  | EPA 200.8   | 11/20/15 10:29  | 11/30/15 13:44  | APA                              | W5K1168  |
| ab Sample ID: 5K16015-27 Sample   | iD:         |   | Matrix:   | Water  |   |   |   |   |                                  |  |
| ampled by:  |             | Sample  | d: 11/04/15 16:00   | 0  | Sample !  | Note:   |   |   |                                  |  |
| Analyte   | Result      | Qualifier   | Units   | RL   | Dil   | Method  | Prepared  | Analyzed  | Analyst                          | Batch  |
|   | 38          |   | pCi/L   | 0.13   | 1   | EPA 200.8   | 11/20/15 18:12  | 11/25/15 14:08  | APA                              | W5K1217  |
|   | . [         |   |   |  |   | <del></del>   |   |   |                                  |  |
| ab Sample ID: 5K16015-28 Sample   | e ID:       |   | Matrix:   | Water  |   |   |   |   |                                  |  |
|   |             | Sample  | d: 08/27/15 13:0  | 5  | Sample I  | Note:   |   |   |                                  |  |
| ampled by: And Victims  |             |   |   | RL   |   |   |   |   | A                                | Batch  |
|   | Result      | Qualifier   | Units   |  | Dil   | Method  | Prepared  | Analyzed  | Analyst                          |  |
| Analyte   |             | Qualifier   | Units<br>ug/l   | 4.0  | <b>Dil</b><br>10  | EPA 200.8   | 11/20/15 10:29  | Analyzed<br>11/30/15 13:50  | Analyst                          | W5K1168  |
| Analyte<br>Arsenic, Total   | 29          | Qualifier   | ug/l  | 4.0  | 10  |   |   |   |                                  | W5K1168  |
| Analyte Arsenic, Totalab Sample ID: 5K16015-29 Sample   | 29<br>• ID: |   | ug/l  | 4.0<br>Matrix: V                                 | 10<br>Water   | EPA 200.8   |   |   |                                  | W5K1168  |
| Analyte Arsenic, Totalab Sample ID: 5K16015-29 And Victims  | 29<br>• ID: | Sample  | ug/l<br>d: 11/08/15 15:0  | 4.0<br>Matrix: V                                 | 10<br>Water<br>Sample I   | EPA 200.8   | 11/20/15 10:29  | 11/30/15 13:50  | APA                              |  |
| Analyte  Arsenic, Total   | ID: Result  | Sample<br>Qualifier                                     | ug/l<br>rd: 11/08/15 15:0<br>Units  | 4.0<br>Matrix: V<br>O<br>RL                      | 10<br>Water<br>Sample I<br>Dil  | EPA 200.8  Note:  Method  | 11/20/15 10:29<br>Prepared  | 11/30/15 13:50  Analyzed  | APA  Analyst                     | Batch  |
| Analyte<br>ursenic, Totalab Sample ID: 5K16015-29 Sample<br>ampled by: And Victims<br>Analyte   | ID: Result  | Sample<br>Qualifier                                     | ug/l<br>d: 11/08/15 15:0  | 4.0<br>Matrix: V                                 | 10<br>Water<br>Sample I   | EPA 200.8   | 11/20/15 10:29  | 11/30/15 13:50  | APA                              | W5K1168  Batch  W5K1168                                  |
| Analyte Arsenic, Total  | 29  Result  | Sample<br>Qualifier                                     | ug/l<br>rd: 11/08/15 15:0<br>Units  | 4.0<br>Matrix: V<br>O<br>RL                      | 10<br>Water<br>Sample I<br>Dil  | EPA 200.8  Note:  Method  | 11/20/15 10:29<br>Prepared  | 11/30/15 13:50  Analyzed  | APA  Analyst                     | Batch  |
| Analyte Arsenic, Total  | Result18    | Sample<br>Qualifier<br>M.                               | ug/l<br>d: 11/08/15 15:0<br>Units<br>ug/l   | 4.0<br>Matrix: V<br>0<br>RL<br>4.0               | 10<br>Water<br>Sample I<br>Dil  | EPA 200.8  Note:  Method  EPA 200.8                                     | 11/20/15 10:29<br>Prepared  | 11/30/15 13:50<br>Analyzed  | APA  Analyst                     | Batch  |
| Analyte Arsenic, Total  | Result18    | Sample<br>Qualifier<br>M.                               | ug/l<br>d: 11/08/15 15:0<br>Units<br>ug/l   | 4.0<br>Matrix: V<br>0<br>RL<br>4.0               | 10<br>Water<br>Sample I<br>Dil<br>10                                      | EPA 200.8  Note:  Method  EPA 200.8                                     | 11/20/15 10:29<br>Prepared  | 11/30/15 13:50<br>Analyzed  | APA  Analyst                     | <b>Batch</b><br>W5K1168                                  |
| Analyte  arsenic, Total   | Result18    | Sample<br>Qualifier<br>M.<br>Sample<br>Qualifier        | ug/l d: 11/08/15 15:0   | 4.0<br>Matrix: V<br>0<br>RL<br>4.0               | Nater Sample   Dil 10   | EPA 200.8  Note:  Method  EPA 200.8  Note:                              | 11/20/15 10:29  Prepared 11/20/15 10:29                                   | 11/30/15 13:50  Analyzed 11/30/15 13:51                             | APA  Analyst  APA                | Batch<br>W5K1168   |
| Analyte  ab Sample ID: 5K16015-29 Sample ampled by:  Analyte arsenic, Total  ab Sample ID: 5K16015-30 Sample ampled by:  Analyte arsenic, Total   | Result      | Sample<br>Qualifier<br>M.<br>Sample<br>Qualifier        | ug/l d: 11/08/15 15:0   | 4.0  Matrix: V  RL  4.0  RL  4.0                 | JO Water Sample I Dil 10 Sample   | EPA 200.8  Note:  Method  EPA 200.8  Note:  Method                      | Prepared 11/20/15 10:29 Prepared 11/20/15 10:29 Prepared                  | 11/30/15 13:50  Analyzed 11/30/15 13:51  Analyzed                   | Analyst<br>APA<br>Analyst        | Batch<br>W5K1168   |
| Analyte  ab Sample ID: 5K16015-29 Sample ampled by:  Analyte  ab Sample ID: 5K16015-30 Sample ampled by:  Analyte  d Victims Analyte  arsenic, Total  Analyte  arsenic, Total  Sample ID: 5K16015-31 Sample | Result      | Sample<br>Qualifier<br>M.<br>Sample<br>Qualifier        | ug/l d: 11/08/15 15:0   | 4.0  Matrix: V  RL 4.0  RL 4.0  RL 4.0           | JO Water Sample I Dil 10 Sample Dil 11                                    | EPA 200.8  Note:  Method  EPA 200.8  Note:  Method  EPA 200.8           | Prepared 11/20/15 10:29 Prepared 11/20/15 10:29 Prepared                  | 11/30/15 13:50  Analyzed 11/30/15 13:51  Analyzed                   | Analyst<br>APA<br>Analyst        | Batch<br>W5K116i<br>Batch                                |
| Analyte  arsenic, Total   | Result      | Sample Qualifier  M. Sample Qualifier                   | ug/l Units ug/l fatrix: Water ed: 11/08/15 13:0 Units ug/l Matrix:  | 4.0  Matrix: V  RL 4.0  RL 4.0  Water            | Mater Sample   Dil 10  Sample   Dil 10  Sample   Sample   Sample   Dil 10 | EPA 200.8  Note:  Method EPA 200.8  Note:  Method EPA 200.8             | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29 | Analyzed 11/30/15 13:51  Analyzed 11/30/15 13:51                    | Analyst<br>APA<br>Analyst<br>APA | Batch<br>W5K1168<br>Batch<br>W5K1168                     |
| Analyte  ab Sample ID: 5K16015-29 Sample ampled by:  And Victims Analyte ab Sample ID: 5K16015-30 Sample ampled by:  Analyte Arsenic, Total   | Result      | Sample Qualifier  M: Sample Qualifier  Sample Qualifier | ug/l Units ug/l iatrix: Water ed: 11/08/15 13:0 Units ug/l Matrix:  | 4.0  Matrix: V  RL 4.0  RL 4.0  Water            | Sample   Dil 10  Sample   Dil 10  Sample   Dil 10                         | EPA 200.8  Note:  Method EPA 200.8  Note:  Method EPA 200.8             | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29 | Analyzed 11/30/15 13:51  Analyzed 11/30/15 13:53  Analyzed Analyzed | Analyst Analyst APA Analyst APA  | Batch<br>W5K116i<br>Batch<br>W5K116i                     |
| Analyte arsenic, Total  | Result      | Sample Qualifier  M: Sample Qualifier  Sample Qualifier | ug/l Units ug/l fatrix: Water ed: 11/08/15 13:0 Units ug/l Matrix:  | 4.0  Matrix: V  RL 4.0  RL 4.0  Water            | Mater Sample   Dil 10  Sample   Dil 10  Sample   Sample   Sample   Dil 10 | EPA 200.8  Note:  Method EPA 200.8  Note:  Method EPA 200.8             | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29 | Analyzed 11/30/15 13:51  Analyzed 11/30/15 13:51                    | Analyst<br>APA<br>Analyst<br>APA | Batch<br>W5K116<br>Batch<br>W5K116<br>Batch              |
| Analyte arsenic, Total  | Result      | Sample Qualifier  M. Sample Qualifier  Sample Qualifier | ug/l Units ug/l iatrix: Water ed: 11/08/15 13:0 Units ug/l Matrix:  | 4.0  Matrix: V  RL 4.0  RL 4.0  Water            | Sample   Dil 10  Sample   Dil 10  Sample   Dil 10                         | EPA 200.8  Note:  Method EPA 200.8  Note:  Method EPA 200.8             | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29 | Analyzed 11/30/15 13:51  Analyzed 11/30/15 13:53  Analyzed Analyzed | Analyst Analyst APA Analyst APA  | Batch<br>W5K1168<br>Batch<br>W5K1168                     |
| Analyte ab Sample ID: 5K16015-29 Sample ampled by: And Victims Analyte arsenic, Total   | Result      | Sample Qualifier  M. Sample Qualifier  Sample Qualifier | ug/l  d: 11/08/15 15:0  Units  ug/l  datrix: Water d: 11/08/15 13:0  Units  ug/l  Matrix: d: 11/01/15 16:0  Units  ug/l | 4.0  Matrix: V  RL  4.0  RL  4.0  Water  RL  4.0 | Sample   Dil 10  Sample   Dil 10  Sample   Dil 10                         | Note:  Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8 | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29 | Analyzed 11/30/15 13:51  Analyzed 11/30/15 13:53  Analyzed Analyzed | Analyst Analyst APA Analyst APA  | Batch<br>W5K116i<br>Batch<br>W5K116i                     |
| Analyte  ab Sample ID: 5K16015-29 Sample sampled by:  And Victims  Analyte  Arsenic, Total  | Result      | Sample Qualifier  M. Sample Qualifier  Sample Qualifier | ug/l  d: 11/08/15 15:0  Units  ug/l  datrix: Water d: 11/08/15 13:0  Units  ug/l  Matrix: d: 11/01/15 16:0  Units  ug/l | 4.0  Matrix: V  RL  4.0  RL  4.0  Water  RL  4.0 | Sample   Dil 10  Sample   Dil 10  Sample   Dil 10  Sample   Dil 10        | Note:  Method EPA 200.8  Note: Method EPA 200.8  Note: Method EPA 200.8 | Prepared 11/20/15 10:29  Prepared 11/20/15 10:29  Prepared 11/20/15 10:29 | Analyzed 11/30/15 13:51  Analyzed 11/30/15 13:53  Analyzed Analyzed | Analyst Analyst APA Analyst APA  | Batch<br>W5K1168<br>Batch<br>W5K1168<br>Batch<br>W5K1168 |



Analytical Laboratory Service - Since 1964

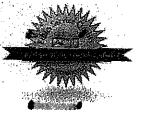
## **Certificate of Analysis**

Lab Sample ID: 5K16015-33 Sample ID: Matrix: Water for a result Sampled by: and Victims Sampled: 08/09/15 15:10 Sample Note: Analyte Qualifier Result Units Dil RL Method Prepared Analyzed Analyst Batch Uranium Rad......39 0.13 EPA 200.8 11/20/15 18:12 11/25/15 14:11 APA W5K1217 pCi/L

Case Narrative:



the British



Para Salah

**Authorized Signature** 

Contact: Kim G. Tu (Project Manager)

NELAC #4047-002 ORELAP

The results in this report apply to the samples analyzed in accordance with the chain of custody document. Weck Laboratories certifies that the test results meet all requirements of NELAC unless noted in the Case Narrative. This analytical report must be reproduced in its entirety.

The Chain of Custody document is part of the analytical report.

Any remaining sample(s) for testing will be disposed of one month from the final report date unless other arrangements are made in advance. All results are expressed on wet weight basis unless otherwise specified.

ND = NOT DETECTED at or above the Reporting Limit. If J-value reported, then NOT DETECTED at or above the Method Detection Limit (MDL) NR = Not Reportable

Sub = Subcontracted analysis, original report enclosed.

An Absence of Total Coliform meets the drinking water standards as established by the State of California Department of Health Services The Reporting Limit (RL) is referenced as laboratory's Practical Quantitation Limit (PQL).

For Potable water analysis, the Reporting Limit (RL) is referenced as Detection Limit for reporting purposes (DLRs) defined by EPA.

If sample collected by Weck Laboratories, sampled in accordance to lab SOP MIS002 Flags for Data Qualifiers:

MS-01 = The spike recovery for this QC sample is outside of established control limits possibly due to sample matrix interference.

Carried and Amile

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Anna Feb

Lab#: 5K16015-33 Company of the second

Village Committee Co

#### PROOF OF SERVICE



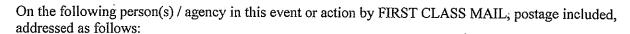
[C.C.P. § 1013, C.R.C. § 2008, F.R.C.P. RULE 5]

I, state:

I am a citizen of the United States. My mailing address is

I am residing in the County of San Bernardino, where this mailing occurs. I am over the age of eighteen years and not a party to this events or action. On the date set forth below, I caused to be served the foregoing document described as:

## SUPPLEMENTAL NOTICE OF CASE MERIT (REASONING WHY EACH RESPONDENT WILL BE SUED)



United States Environmental Protection Agency, Region 9 75 Hawthorne St. San Francisco, CA 94105

- [x] BY FIRST CLASS MAIL I am readily familiar, as a private server, performing the server task(s) without any compensation, with practice for collection and processing of correspondence for mailing with the United States Postal Service, to-wit, that correspondence will be deposited with the United States Postal Service this same day in the ordinary course of business. I sealed said envelope and placed it for collection and mailing this date, following ordinary business practices.
- [ ] BY PERSONAL SERVICE I served each envelope by hand to the office of the addressee(s).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed this date at Barstow, California.

December 15, 2015



Hon. Dianne Feinstein, response to one Victim, per attached hereto response letter, marked as EXHIBIT "F", and incorporated herein for reference, was in light that there was a lawsuit pending against PG&E, however, since all Victims has withdrawn from the Class Action lawsuit and dismissed their individual lawsuit's cases without prejudice, that response letter is no longer applicable, and therefore all elected incumbents and appointed official within the local, state and federal governments, per attached hereto Mailing List, should response accordingly, by either intervene to assist the state and federal lead agencies responsible for compelling PG&E to comply with laws, or the incumbents and officials will be sued, in event that has chosen to remain nonresponsive (mute-deaf -blind).

The attached hereto most recent and final testing results by the state approved laboratory (three prior results are re-confirm almost the same poisoning with Arsenic and Uranium) of aquifers and the respective ground drinking and for all other intensive purposes potable waters, within the aquifer beneath each and every Victims, is marked as EXHIBIT "A" and incorporated herein for reference. No further tolerance (zero tolerance) by all Victims, who will now file their CRIMINAL INFORMATION with the law enforcement authority, asserting either request for murder charges or as a bare minimum an attempted murder charge.

WHEREFORE, the Victims are hereby submitting this Supplemental Notice, as a final prerequisite to sue.

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### POINTS AND AUTHORITY

Attached hereto is EXHIBIT "F", a response letter to one Victim, by Hon. Dianne Feinstein, U.S. Senator). Since currently there is no lawsuit by this and by all other Victims, there is no issue of "separation of power", and therefore the Victims seeks intervention by the Local-State-Federal agencies and their officials. In the event of no response by the elected and appointed officials and all governments per the Attached hereto Mailing List, during the 60-Days prerequisite waiting period to sue, the Victims will be left with no other alternatives, but to include Local-State-Federal Agencies and the respective elected and appointed official in the lawsuit against Pacific Gas and Electric Company (PG&E), pending filing thereafter December 23, 2015.

This Case will be Complete Jurisdiction and must exclusively be decided by the Jury.

(Not a Bench Trial [not by presiding judge]).

Merits (reward, moral worth) is a legal concept referring to the inherent rights and wrongs of a legal case, absent of any emotional or technical biases. The evidence is solely applied to cases decided on the merits, and any procedural matters are discounted. A jury trial or trial by jury is a legal proceeding in which a jury either makes a decision or makes findings of fact, which then direct the actions of a judge. It is distinguished from a bench trial, in which a judge or panel of judges make all decisions.

Invoking Executive Privilege. Senators, Congressmen, Congresswomen, Assembly Members exempt? Court are to determined by fundamental legal principles, and principally the root conception of the rule of the law in our democratic society. An essential ingredient of the rule of law is the authority of the courts to determine whether an executive official or agency has complied with the Constitution and with the mandates of Congress which define and limit the authority of the executive. Any claim to executive absolutism cannot override the duty of the court to assure that an official has not exceeded his charter or flouted the legislative will. The courts must exercises its authority with due deference to the position of the executive. No executive official or agency can be given absolute authority to determine what documents in possession may be considered by the court in its task. Otherwise the head of an executive department would have the power on his own say so to cover up all evidence of fraud and corruption when a federal court or grand jury was investigating malfeasance in office, and this is not the law. (Local-state-federal officials must not be exempt.)

#### **Separation of Powers**

Neither historical nor judicial precedent supports a discretionary executive privilege. Contrary to the view of some and their legal advisory, our understanding of the scheme and meaning of the Constitution suggests a strict limitation of the privilege.

Three distinct facets of the separation of powers are involved, none of which supports executive discretion with respect to Congressional requests for information. Chief Justice Warren explicitly stated that [B]road as is this power of [Congressional] inquiry, it is not unlimited. There is no general authority to expose the private affairs of individuals without justification in terms of the functions of the Congress....Nor is the Congress a law enforcement or trial agency ....No inquiry is an end in itself; it must be related to, and in furtherance of, a legitimate task of the Congress.

Investigations conducted solely for the personal aggrandizement of the investigators or to "punish" those investigated are indefensible. This is the sum total of the limitations expressed by the Chief Justice, and it is apparent that they do not lend support to a discretionary privilege of the kind recently asserted by the Executive. Rather, these limitations are designed to protect the rights of witnesses. It is of course true that Watkins dealt with the power of Congress to obtain information from a private individual, and it therefore would be disingenuous to suppose that the Court was thinking of such recondite matters as executive privilege. Nonetheless, the Court's broad appraisal of congressional power is consistent with history and with earlier judicial pronouncements.

#### **Judicial Power**

To conclude our discussion of the separation of powers, it is necessary to consider the proper role of the courts in resolving the problem of executive privilege. The courts have a general responsibility to decide cases that involve disputes over the allocation of power between the political branches of the federal government. Executive privilege is inconsistent with constitutional principles underlying the investigative power of Congress and the judicial reviewing function of the Supreme Court. The executive branch is therefore on weak ground in asserting that an entire document may be withheld solely because a portion of the document contains "advice." Whatever the effect of these rules in other circumstances, there should be no executive privilege when Congress has already acquired substantial evidence that the information requested concerns criminal wrong-doing by executive officials.

In addition to the "case or controversy" requirement, Congress must establish that the federal courts have subject matter jurisdiction to hear its claim. The doctrine of executive privilege as presently asserted by the executive branch is the product of repeated and often sharp clashes between the two political branches of the government. The Constitution is devoid of language remitting the resolution of executive privilege claims to another branch of government, and it has already been demonstrated that the "unreviewable discretion" asserted by the Executive is itself without any explicit or implied foundation in the Constitution. All unlimited power is inherently dangerous, and it is the salutary function of the courts to circumscribe the boundaries of the executive and legislative powers so that neither branch is exalted at the expense of the other. The so-called executive privilege seems preeminently an issue to be resolved in this manner.

#### Supplemental Notice of Case Merit (Reasoning why each Respondent will be sued)

This Notice of Case Merit is to further inform named Respondent of the reasoning to include in the lawsuit.

### As to United States Environmental Protection Agency, Region 9

Despite Volume of information submitted to the United States Environmental Protection Agency. Region 9 offices in San Francisco, disclosing all that wrongful acts committed by Pacific Gas and Electric Company (PG&E), in specific, poisoning of Federal and State Aquifers and the respective ground drinking water within by PG&E, with PG&E's byproducts Arsenic and Uranium, State of California Lahontan Regional Water Quality Control Board acts of shielding PG&E from complete investigation, and others acting in concert with PG&E, U.S. EPA has remained nonresponsive (deaf. mute and blind), and such avoidance to compel, has caused massive damages, economic and noneconomic, sustained by the Victims. The Victims will seek in the U.S. District Court from the jury to deliberate and come to conclusion that the U. S. EPA must be compelled to commence full and unconditional investigation of all wrongful acts committed by PG&E and all in concert with. including but not limited to State of California Lead Regulatory Agencies and the respective arms of such, including but not limited to: State of California Lahontan Regional Water Quality Control Board, State Water Resources Control Board, California Environmental Protection Agency, California Office of Environmental Health Hazard, California Department Of Toxic Substances Control. Also, remained at-issue to be resolved in the U.S. District Court, is not poisoned domestic water wells, but poisoned Federal-State Aquifers and the ground drinking water within, by PG&E.

| Pacific Gas and Electric Company<br>c/o Robert Kum, SEDGWICK<br>801 S. Figueroa Street 19 th Flr<br>Los Angeles, California 90017- 5556                 | John A. Izbicki, USGS<br>4165 Spruance Rd. Suite 200<br>San Diego, CA 92101  |
|---|--|
| Project Navigator, LTD. Ian A. Webster 1 Pointe Drive, Suite 320 Brea, CA 92821   | State Of California Lahontan Regional Water<br>Quality Control Board<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150                                   |
| State Water Resources Control Board (State Of California) 1001 I Street Sacramento, CA 95814  | United States Environmental Protection Agency,<br>Region 9<br>75 Hawthorne St.<br>San Francisco, CA 94105  |
| California Environmental Protection Agency<br>1001 "I" Street<br>Sacramento, California 95814   | Office Of Environmental Health Hazard (State Of California) P.O. Box 4010 Sacramento, California 95812   |
| California Department Of Toxic Substances Control, Arsenic And Uranium Investigation's Units P.O. Box 806 Sacramento, California 95812-0806             | Environmental Health Services (DPH) County Of<br>San Bernardino<br>385 N. Arrowhead Avenue, 2 <sup>nd</sup> Floor<br>San Bernardino, CA 92415-0160         |
| Bob Duton, San Bernardino County Office Of The<br>Assessor<br>172 West 3rd St.,<br>San Bernardino, CA 92415   | Doug Cordiner, Chief Deputy Investigations,<br>California State Auditor Office<br>P.O. Box 1019<br>Sacramento, CA 95812                                    |
| Gene L. Dodaro, Comptroller General Of U.S.<br>Government Accountability Office (GAO)<br>350 South Figueroa Street, Suite 1010<br>Los Angeles, CA 90071 | Malcolm Dougherty, Director And David C. Rodriguez, Attorney, California Department Of Transportation (CALTRANS) P.O. Box 942873 Sacramento, CA 94273-0001 |

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|---|
| Lauri Kemper, P.E., Assistant Executive Officer,<br>Lohanton Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |
| Anne Holden, Engineering Geologist, Lahontan<br>Regional Water Quality Control Board, State Of<br>California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150              |
| Felicia Marcus, Board Chair, State Water Resources<br>Control Board, State Of California<br>1001 I Street<br>Sacramento, CA 95814   |
| Cynthia Oshita, Disclosure Prop 65, Arsenic And Uranium P.O. Box 4010 Sacramento, California 95812  |
| Hon. Dianne Feinstein, U.S. Senator, Senate<br>Committee On Judiciary<br>331 Hart Senate Office Bldg.<br>Washington, D.C. 20510   |
| Hon. Nancy Patricia D'Alesandro Pelosi, U.S. Congresswoman, U.S. House Of Representatives 233 Cannon H.O.B. Washington, DC 20515  |
| Hon. Bob Wieckowski, Senator<br>State Capitol, Room 3086<br>P. O. Box 942848<br>Sacramento, CA 95814-4900   |
|   |

|   | November 13, 2015   |
|---|---|
| Hon. Paul Cook, U.S. Congressman, Unites States House Of Representatives 1222 Longworth House Office Building Washington, D.C. 20515-0508 | Hon. Jay Obernolte, Assemblyman<br>5900 Smoke Tree Street, Suite 125<br>Hesperia, California 92345  |
| Hon. Brian Dahle, Assembly Member,<br>Environmental Safety & TM Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814      | Hon. Luis Alejo, Assembly Member, Environmental<br>Safety Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814                          |
| Hon. Norma J. Torres, Congresswoman,<br>U.S. House of Representatives<br>516 Cannon House Office Building<br>Washington, DC 20515         | Arcadis; CH2MHILL, INC.<br>445 S Figueroa St # 3650,<br>Los Angeles, CA 90071   |
| Blaine Tech Services, INC.<br>20735 Belshaw Ave,<br>Carson, CA 90746  | Jim Steiberrg, San Bernardino County Sun<br>Publication And Inland Valley Daily Bulletin<br>9616 Archibald Ave., Suite 100<br>Rancho Cucamonga CA 91730 |
| Mike Lamb, Desert Dispatch; Local Media Group, INC. 97 NY-416, Campbell Hall, NY 10916  | Bank Of America, N.A.<br>560 Mission Street 25 <sup>th</sup> Floor<br>San Francisco, CA 94105-2994  |
| Wells Fargo Bank, N.A.; Wells Fargo Home<br>Mortgage<br>1 Home Campus<br>Des Moines, IA 50328-0001  | Union Bank; N.A.<br>P.O. Box 85643<br>San Diego, CA 92186   |
| JP Morgan Chase, N.A. P.O. Box 183166 Columbus, OH 43218  | U.S. Bank; US Bancorp<br>4801 Frederica St.<br>Owensboro, KY 42301  |
| Alta One Federal Credit Union P.O. Box 1209 Ridgecrest, CA 93556  | Pacific Marine Credit Union P.O. Box 555235 Camp Pendleton, CA 92055  |
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| Nationstar Mortgage, LLC<br>350 Highland Drive.<br>Lewisville, TX 75067                        | First Mortgage Corp. P.O. Box 3610 Ontario, CA 91761                                      |
| Carrington Mortgage Services<br>1610 E. Saint Andrew Place, Suite B-150<br>Santa Ana, CA 92705 | JMJ Funding<br>12377 Lewis St., Suite 202<br>Garden Grove, CA 92840                       |
| Green Tree Servicing; DITECH Mortgage Corp<br>P.O. Box 6172<br>Rapid City, SD 55709            | Maven Asset Management, INC<br>14 Monarch Bay Plaza, Suite 367<br>Monarch Beach, CA 92629 |
| CH2MHILL, INC<br>1000 Wilshire Blvd # 2100, Los Angeles, CA<br>90017                           |   |



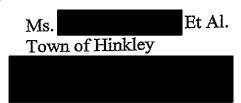


## United States Senate

WASHINGTON, DC 20510-0504 http://feinstein.senate.gov

April 24, 2015

SELECT COMMITTEE ON INTELLIGENCE-VICE CHAIRMAN COMMITTEE ON APPROPRIATIONS COMMITTEE ON THE JUDICIARY COMMITTEE ON RULES AND ADMINISTRATION



Et Al: Dear

Thank you for contacting my office and sharing your concerns with me. I appreciate your trust and am sorry to hear of your difficulties.

This is certainly a matter that I am concerned about, and I will continue to monitor the issue. I appreciate you keeping me advised on the current status of the situation.

I sympathize with your concern and your desire to have your problem resolved. However, as a United States Senator I cannot intervene in, or comment on, a matter that is within the jurisdiction of the courts. This policy preserves the separation of powers doctrine, delineated in the Constitution to the branches of government, and upholds the integrity of our system of justice.

I appreciate your contacting me and do wish I could be more helpful to you. If there is any way my office can assist you with a problem involving a federal agency, please write to me again.

Sincerely,

Dianne Feinstein

**United States Senator** 

DF:cb

XHIBIT "F"



## EXHIBIT "A"

Analytical Laboratory Service - Since 1964

#### Certificate of Analysis

Report Date: 12/01/15 12:25

Received Date: 11/16/15 10:45

Client: Water Investigations

848 N. Rainbow Blvd., #122

Turnaround Time: Normal

Attn:

Las Vegas, NV 89107

Phone:

(760) 678-4708

Fax:

Project: Aquifers Testing, Hinkley, CA

P.O.#:

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NEXT YEAR

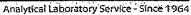
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Pare A

Enclosed are the results of analyses for samples received 11/16/2015 with the Chain of Custody document. The samples were received in good condition, at 3.1 °C and on ice. All analysis met the method criteria except as noted below or in the report with data qualifiers.

Lab Sample ID: 5K16015-01 Sample ID Matrix: Water Sampled by: nd Victims Sampled: 11/08/15 13:00 Sample Note: Method Prepared • Analyte Result Units RI. Dil Analyzed Analyst Batch Arsenic, Total..... .... 1400 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 1240 APA ua/l W5K1162 Lab Sample ID: 5K16015-02 Sample ID Matrix: Water Sampled by: d Victims Sampled: 11/03/15 13:10 Sample Note: Analyte Qualifier Method Prepared Result Units RL Dil Analyzed Analyst Batch Arsenic, Total..... ......2.1 0.40 1 EPA 200.8 11/30/15 13/20 APA W5K1162 11/20/15 10:23 Lab Sample ID: 5K16015-03 Sample ID Matrix: Water Sampled by: Victims Sampled: 11/03/15 15:00 Sample Note: Analyte Method Result Units Prepared \*\* RL Dil Analyzed Analyst Batch Arsenic, Total.. ----.70 11/30/15 12:43 APA 4.0 10 ug/I EPA 200.8 11/20/15 10:23 W5K1162 Lab Sample ID: 5K16015-04 Sample ID: Matrix: Water Sampled by nd Victims Sampled: 11/03/15 14:00 Sample Note: Method Prepared Analyte Result Qualifier Di Units RL Analyzed Analyst Batch Arsenic, Total..... .....36 4.0 10 EPA 200.8 11/30/15 12:45 APA 11/20/15 10:23 W5K1162 Lab Sample ID: 5K16015-05 Sample ID: Matrix: Water Sampled by: and Victims Sampled: 11/03/15 08:00 Sample Note: Prepared Analyte Result Units RL Dil Method Analyzed Analyst Batch Arsenic, Total..... 270 4.0 10 EPA 200.8 ua/l 11/20/15 10:23 11/30/15 1246 APA W5K1162 Lab Sample ID: 5K16015-06 Sample ID: Matrix: Water Sampled by: id Victims Sampled: 11/03/15 12:10 Sample Note: Prepared Analyte Result Qualifier Units RI. Dil Method Analyzed Analyst Batch Arsenic, Total. ......72 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 1 APA ug/l W5K1162 Lab Sample ID: 5K16015-07 Sample ID: Matrix: Water Sampled by d Victims Sampled: 11/03/15 08:00 Sample Note: Analyte Method \*\*\* Result Units RL Dil Prepared Analyzed Analyst Batch Arsenic, Total..... 4.0 10 uo/I EPA 200.8 11/20/15 10:23 11/30/15 12:49 ARA W5K1162 Lab Sample ID: 5K16015-08 Sample ID: Matrix: Water Sampled by: nd Victims Sampled: 11/06/15 14:00 Sample Note: Analyte Method Result Qualifier Units RL Dil Prepared Analyzed Analyst Batch Arsenic, Total..... 4.0 10 EPA 200.8 ug/l 11/20/15 10:23 11/30/15 2:51 APA W5K1162

Lab#: 5K16015-33





|   | 10.  |  | Certific   |  | -  | SIS  |   |  |  |   |
|---|--|--|--|--|--|--|---|--|--|---|
| ab Sample ID: 5K16015-09 Sample   | ID:  |  |  | Matrix: \  |  | B)   |   |  |  |   |
| ampled by: And Victims  |  | •  | d: 11/07/15 10:00  |  | Sample   |  | Dunmannad   | Anniored   | Analyset   | Batch   |
| nalyte  | Result   | Qualifier  | Units  | RL<br>0.40   | <u>Dil</u>   | Method<br>EPA 200.8  | Prepared<br>11/20/15 10:23  | Analyzed<br>11/30/15 13:21   | Analyst<br>APA                                     | W5K1162   |
| senic, Total  | 3.6  |  | ug/l   | 0.70   |  |  |   |  |  |   |
| b Sample ID: 5K16015-10 Sample  | ID:  | M  | latrix: Water  |  |  |  |   |  |  |   |
| mpled by: And Victims   |  | Sample   | d: 11/04/15 08:00  | )  | Sample   | Note:  |   |  |  |   |
| nalyte  | Result   | Qualifier  | Units  | RL   | Dil  | Method   | Prepared  | Analyzed   |  | Batch   |
| rsenic, Total   | 4.9  |  | ug/l   | 4.0  | 10   | EPA 200.8  | 11/20/15 10:23  | 11/30/15 12:54   | APA  | W5K1162   |
| b Sample ID: 5K16015-11 Sample  | ID:  | М  | atrix: Water   |  |  |  |   |  |  |   |
| ampled by: And Victims  |  | Sample   | ed: 11/08/15 15:00   | )  | Sample   | Note:  |   |  |  |   |
| nalyte  | Result   | Qualifier  | Units  | RL.  | Dil  | Method.  | Prepared  | Analyzed   | Analyst  | Batch   |
| rsenic, Total   | 7.9  |  | ug/l   | 4,0  | 10   | EPA 200.8  | 11/20/15 10:23  | 11/30/15 13:00   | APA  | W5K1162   |
| b Sample ID: 5K16015-12 Sample  | In.  |  | Matrix: Water  |  |  |  |   |  |  |   |
| •   | 10.  | C1   | ed: 11/07/15 13:00   | n  | Sample   | Nate   |   |  |  |   |
| ampled by: And Victims  | D  | =  |  |  | Sample<br>Dil  | Method   | Prepared  | Analyzed   | Analyst  | Batch   |
| nalyte<br>rsenic, Total   | Result   | Qualifier  | Units<br>ug/l  | RL<br>4.0  | 10   | EPA 200.8  | 11 <b>2</b> 0/15 10:28  | 11/30/15 13:01   | APA  | W5K1162   |
| rsenic, iorai   |  |  | ug/t   |  |  |  |   |  |  |   |
| b Sample <u>ID: 5K16015-13</u> Sample   | ID:  |  | Matrix: Water  |  |  |  |   |  |  |   |
| ampled by:  |  | Sample   | ed: 11/06/15 10:0  | 0  | Sample   | Note:  |   |  |  |   |
| nalyte  | Result   | Qualifier  | Units  | RL   | Dil  | Method   | Prepared  | Analyzed   | Analyst  | Batch   |
| rsenic, Total   | 35   |  | ug/l   | 4.0  | 10   | EPA 200,8  | <b>41/20/15 10:3</b> 3  | 11/30/15 13:03   | APA  | W5K116:   |
| b Sample ID: 5K16015-14 Sample  | ID:  |  | Matrix: Wate   | 2r   |  |  |   |  | O. S. S. S.  |   |
| ampled by: And Victims  |  | Sample   | ed: 11/06/15 11:0  | 0  | Sample   | Note:  |   |  |  |   |
| Analyte   | Result   | Qualifier  | Units  | RL   | Dil  | Method   | Prepared  | Analyzed   | Analyst  | Batch   |
| rsenic, Total   | 29   |  | ug/l   | 4.0  | 10   | EPA 200.8  | 11/20/15 10/23  | 11/30/15 13:04   | APA  | W5K1162   |
| ab Sample ID: 5K16015-15 Sample   | in.  |  |  | /Jatrix: V   | Vater  |  | •                                   |  |  |   |
| an sample ip: Skroors-rs Sample   |  |  | •  |  |  |  |   |  |  |   |
| ampled by And Victims   |  | Samp!  | ed: 11/01/15 08:0  | 0  | Sample   | Note:  |   |  |  |   |
| · '   | Result   | •  | ed: 11/01/15 08:0<br>Units   | 0<br>RL  | Sample<br>Dii  | Note:<br>Method  | Prepared  | Analyzed   | Analyst  | Batch   |
| Analyte   | Result   | Sampl<br>Qualifier   |  |  | -  | Method   | Prepared  | Analyzed<br>11/30/15 13:06   | Analyst<br>APA                                     |   |
| Analyte<br>Arsenic, Total   | Result 1200  | •  | Units  | RL<br>4.0  | <b>Dil</b><br>10   | Method   |   | 11/30/15 13:06   |  |   |
| Analyte<br>Arsenic, Totalab Sample ID: 5K16015-16 Sample  | Result<br>1200   | Qualifier  | Units<br>ug/l  | RL<br>4.0<br>Matri   | Dil<br>10<br>ix: Water   | Method<br>FPA 200 8  |   | 11/30/15 13:06   | APA  |   |
| Analyte<br>Arsenic, Totalab Sample iD: 5K16015-16 Sample<br>ampled by:  | Result<br>1200   | Qualifier<br>Sampl   | Units<br>ug/l<br>ed: 11/01/15 15:0   | RL<br>4.0<br>Matri   | Dil<br>10<br>ix: Water<br>Sample   | Method EPA 200.8   | 19/20/15 1 <b>#</b> 23  | 11/30/15 13:06   | APA  | W5K1162   |
| Analyte<br>rsenic, Totalab Sample ID: 5K16015-16 Sample<br>ampled by: And Victims<br>Analyte  | Result<br>1200<br>E ID:<br>Result  | Qualifier  | Units<br>ug/l<br>ed: 11/01/15 15:0<br>Units  | RL<br>4.0<br>Matri   | Dil<br>10<br>ix: Water<br>Sample<br>Dil  | Method EPA200.8  | 19/20/15 1 <b>9</b> 23  | 11/30/15 13:06   | APA  Analyst                                       | W5K1162<br>Batch  |
| Analyte<br>ursenic, Totalab Sample ID: 5K16015-16 Sample  | Result<br>1200<br>E ID:<br>Result  | Qualifier<br>Sampl   | Units<br>ug/l<br>ed: 11/01/15 15:0   | RL<br>4.0<br>Matri   | Dil<br>10<br>ix: Water<br>Sample   | Method EPA200.8  | 19/20/15 1 <b>#</b> 23  | Analyzed<br>11/30/15 13:07   | APA  Analyst  APA                                  | W5K1162<br>Batch  |
| Analyte  Arsenic, Total   | Result   | Qualifier<br>Sampl   | Units<br>ug/l<br>ed: 11/01/15 15:0<br>Units  | RL<br>4.0<br>Matri   | Dil<br>10<br>ix: Water<br>Sample<br>Dil  | Method EPA200.8  | 19/20/15 1 <b>9</b> 23  | Analyzed<br>11/30/15 13:07   | APA  Analyst                                       | W5K1162<br>Batch  |
| Analyte Arsenic, Total  | Result   | Qualifier Sampl Qualifier  | Units  ug/l  ed: 11/01/15 15:0  Units  ug/l  | RL<br>4.0<br>Matri<br>60<br>RL<br>4.0                                | Dil<br>10<br>ix: Water<br>Sample<br>Dil<br>10  | Method EPA200.8  | 19/20/15 1 <b>9</b> 23  | Analyzed<br>11/30/15 13:07   | APA  Analyst  APA                                  | W5K116:   |
| Analyte arsenic, Total  | Result   | Qualifier Sampl Qualifier  | Units  ug/l  ed: 11/01/15 15:0  Units  ug/l  Matrix: Water   | RL<br>4.0<br>Matri<br>60<br>RL<br>4.0                                | Dil<br>10<br>ix: Water<br>Sample<br>Dil<br>10  | Method  Note:  Method  EPA 200.8   | Prepared 11/20/15/19/23   | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07   | Analyst<br>APA<br>Analyst<br>APA                   | Batch<br>W5K116:  |
| Analyte rsenic, Total   | Result   | Qualifier Sampl Qualifier Sampl Qualifier                          | Units  ug/l  ed: 11/01/15 15:0  Units  ug/l  Matrix: Water  led: 11/06/15 08:0   | RL 4.0 Matri   | Dil<br>10<br>ix: Water<br>Sample<br>Dil<br>10  | Method  Note:  Method  EPA 200.8   | Prepared 14/20/15/19/23   | Analyzed<br>11/30/15 13:07   | Analyst<br>APA<br>Analyst<br>APA                   | Batch<br>W5K116:  |
| Analyte arsenic, Total  | Result   | Qualifier  Sampl Qualifier  Sampl Qualifier                        | Units  ug/l  ed: 11/01/15 15:0  Units  ug/l  Matrix: Water led: 11/06/15 08:0  Units  ug/l   | RL 4.0  Matri 00  RL 4.0  00  RL 4.0                                 | Dil<br>10<br>ix: Water<br>Sample<br>Dil<br>10  | Method  Note:  Method  EPA 200.8   | Prepared 11/20/15/19/23   | Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:07   | Analyst<br>APA<br>Analyst<br>APA                   | Batch<br>W5K116:  |
| Analyte arsenic, Total  | Result   R | Sampl<br>Qualifier<br>Sampl<br>Qualifier                           | Units  ug/l  ed: 11/01/15 15:0  Units  ug/l  Matrix: Water  led: 11/06/15 08:0  Units  ug/l  Matrix: Water   | RL 4.0  Matri 00  RL 4.0  RL 4.0                                     | Dil 10  ix: Water Sample Dil 10  Sample Dil 10   | Method  EPA 200.8  Method  EPA 200.8  e Note:  Method  EPA 200.8   | Prepared 11/20/15/19/23   | Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:07   | Analyst Analyst APA                                | Batch<br>W5K116:  |
| Analyte arsenic, Total  | Result   | Sampl<br>Qualifier<br>Sampl<br>Qualifier<br>Sampl                  | Units  ug/l  ed: 11/01/15 15:0  Units  ug/l  Matrix: Water led: 11/06/15 08:0  Units  ug/l  Matrix: Water led: 11/06/15 08:0   | RL 4.0  Matri 00  RL 4.0  4.0  | Dil 10  ix: Water Sample Dil 10  Sample Dil 10  Sample Dil 10  Sample Sa | Method EPA2088  Note: Method EPA 2088  e Note: Method EPA 2008   | Prepared 14/20/15/10/23  Prepared 14/20/15/10/23                          | Analyzed 11/30/15 13:05  Analyzed 11/30/15 13:07   | Analyst<br>APA<br>Analyst<br>APA                   | Batch<br>W5K116:<br>Batch<br>W5K116:                    |
| Analyte  ab Sample ID: 5K16015-16 Sample ampled by:  Analyte  arsenic, Total  ab Sample ID: 5K16015-17 Sample ampled by:  Analyte  arsenic, Total  ab Sample ID: 5K16015-18 Sample ampled by:  Analyte  Analyte   | Result   R | Sampl<br>Qualifier<br>Sampl<br>Qualifier<br>Sampl<br>Qualifier     | Units  ug/l  ed: 11/01/15 15:0  Units  ug/l  Matrix: Water led: 11/06/15 08:0  ug/l  Matrix: Water led: 11/06/15 08:0  Units   | RL 4.0  Matri 00  RL 4.0  4.0  RL 4.0  RL 4.0                        | Dil 10  K: Water Sample Dil 10  Sample Dil 10  Sample Dil Dil Dil  | Method  EPA 200.8  Method  EPA 200.8  e Note:  Method  EPA 200.8  e Note:  Method  Method  Method          | Prepared 11/20/15/10/23  Prepared 11/20/15/10/23  Prepared 11/20/15/10/23 | Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:07   | Analyst Analyst APA  Analyst APA  Analyst          | Batch<br>W5K116:<br>Batch<br>W5K116:                    |
| analyte as Sample ID: 5K16015-16 Sample ampled by:  Analyte arsenic, Total  And Victims Analyte ampled by:  Analyte arsenic, Total  And Victims Analyte arsenic, Total  And Victims Analyte arsenic, Total  And Victims Analyte Analyte Analyte Analyte Analyte Analyte Analyte Analyte   | Result   R | Sampl<br>Qualifier<br>Sampl<br>Qualifier<br>Sampl<br>Qualifier     | Units  ug/l  ed: 11/01/15 15:0  Units  ug/l  Matrix: Water led: 11/06/15 08:0  Units  ug/l  Matrix: Water led: 11/06/15 08:0   | RL 4.0  Matri 00  RL 4.0  4.0  | Dil 10  ix: Water Sample Dil 10  Sample Dil 10  Sample Dil 10  Sample Sa | Method EPA2088  Note: Method EPA 2088  e Note: Method EPA 2008   | Prepared 11/20/15/10/23  Prepared 11/20/15/10/23  Prepared 11/20/15/10/23 | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:09  Analyzed 11/25/15 14:06 | Analyst Analyst APA  Analyst APA  Analyst          | Batch<br>W5K1162<br>Batch<br>W5K1162                    |
| Analyte rsenic, Total   | Result   R | Sampl<br>Qualifier<br>Sampl<br>Qualifier<br>Sampl<br>Qualifier     | Units  ug/l  ed: 11/01/15 15:0  Units  ug/l  Matrix: Water led: 11/06/15 08:0  ug/l  Matrix: Water led: 11/06/15 08:0  Units   | RL 4.0  Matri 00  RL 4.0  A.0  RL 4.0  00  RL 0.13                   | Dil 10  ix: Water Sample Dil 10  Sample Dil 10  Sample Dil 11  | Method EPA 200.8  e Note: Method EPA 200.8  e Note: Method EPA 200.8  e Note: Method EPA 200.8             | Prepared 11/20/15/10/23  Prepared 11/20/15/10/23  Prepared 11/20/15/10/23 | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:09  Analyzed 11/25/15 14:06 | Analyst APA  Analyst APA  Analyst APA  Analyst APA | Batch<br>W5K116:<br>Batch<br>W5K116:                    |
| Analyte ab Sample ID: 5K16015-16 Sample ampled by: Analyte arsenic, Total   | Result   | Sampl<br>Qualifier<br>Sampl<br>Qualifier<br>Sampl<br>Qualifier     | Units  ug/l  ed: 11/01/15 15:0  Units  ug/l  Matrix: Water  led: 11/06/15 08:0  Units  ug/l  Matrix: Water  led: 11/06/15 08:0  Units  pCi/L   | RL 4.0  Matri 00  RL 4.0  4.0  RL 4.0  Water                         | Dil 10  ix: Water Sample Dil 10  Sample Dil 10  Sample Dil 11  | Method EPA 200 8  e Note: Method EPA 200 8  e Note: Method EPA 200 8  e Note: Method EPA 200 8             | Prepared 11/20/15/10/23  Prepared 11/20/15/10/23  Prepared 11/20/15/10/23 | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:09  Analyzed 11/25/15 14:06 | Analyst APA  Analyst APA  Analyst APA              | Batch<br>W5K1162<br>Batch<br>W5K1163<br>Batch<br>W5K121 |
| Analyte arsenic, Total  | Result   | Sampl Qualifier Sampl Qualifier Sampl Qualifier Sampl Qualifier    | Units  ug/l  ed: 11/01/15 15:0  Units  ug/l  Matrix: Water led: 11/06/15 08:0  Units  ug/l  Matrix: Water led: 11/06/15 08:0  Units  pCi/L  Matrix: led: 11/03/15 13::  Units                      | RL 4.0  Matri 00  RL 4.0  00  RL 0.13  Water 10  RL                  | Dil 10  Sample Dil 10  Sample Dil 10  Sample Dil 10  Sample Dil 1  | Method EPA 200.8  e Note: Method EPA 200.8  e Note: Method EPA 200.8  e Note: Method EPA 200.8             | Prepared 11/20/15/10/23  Prepared 11/20/15/10/23  Prepared 11/20/15/10/23 | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  Analyzed 11/30/15 14:06  Analyzed Analyzed       | Analyst APA  Analyst APA  Analyst APA  Analyst APA | Batch W5K116;  Batch W5K116;  Batch W5K121              |
| analyte ampled by:  Analyte arsenic, Total  Analyte ampled by:  Analyte Analyte Analyte Analyte Analyte   | Result   | Sampl Qualifier Sampl Qualifier Sampl Qualifier Sampl Qualifier    | Units  ug/l  ed: 11/01/15 15:0  Units  ug/l  Matrix: Water led: 11/06/15 08:0  Units  ug/l  Matrix: Water led: 11/06/15 08:0  Units  pCi/L  Matrix: led: 11/03/15 13::                             | RL 4.0  Matri 00  RL 4.0  00  RL 4.0  00  RL 0.13                    | Dil 10  Sample Dil 10  Sample Dil 10  Sample Dil 10  | Method EPA 200.8  e Note: Method EPA 200.8  e Note: Method EPA 200.8  e Note: Method EPA 200.8             | Prepared 11/20/15/10/23  Prepared 11/20/15/10/23  Prepared 11/20/15/10/23 | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:09  Analyzed 11/25/15 14:06 | Analyst APA  Analyst APA  Analyst APA  Analyst APA | Batch W5K116  |
| analyte ampled by:  Analyte arsenic, Total  | Result   | Sampl Qualifier Sampl Qualifier Sampl Qualifier Sampl Qualifier    | Units  ug/l  ed: 11/01/15 15:0  Units  ug/l  Matrix: Water led: 11/06/15 08:0  Units  ug/l  Matrix: Water led: 11/06/15 08:0  Units  pCi/L  Matrix: led: 11/03/15 13::  Units                      | RL 4.0  Matri 00  RL 4.0  00  RL 0.13  Water 10  RL                  | Dil 10  Sample Dil 10  Sample Dil 10  Sample Dil 10  Sample Dil 1  | Method EPA 200.8  e Note: Method EPA 200.8  e Note: Method EPA 200.8  e Note: Method EPA 200.8             | Prepared 11/20/15/10/23  Prepared 11/20/15/10/23  Prepared 11/20/15/10/23 | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:09  Analyzed 11/25/15 14:06 | Analyst APA  Analyst APA  Analyst APA  Analyst APA | Batch W5K116  |
| Analyte  ab Sample ID: 5K16015-16 Sample  ampled by:  Analyte  arsenic, Total  ab Sample ID: 5K16015-17 Sample  ampled by:  Analyte  arsenic, Total  ab Sample ID: 5K16015-18 Sample  ampled by:  Analyte  Arsenic, Total  Analyte  Arsenic, Total  Analyte  Arsenic, Total  Analyte  Arsenic, Total | Result  Result  Result  1200  Result  110:  Result  29  e ID:  Result  29  e ID:  Result  20  e ID:  Result  | Sampl Qualifier  Sampl Qualifier  Sampl Qualifier  Sampl Qualifier | Units  ug/l  ed: 11/01/15 15:0  Units  ug/l  Matrix: Water led: 11/06/15 08:0  Units  ug/l  Matrix: Water led: 11/06/15 08:0  Units  pCi/L  Matrix:  led: 11/03/15 13::  Units  ug/l               | RL 4.0  Matri 00  RL 4.0  00  RL 4.0  00  RL 0.13  Water 10  RL 0.40 | Dil 10  Sample Dil 10  Sample Dil 10  Sample Dil 1   | Method EPA 200.8  e Note: Method EPA 200.8  e Note: Method EPA 200.8  e Note: Method EPA 200.8             | Prepared 11/20/15/10/23  Prepared 11/20/15/10/23  Prepared 11/20/15/10/23 | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:09  Analyzed 11/25/15 14:06 | Analyst APA  Analyst APA  Analyst APA  Analyst APA | Batch<br>W5K1162<br>Batch<br>W5K1162<br>Batch<br>W5K121 |
| Analyte arsenic, Total  | Result  Result  Result  1200  Result  110:  Result  29  e ID:  Result  29  e ID:  Result  20  e ID:  Result  | Qualifier  Sampl Qualifier  Sampl Qualifier  Sampl Qualifier       | Units  ug/l  ed: 11/01/15 15:0  Units  ug/l  Matrix: Water led: 11/06/15 08:0  Units  ug/l  Matrix: Water led: 11/06/15 08:0  Units  pCi/L  Matrix: led: 11/03/15 13::  Units  ug/l  Matrix: Water | RL 4.0  Matri 00  RL 4.0  00  RL 4.0  00  RL 0.13  Water 10  RL 0.40 | Dil 10  Sample Dil 10  Sample Dil 10  Sample Dil 1   | Method EPA 200.8  e Note:     Method EPA 200.8  e Note:     Method EPA 200.8  e Note:     Method EPA 200.8 | Prepared 11/20/15/10/23  Prepared 11/20/15/10/23  Prepared 11/20/15/10/23 | Analyzed 11/30/15 13:06  Analyzed 11/30/15 13:07  Analyzed 11/30/15 13:09  Analyzed 11/25/15 14:06 | Analyst APA  Analyst APA  Analyst APA  Analyst APA | Batch<br>W5K1162<br>Batch<br>W5K121                     |



**Certificate of Analysis** 

|  |            |           | Certif         | icate o     | f Analy:                               | sis                                   |  |                            |                |                  |
|--|------------|-----------|----------------|-------------|--|---------------------------------------|--|----------------------------|----------------|------------------|
| Lab Sample ID: 5K16015-21 Sample II        |            |           | Matrix:        | Water       |  |                                       | Carry and the                          |                            |                |                  |
| Sampled by: And Victims                    |            | Sampled   | 11/02/15 13:   | 00          | Sample I                               | Note:                                 | ************************************** |                            |                | 5. <b>₫</b>      |
| Analyte                                    | Result     | Qualifier | Units          | RL          | Dil                                    | Method                                | Prepared                               | Analyzed                   | Analyst        | Batch            |
| Arsenic, Total                             | 47         |           | ug/l           | 4.0         | 10                                     | EPA 200.8                             | 11/20/15 10:23                         | 11/30/15 13:13             | APA            | W5K1162          |
| Lab Sample ID: 5K16015-22 Sample II        | D:         | ,         | Matrix:        | Water       |  |                                       |  |                            |                |                  |
| Sampled by: And Victims                    |            | Sampled   | 11/02/15 08:   |             | Sample !                               | Note:                                 |  |                            |                |                  |
| Analyte                                    | Result     | Qualifier | Units          | RL          | Dil                                    | Method                                | Prepared                               | Analyzed                   | Analyst        | Batch            |
| Arsenic, Total                             |            | Quantitat | ug/l           | 4.0         | 10                                     | EPA 200.8                             | 11/20/15 10:29                         | 11/30/15 13:38             | APA            | W5K1168          |
|  |            |           | -3,,           |             |  |                                       |  |                            |                |                  |
| Lab Sample ID: 5K16015-23 Sample II        |            | N         | latrix: Water  |             |  |                                       |  |                            |                |                  |
| Sampled by: And Victims                    |            | Sampled   | 11/07/15 08:   | :00         | Sample i                               | Note:                                 |  |                            |                |                  |
| Analyte                                    | Result     | Qualifier | Units          | RL          | Dil                                    | Method                                | Prepared                               | Analyzed                   | Analyst        | Batch            |
| Arsenic, Total                             | 150        |           | ug/l           | 4.0         | 10                                     | EPA 200.8                             | 11/20/15 10:29                         | 11/30/15 13:39             | APA            | W5K1168          |
| Lab Sample ID: 5K16015-24 Sample II        | <b>3</b> - | Matri     | x: Water       |             |  |                                       |  |                            |                |                  |
| Sampled by: And Victims                    |            |           | : 11/02/15 08: | ·nn         | Sample I                               | Ninta                                 |  |                            |                |                  |
|  | D-4[6      | •         | _              |             | •                                      |                                       | D4                                     |                            |                |                  |
| Analyte Arsenic, Total                     | Result     | Qualifier | Units          | RL<br>0.40  | Dil<br>1                               | Method<br>EPA 200.8                   | Prepared<br>11/20/15 10:29             | Analyzed<br>11/30/15 14:18 | Analyst<br>APA | Batch<br>W5K1168 |
| Alselic, Iolal                             |            | *****     | ug/i           | 0.40        |  |                                       | 11/20/15 10.25                         | 11/30/13 14.10             | AFA            | VV311100         |
| Lab Sample ID: 5K16015-25 Sample II        | ):         |           | Ma             | trix: Wate  | r                                      |                                       |  |                            |                |                  |
| Sampled by: And Victims                    |            | Sampled:  | : 11/07/15 15: | :00         | Sample I                               | Note:                                 |  |                            |                |                  |
| Analyte                                    | Result     | Qualifier | Units          | RL          | Đil                                    | Method                                | Prepared                               | Analyzed                   | Analyst        | Batch            |
| Arsenic, Total                             |            |           | ug/l           | 4.0         | 10                                     | EPA 200.8                             | 11/20/15 10:29                         | 11/30/15 13:42             | APA            | W5K1168          |
|  |            |           | · 💸            | <del></del> |  |                                       |  |                            |                |                  |
| Lab Sample ID: 5K16015-26 Sample IE        |            | Matr      | ix: Water      |             |  |                                       |  |                            |                |                  |
| Sampled by: ctims                          |            | Sampled:  | 11/04/15 15:   | :00         | Sample I                               | Note:                                 |  |                            |                |                  |
| Analyte                                    | Result     | Qualifier | Units          | RL          | Dîl                                    | Method                                | Prepared                               | Analyzed                   | Analyst        | Batch            |
| Arsenic, Total                             | 91         | •         | ug/l           | 4.0         | 10                                     | EPA 200.8                             | 11/20/15 10:29                         | 11/30/15 13:44             | APA            | W5K1168          |
| Lab Sample ID: 5K16015-27 Sample ID        |            |           | Kanania        | : Water     |  |                                       |  |                            |                |                  |
|  | <b>`</b>   | ٠         |                |             |  |                                       |  |                            |                |                  |
| Sampled by: nd Victims                     | m          | -         | 11/04/15 16:   |             | Sample I                               |                                       |  |                            |                |                  |
| Analyte                                    | Result     | Qualifier | Units          | RL<br>0.13  | Dil<br>1                               | Method<br>EPA 200.8                   | Prepared<br>11/20/15 18:12             | Analyzed<br>11/25/15 14:08 | Analyst        | Batch            |
| Uranium Rad                                | 36         | W         | pCi/L          | 0.13        |  | EFA 200.6                             | 11/20/13 16.12                         | 11/20/13 14:06             | APA            | W5K1217          |
| Lab Sample ID: 5K16015-28 Sample IE        | ):         |           | Matrix         | : Water     |  |                                       |  |                            |                |                  |
| Sampled by And Victims                     |            | Sampled:  | 08/27/15 13:   | :05         | Sample I                               | Note:                                 |  |                            |                |                  |
| Analyte                                    | Result     | Qualifier | Units          | RL          | Dil                                    | Method                                | Prepared                               | Analyzed                   | Analyst        | Batch            |
| Arsenic, Total                             |            |           | ug/l           | 4.0         | 10                                     | EPA 200.8                             | 11/20/15 10:29                         | 11/30/15 13:50             | APA            | W5K1168          |
|  |            |           |                |             | ······································ |                                       |  |                            |                |                  |
| Lab Sample ID: <u>5K16015-29</u> Sample ID | <b>)</b>   |           |                | Matrix: \   | Nater                                  |                                       |  |                            |                |                  |
| Sampled by: And Victims                    |            | Sampled:  | 11/08/15 15:   | :00         | Sample I                               | Note:                                 |  |                            |                |                  |
| Analyte                                    | Result     | Qualifier | Units          | RL          | Dil                                    | Method                                | Prepared                               | Analyzed                   | Analyst        | Batch            |
| Arsenic, Total                             | 18         |           | ug/l           | 4.0         | 10                                     | EPA 200.8                             | 11/20/15 10:29                         | 11/30/15 13:51             | APA            | W5K1168          |
|  |            |           |                |             |  | · · · · · · · · · · · · · · · · · · · |  |                            |                |                  |
| Lab Sample ID: 5K16015-30 Sample II        |            |           | rix: Water     |             |  |                                       |  |                            |                |                  |
| Sampled by: And Victims                    |            | •         | 11/08/15 13:   |             | Sample I                               |                                       |  |                            |                |                  |
| Analyte                                    | Result     | Qualifier | Units          | RL          | Dil                                    | Method                                | Prepared                               | Analyzed                   | Analyst        | Batch            |
| Arsenic, Total                             | 1100       |           | ug/l           | 4.0         | 10                                     | EPA 200.8                             | 11/20/15 10:29                         | 11/30/15 13:53             | APA            | W5K1168          |
| Lab Sample ID: 5K16015-31 Sample ID        | ):         |           | Matrix         | Water       |  |                                       |  |                            |                |                  |
| Sampled by: And Victims                    |            | Sampled   | : 11/01/15 16: | :00         | Sample I                               | Note:                                 |  |                            |                |                  |
| Analyte                                    | Result     | Qualifier | Units          | RL          | Dil                                    | Method                                | Prepared                               | Analyzed                   | Analyst        | Batch            |
| Arsenic, Total                             |            |           | ug/l           | 4.0         | 10                                     | EPA 200.8                             | 11/20/15 10:29                         | 11/30/15 13:54             | APA            | W5K1168          |
|  |            |           |                |             |  |                                       |  |                            |                |                  |
| Lab Sample ID: 5K16015-32 Sample ID        | ):         |           | atrix: Water   |             |  |                                       |  |                            |                |                  |
| Sampled by: And Victims                    |            | -         | : 11/01/15 14  | :00         | Sample 1                               | Note:                                 |  |                            |                |                  |
| Analyte                                    | Result     | Qualifier | Units          | RL          | Dil                                    | Method                                | Prepared                               | Analyzed                   | Analyst        | Batch            |
| Arsenic, Total                             | 73         |           | ug/l           | 4.0         | 10                                     | EPA 200.8                             | 11/20/15 10:29                         | 11/30/15 13:56             | APA            | W5K1168          |
| Lab#: 5K16015-33                           |            |           |                |             |  |                                       |  | <del></del>                | Pa             | ge 3 of 4        |
|  |            |           |                |             |  |                                       |  |                            |                | <u> </u>         |

Analytical Laboratory Service - Since 1964

### **Certificate of Analysis**

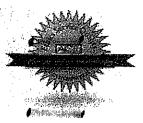
Profession and the second Matrix: Water Lab Sample ID: 5K16015-33 Sample ID: Sampled: 08/09/15 15:10 Sampled by: **And Victims** Sample Note: Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch Analyte Result 11/25/15 14:11 W5K1217 11/20/15 18:12 0.13 EPA 200.8 APA . 39 Uranium Rad..... pCi/L

Case Narrative:

**Authorized Signature** 



**H** 



AND THE RESERVE

NELAC #4047-002 ORELAP

Contact: Kim G. Tu

(Project Manager)

Notes:

The results in this report apply to the samples analyzed in accordance with the chain of custody document. Weck Laboratories certifies that the test results

meet all requirements of NELAC unless noted in the Case Narrative. This analytical report must be reproduced in its entirety. 

The Chain of Custody document is part of the analytical report.

Any remaining sample(s) for testing will be disposed of one month from the final report date unless other arrangements are made in advance. All results are expressed on wet weight basis unless otherwise specified.

CONTRACTOR OF STREET ND = NOT DETECTED at or above the Reporting Limit. If J-value reported, then NOT DETECTED at or above the Method Detection Limit (MDL) NR = Not Reportable

Sub = Subcontracted analysis, original report enclosed.

An Absence of Total Coliform meets the drinking water standards as established by the State of California Department of Health Services . The Reporting Limit (RL) is referenced as laboratory's Practical Quantitation Limit (PQL).

For Potable water analysis, the Reporting Limit (RL) is referenced as Detection Limit for reporting purposes (DLRs) defined by EPA.

If sample collected by Weck Laboratories, sampled in accordance to lab SOP MIS002 Flags for Data Qualifiers:

MS-01 = The spike recovery for this QC sample is outside of established control limits possibly due to sample matrix interference.

file company and the

**■** 1 (244 17 kg. (494 87 kg.)

CHY A SECTION

Transfer of the same 

Charles Const

A STATE OF THE PARTY OF THE PAR

Lab#: 5K16015-33

Decree Libert Later Control

#### PROOF OF SERVICE

[C.C.P. § 1013, C.R.C. § 2008, F.R.C.P. RULE 5]

state:

Lam a citizen of the United States. My mailing address is

I am residing in the County of San Bernardino, where this mailing occurs. I am over the age of eighteen years and not a party to this events or action. On the date set forth below, I caused to be served the foregoing document described as:

#### SUPPLEMENTAL NOTICE OF CASE MERIT (REASONING WHY EACH RESPONDENT WILL BE SUED)

On the following person(s) / agency in this event or action by FIRST CLASS MAIL, postage included, addressed as follows:

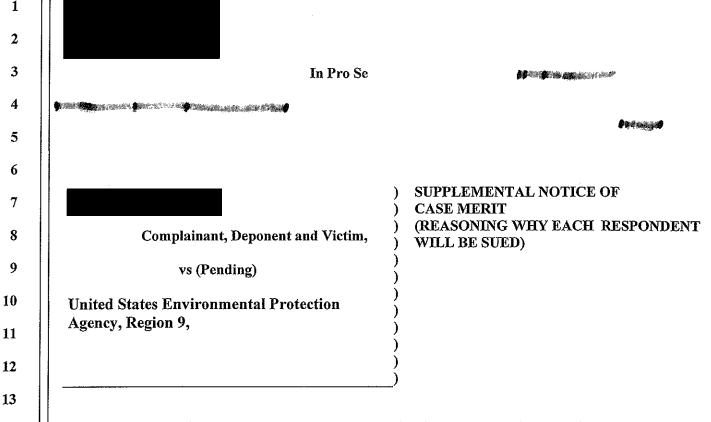
United States Environmental Protection Agency, Region 9 75 Hawthorne St. San Francisco, CA 94105

[x] BY FIRST CLASS MAIL - I am readily familiar, as a private server, performing the server task(s) without any compensation, with practice for collection and processing of correspondence for mailing with the United States Postal Service, to-wit, that correspondence will be deposited with the United States Postal Service this same day in the ordinary course of business. I sealed said envelope and placed it for collection and mailing this date, following ordinary business practices.

[ ] BY PERSONAL SERVICE – I served each envelope by hand to the office of the addressee(s).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed this date at Barstow, California.

December 15, 2015



Hon. Dianne Feinstein, response to one Victim, per attached hereto response letter, marked as EXHIBIT "F", and incorporated herein for reference, was in light that there was a lawsuit pending against PG&E, however, since all Victims has withdrawn from the Class Action lawsuit and dismissed their individual lawsuit's cases without prejudice, that response letter is no longer applicable, and therefore all elected incumbents and appointed official within the local, state and federal governments, per attached hereto Mailing List, should response accordingly, by either intervene to assist the state and federal lead agencies responsible for compelling PG&E to comply with laws, or the incumbents and officials will be sued, in event that has chosen to remain nonresponsive (mute-deaf—blind).

The attached hereto most recent and final testing results by the state approved laboratory (three prior results are re-confirm almost the same poisoning with Arsenic and Uranium) of aquifers and the respective ground drinking and for all other intensive purposes potable waters, within the aquifer beneath each and every Victims, is marked as EXHIBIT "A" and incorporated herein for reference. No further tolerance (zero tolerance) by all Victims, who will now file their CRIMINAL INFORMATION with the law enforcement authority, asserting either request for murder charges or as a bare minimum an attempted murder charge. WHEREFORE, the Victims are hereby submitting this Supplemental Notice, as a final prerequisite to sue.

Attached hereto is EXHIBIT "F", a response letter to one Victim, by Hon. Dianne Feinstein, U.S. Senator). Since currently there is no lawsuit by this and by all other Victims, there is no issue of "separation of power", and therefore the Victims seeks intervention by the Local-State-Federal agencies and their officials.

In the event of no response by the elected and appointed officials and all governments per the Attached hereto Mailing List, during the 60-Days prerequisite waiting period to sue, the Victims will be left with no other alternatives, but to include Local-State-Federal Agencies and the respective elected and appointed official in the lawsuit against Pacific Gas and Electric Company (PG&E), pending filing thereafter December 23, 2015.

This Case will be Complete Jurisdiction and must exclusively be decided by the Jury.

(Not a Bench Trial [not by presiding judge]).

Merits (reward, moral worth) is a legal concept referring to the inherent rights and wrongs of a legal case, absent of any emotional or technical biases. The evidence is solely applied to cases decided on the merits, and any procedural matters are discounted. A jury trial or trial by jury is a legal proceeding in which a jury either makes a decision or makes findings of fact, which then direct the actions of a judge. It is distinguished from a bench trial, in which a judge or panel of judges make all decisions.

Invoking Executive Privilege. Senators, Congressmen, Congresswomen, Assembly Members exempt?

Court are to determined by fundamental legal principles, and principally the root conception of the rule of the law in our democratic society. An essential ingredient of the rule of law is the authority of the courts to determine whether an executive official or agency has complied with the Constitution and with the mandates of Congress which define and limit the authority of the executive. Any claim to executive absolutism cannot override the duty of the court to assure that an official has not exceeded his charter or flouted the legislative will. The courts must exercises its authority with due deference to the position of the executive. No executive official or agency can be given absolute authority to determine what documents in possession may be considered by the court in its task. Otherwise the head of an executive department would have the power on his own say so to cover up all evidence of fraud and corruption when a federal court or grand jury was investigating malfeasance in office, and this is not the law. (Local-state-federal officials must not be exempt.)

#### **Separation of Powers**

Neither historical nor judicial precedent supports a discretionary executive privilege. Contrary to the view of some and their legal advisory, our understanding of the scheme and meaning of the Constitution suggests a strict limitation of the privilege.

Three distinct facets of the separation of powers are involved, none of which supports executive discretion with respect to Congressional requests for information. Chief Justice Warren explicitly stated that [B]road as is this power of [Congressional] inquiry, it is not unlimited. There is no general authority to expose the private affairs of individuals without justification in terms of the functions of the Congress... Nor is the Congress a law enforcement or trial agency ....No inquiry is an end in itself; it must be related to, and in furtherance of, a legitimate task of the Congress.

Investigations conducted solely for the personal aggrandizement of the investigators or to "punish" those investigated are indefensible. This is the sum total of the limitations expressed by the Chief Justice, and it is apparent that they do not lend support to a discretionary privilege of the kind recently asserted by the Executive. Rather, these limitations are designed to protect the rights of witnesses. It is of course true that Watkins dealt with the power of Congress to obtain information from a private individual, and it therefore would be disingenuous to suppose that the Court was thinking of such recondite matters as executive privilege. Nonetheless, the Court's broad appraisal of congressional power is consistent with history and with earlier judicial pronouncements.

#### **Judicial Power**

To conclude our discussion of the separation of powers, it is necessary to consider the proper role of the courts in resolving the problem of executive privilege. The courts have a general responsibility to decide cases that involve disputes over the allocation of power between the political branches of the federal government. Executive privilege is inconsistent with constitutional principles underlying the investigative power of Congress and the judicial reviewing function of the Supreme Court. The executive branch is therefore on weak ground in asserting that an entire document may be withheld solely because a portion of the document contains "advice." Whatever the effect of these rules in other circumstances, there should be no executive privilege when Congress has already acquired substantial evidence that the information requested concerns criminal wrong-doing by executive officials.

In addition to the "case or controversy" requirement, Congress must establish that the federal courts have subject matter jurisdiction to hear its claim. The doctrine of executive privilege as presently asserted by the executive branch is the product of repeated and often sharp clashes between the two points all branches of the government. The Constitution is devoid of language remitting the resolution of executive privilege claims to another branch of government, and it has already been demonstrated that the "unreviewable discretion" asserted by the Executive is itself without any explicit or implied foundation in the Constitution. All unlimited power is inherently dangerous, and it is the salutary function of the courts to circumscribe the boundaries of the executive and legislative powers so that neither branch is exalted at the expense of the other. The so-called executive privilege seems preeminently an issue to be resolved in this manner.

#### Supplemental Notice of Case Merit (Reasoning why each Respondent will be sued)

This Notice of Case Merit is to further inform named Respondent of the reasoning to include in the lawsuit.

#### As to United States Environmental Protection Agency, Region 9

Despite Volume of information submitted to the United States Environmental Protection Agency, Region 9 offices in San Francisco, disclosing all that wrongful acts committed by Pacific Gas and Electric Company (PG&E), in specific, poisoning of Federal and State Aquifers and the respective ground drinking water within by PG&E, with PG&E's byproducts Arsenic and Uranium, State of California Lahontan Regional Water Quality Control Board acts of shielding PG&E from complete investigation, and others acting in concert with PG&E, U.S. EPA has remained nonresponsive (deaf. mute and blind), and such avoidance to compel, has caused massive damages, economic and noneconomic, sustained by the Victims. The Victims will seek in the U.S. District Court from the jury to deliberate and come to conclusion that the U.S. EPA must be compelled to commence full and unconditional investigation of all wrongful acts committed by PG&E and all in concert with, including but not limited to State of California Lead Regulatory Agencies and the respective arms of such, including but not limited to: State of California Lahontan Regional Water Quality Control Board, State Water Resources Control Board, California Environmental Protection Agency, California Office of Environmental Health Hazard, California Department Of Toxic Substances Control. Also, remained at-issue to be resolved in the U.S. District Court, is not poisoned domestic water wells, but poisoned Federal-State Aquifers and the ground drinking water within, by PG&E.

Dated: 12:5-2015

By:

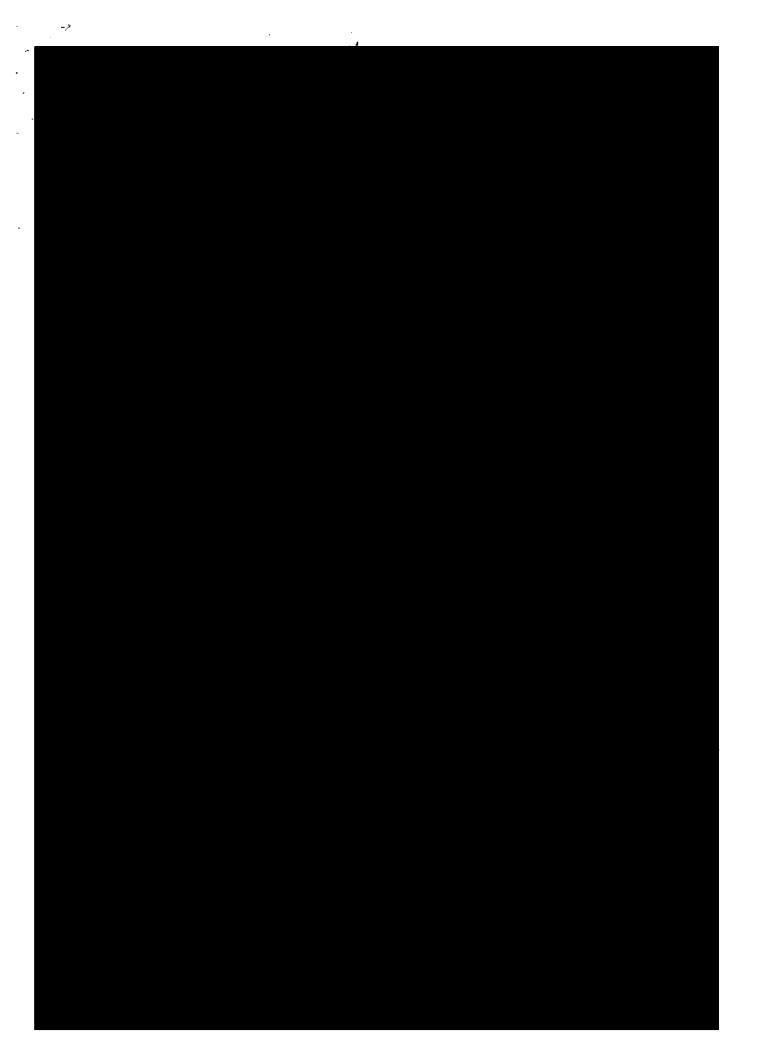
| Pacific Gas and Electric Company<br>c/o Robert Kum, SEDGWICK<br>801 S. Figueroa Street 19 th Flr<br>Los Angeles, California 90017- 5556                 | John A. Izbicki, USGS<br>4165 Spruance Rd. Suite 200<br>San Diego, CA 92101  |
|---|--|
| Project Navigator, LTD. Ian A. Webster 1 Pointe Drive, Suite 320 Brea, CA 92821   | State Of California Lahontan Regional Water<br>Quality Control Board<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150                                   |
| State Water Resources Control Board (State Of California) 1001 I Street Sacramento, CA 95814  | United States Environmental Protection Agency,<br>Region 9<br>75 Hawthorne St.<br>San Francisco, CA 94105  |
| California Environmental Protection Agency<br>1001 "I" Street<br>Sacramento, California 95814   | Office Of Environmental Health Hazard (State Of California) P.O. Box 4010 Sacramento, California 95812   |
| California Department Of Toxic Substances Control, Arsenic And Uranium Investigation's Units P.O. Box 806 Sacramento, California 95812-0806             | Environmental Health Services (DPH) County Of<br>San Bernardino<br>385 N. Arrowhead Avenue, 2 <sup>nd</sup> Floor<br>San Bernardino, CA 92415-0160         |
| Bob Duton, San Bernardino County Office Of The<br>Assessor<br>172 West 3rd St.,<br>San Bernardino, CA 92415   | Doug Cordiner, Chief Deputy Investigations,<br>California State Auditor Office<br>P.O. Box 1019<br>Sacramento, CA 95812                                    |
| Gene L. Dodaro, Comptroller General Of U.S.<br>Government Accountability Office (GAO)<br>350 South Figueroa Street, Suite 1010<br>Los Angeles, CA 90071 | Malcolm Dougherty, Director And David C. Rodriguez, Attorney, California Department Of Transportation (CALTRANS) P.O. Box 942873 Sacramento, CA 94273-0001 |

| 14040HDCL 13, 2013  |
|---|
| Lauri Kemper, P.E., Assistant Executive Officer,<br>Lohanton Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |
| Anne Holden, Engineering Geologist, Lahontan<br>Regional Water Quality Control Board, State Of<br>California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150              |
| Felicia Marcus, Board Chair, State Water Resources<br>Control Board, State Of California<br>1001 I Street<br>Sacramento, CA 95814   |
| Cynthia Oshita, Disclosure Prop 65, Arsenic And Uranium P.O. Box 4010 Sacramento, California 95812  |
| Hon. Dianne Feinstein, U.S. Senator, Senate<br>Committee On Judiciary<br>331 Hart Senate Office Bldg.<br>Washington, D.C. 20510   |
| Hon. Nancy Patricia D'Alesandro Pelosi, U.S. Congresswoman, U.S. House Of Representatives 233 Cannon H.O.B. Washington, DC 20515  |
| Hon. Bob Wieckowski, Senator<br>State Capitol, Room 3086<br>P. O. Box 942848<br>Sacramento, CA 95814-4900   |
|   |

November 13, 2015

|  | November 13, 2015   |
|--|---|
| Hon. Paul Cook, U.S. Congressman, Unites States<br>House Of Representatives<br>1222 Longworth House Office Building<br>Washington, D.C. 20515-0508 | Hon. Jay Obernolte, Assemblyman<br>5900 Smoke Tree Street, Suite 125<br>Hesperia, California 92345  |
| Hon. Brian Dahle, Assembly Member,<br>Environmental Safety & TM Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814               | Hon. Luis Alejo, Assembly Member, Environmental<br>Safety Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814                          |
| Hon. Norma J. Torres, Congresswoman,<br>U.S. House of Representatives<br>516 Cannon House Office Building<br>Washington, DC 20515                  | Arcadis; CH2MHILL, INC.<br>445 S Figueroa St # 3650,<br>Los Angeles, CA 90071   |
| Blaine Tech Services, INC.<br>20735 Belshaw Ave,<br>Carson, CA 90746   | Jim Steiberrg, San Bernardino County Sun<br>Publication And Inland Valley Daily Bulletin<br>9616 Archibald Ave., Suite 100<br>Rancho Cucamonga CA 91730 |
| Mike Lamb, Desert Dispatch; Local Media Group, INC. 97 NY-416, Campbell Hall, NY 10916   | Bank Of America, N.A. 560 Mission Street 25 <sup>th</sup> Floor San Francisco, CA 94105-2994  |
| Wells Fargo Bank, N.A.; Wells Fargo Home<br>Mortgage<br>1 Home Campus<br>Des Moines, IA 50328-0001   | Union Bank; N.A. P.O. Box 85643 San Diego, CA 92186   |
| JP Morgan Chase, N.A.<br>P.O. Box 183166<br>Columbus, OH 43218   | U.S. Bank; US Bancorp<br>4801 Frederica St.<br>Owensboro, KY 42301  |
| Alta One Federal Credit Union<br>P.O. Box 1209<br>Ridgecrest, CA 93556   | Pacific Marine Credit Union P.O. Box 555235 Camp Pendleton, CA 92055  |
|  |   |

| Nationstar Mortgage, LLC<br>350 Highland Drive.<br>Lewisville, TX 75067                  | First Mortgage Corp. P.O. Box 3610 Ontario, CA 91761                                      |
|--|---|
| Carrington Mortgage Services 1610 E. Saint Andrew Place, Suite B-150 Santa Ana, CA 92705 | JMJ Funding<br>12377 Lewis St., Suite 202<br>Garden Grove, CA 92840                       |
| Green Tree Servicing; DITECH Mortgage Corp<br>P.O. Box 6172<br>Rapid City, SD 55709      | Maven Asset Management, INC<br>14 Monarch Bay Plaza, Suite 367<br>Monarch Beach, CA 92629 |
| CH2MHILL, INC<br>1000 Wilshire Blvd # 2100, Los Angeles; CA<br>90017                     |   |





## United States Senate

WASHINGTON, DC 20510-0504 http://feinstein.senate.gov

April 24, 2015

SELECT COMMITTEE ON
INTELLIGENCE—VICE CHAIRMAN
COMMITTEE ON APPROPRIATIONS
COMMITTEE ON THE JUDICIARY
COMMITTEE ON RULES AND
ADMINISTRATION

Ms. Et Al. Town of Hinkley

Dear Et Al:

Thank you for contacting my office and sharing your concerns with me. I appreciate your trust and am sorry to hear of your difficulties.

This is certainly a matter that I am concerned about, and I will continue to monitor the issue. I appreciate you keeping me advised on the current status of the situation.

I sympathize with your concern and your desire to have your problem resolved. However, as a United States Senator I cannot intervene in, or comment on, a matter that is within the jurisdiction of the courts. This policy preserves the separation of powers doctrine, delineated in the Constitution to the branches of government, and upholds the integrity of our system of justice.

I appreciate your contacting me and do wish I could be more helpful to you. If there is any way my office can assist you with a problem involving a federal agency, please write to me again.

Sincerely,

Dianne Feinstein

United States Senator

DF:cb

XHIBIT "F!

(559) 485-7430



# EXHIBIT "A"



Analytical Laboratory Service - Since 1964

### **Certificate of Analysis**

ALENGARY CO. SEEN PRINTERS

Report Date: 12/01/15 12:25

Received Date: 11/16/15 10:45

Client: Water Investigations

848 N. Rainbow Blvd., #122

Las Vegas, NV 89107

Turnaround Time: Normal

Electric Control

Phone: (760) 678-4708

Fax:

P.O.#;

Dear

Attn:

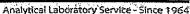
Project: Aquifers Testing, Hinkley, CA

for the second

Enclosed are the results of analyses for samples received 11/16/2015 with the Chain of Custody document. The samples were received in good condition, at 3.1 °C and on ice. All analysis met the method criteria except as noted below or in the report with

ROLL OF

| Lab Sample ID: 5K16015-01 Sample Sampled by: And Victims |        |             | x: Water<br>d: 11/08/15 1 | 2.00      |                        |                     |                                       |                        |                   |   |
|--|--------|-------------|---------------------------|-----------|------------------------|---------------------|---------------------------------------|------------------------|-------------------|---|
| Analyte  | Result | Qualifier   |                           |           | Sample                 | Note:               |                                       |                        |                   |   |
| Arsenic, Total   | 1400   |             | Units                     | RL.       | <u>Dil</u>             | Method              | Prepared                              | Analyzad               |                   | <b>.</b>                                |
|  |        | ,<br>       | ug/l                      | 4.0       | 10                     | EPA 200.8           | 11/20/15 10:23                        | 11/30/15 12:40         | Analys            | W5K11                                   |
| Lab Sample ID: 5K16015-02 Sample                         | iD:    | Ma          | trix: Water               |           |                        |                     | · · · · · · · · · · · · · · · · · · · |                        |                   | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Sampled by: And Victims                                  |        |             | d: 11/03/15 1             |           |                        |                     |                                       |                        |                   |   |
| Analyte  | Resuit | Qualifier   |                           |           | Sample I               | Note:               |                                       |                        |                   |   |
| Arsenic, Total   | 2.1    |             | Units                     | RL        | Dil                    | Method              | Prepared                              | Analyzad               | Analysi           | D.A.I                                   |
| <del></del>  |        |             | ug/l                      | 0.40      | 1                      | EPA 200.8           | 11/20/15 10:23                        | 11/30/15 13:20         | APA               | W5K11                                   |
| Lab Sample ID: 5K16015-03 Sample                         | ID:    | Matr        | ix: Water                 |           |                        |                     |                                       |                        |                   |   |
| Sampled by: I make the and Victims                       |        |             | l: 11/03/15 1             |           |                        |                     |                                       |                        |                   |   |
| Analyte  | Result | Qualifier   |                           |           | Sample N               | Vote:               | OF WEST                               | F.                     |                   |   |
| Arsenic, Total   | 70     | - Quantitet | Units                     | RL<br>4.0 | Dil *                  | Method              | Prepared                              | Analyzed               | ∞Analı <b>k</b> + | Batch                                   |
|  |        |             | ug/l                      | 4.0       | 10                     | EPA 200.8           | 11/20/15 10:23                        | 11/30/15 12:43         | APA               | W5K116                                  |
| Lab Sample ID: 5K16015-04 Sample                         | ID:    |             |                           | Matrix: W | ater                   |                     |                                       |                        |                   |   |
| Sampled by: And Victims                                  |        | Sampled     | : 11/03/15 14             |           |                        |                     |                                       |                        |                   |   |
| Analyte  | Result | Qualifier   | Units                     |           | Sample N               | lote:               |                                       |                        |                   |   |
| Arsenic, Total   | 36     |             | บต/1                      | RL<br>4.0 | 10                     | Method              | Prepared                              | Analyze 1              | «Analyst          | Batch                                   |
|  |        |             | u <u>u</u> /1             | 7.0       | IU                     | EPA 200.8           | 11/20/15 10:23                        | 11/30/15 12:45         | APA               | W5K116                                  |
| ab Sample ID: 5K16015-05 Sample                          | ID:    |             | Matrix: Wa                | ater      |                        |                     |                                       |                        |                   |   |
| Sampled by And Victims                                   |        | Sampled     | 11/03/15 08               |           | <u> </u>               |                     |                                       |                        |                   |   |
| Analyte  | Result | Qualifier   | Units                     |           | Sample N               | P 47                | nado esta de la                       |                        |                   |   |
| rsenic, Total  | 270    |             | ug/l                      | RL        | Dil<br>10              | Method              | Prepared                              | Analyzed 💨 🔫           | Analyst           | Batch                                   |
| ah Caralan maran   |        |             | ug/i                      | *.0       | 10                     | EPA 200.8           | 11/20/15 10:23                        | 11/30/15 12:46         | APA               | W5K116                                  |
| ab Sample ID: 5K16015-06 Sample I                        | ID:    |             |                           | Matrix:   | Water                  |                     |                                       | <del></del>            | ·                 |   |
| ampled by: And Victims                                   |        | Sampled:    | 11/03/15 12:              |           |                        |                     |                                       |                        |                   |   |
| Analyte  | Result | Qualifier   | Units                     | RL        | Sample N               |                     | <b>L</b> ateral Latera                |                        |                   |   |
| rsenic, Total  | 72     |             | ug/l                      | 4.0       | Di)<br>10              | Method              | Prepared                              | Analyzed               | Analyst           | Batch                                   |
| sh Camula VD. Fire coan                                  |        |             | -3/-                      |           |                        | EPA 200.8           | 11/20/15 10:23                        | 11/30/15 12:48         | APA               | W5K1162                                 |
| ab Sample ID: 5K16015-07 Sample I                        | Đ:     | Matrix:     | Water                     |           |                        |                     |                                       |                        |                   |   |
| ampled by: And Victims                                   |        | Sampled:    | 11/03/15 08:              | 00        | Sample No              |                     |                                       |                        |                   |   |
| inalyte  | Result | Qualifier   | Units                     | RL        | -                      |                     | at paid y                             |                        |                   |   |
| rsenic, Total  |        |             | ug/l                      | 4.0       | Dil<br>10              | Method              | Prepared                              | Analyzed               | Analyst           | Batch                                   |
|  |        |             | "91'                      |           | - IV                   | EPA 200.8           | 11/20/15 10:23                        | 11/30/15 12:49         |                   | W5K1162                                 |
| h Samula ID. Ekisees as                                  |        |             | Mate                      | ix: Water |                        | •                   |                                       |                        | <del></del>       |   |
| b Sample ID: 5K16015-08 Sample II                        | D:     |             |                           |           |                        |                     |                                       |                        |                   |   |
| impled by: And Victims                                   | D:     | Sampled:    |                           |           | Sample No              | ***                 |                                       |                        |                   |   |
| mpled by: And Victims                                    | Result | Sampled:    | 11/06/15 14:0             | 00        | Sample No              | <b>1</b> 33         |                                       |                        |                   |   |
|  | Result |             |                           |           | Sample No<br>Dil<br>10 | Method<br>EPA 200.8 | Prepared<br>11/20/15 10:23            | Analyze 11/30/15 12:51 | Analyst           | Batch                                   |





**Certificate of Analysis** 

| Agent   Column   Co   |  |                                       |        |             | <u>Certi</u> fic   | ate o     | f Analy   | rsis        |                          |  |              | -                |
|--|--|---------------------------------------|--------|-------------|--------------------|-----------|-----------|-------------|--------------------------|--|--------------|------------------|
| Samplet Dample   | Lab Sample ID: 5K16015-09                            | Sample ID:                            |        |             |                    | Matrix:   | Water     |             |                          |  |              |                  |
| Result   Qualifier   Units   |  |                                       |        | Sample      | d: 11/07/15 10:00  | )         | Sample    | Note:       |                          |  |              |                  |
| Assemble   December    |  | T T T T T T T T T T T T T T T T T T T | Recult | •           |                    |           | •         |             | Prepared                 | Analyzed   | Analyst      | Batch            |
| Lab Sample ID: SK16015-10   Sample IT  |  |                                       |        | Quantities  |                    |           |           |             |                          |  |              | W5K1162          |
| Sampled by   Result   Qualifier   Units   R.   Dil   Method   Prepared   Analyzed   An   | Alsello, Iotalianananananananananananananananananana |                                       |        |             | ug/.               |           |           |             |                          |  |              |                  |
| Sampled by   Result   Qualifier   Units   R.   Dil   Method   Prepared   Analyzed   An   | Lab Sample ID: 5K16015-10                            | Sample ID                             |        | M           | atrix: Water       |           |           |             |                          |  |              |                  |
| Analyse  | Sampled by:  | Victims                               |        | Sample      | d: 11/04/15 08:00  | )         | Sample    | Note:       |                          |  |              |                  |
| According   Total   Acco   |  |                                       | Result | Qualifier   | Units              | RL        | Dil       | Method      | Prepared                 | A. Analyzed  | Analyst      | Batch            |
| Lab Sample ID: SK16015-11   Sample ID:   St16015-12   Sample ID:   St16015-12   Sample ID:   St16015-12   Sample ID:   St16015-12   Sample ID:   St16015-13   Sample ID:   St16015-14   Sample ID:   St16015-14   Sample ID:   St16015-14   Sample ID:   St16015-15   Sample ID:   St16015-17   Sample ID:   St16015-18   Sample ID:   St16015-18   Sample ID:   St16015-19   S   |  |                                       | 4.9    |             | ug/l               | 4.0       | 10        | EPA 200.8   | 11/20/15 10:23           | 11/30/15 12:54   | APA          | W5K1162          |
| Sampled by   |  |                                       |        |             |                    |           |           |             |                          |  |              |                  |
| Analyze  | Lab Sample ID: 5K16015-11                            | Sample ID:                            |        | M           | atrix: Water       |           |           |             |                          | 4  | 4            |                  |
| Assemble   D.   SK16015-12   Sample   D.   | Sampled by: And                                      | l Victims                             |        | Sample      | d: 11/08/15 15:00  | 3         | Sample    | Note:       |                          | •  |              |                  |
| Lab Sample   D; SK16015-12   Sample   D; Sk16015-13   Sample   D; Sk16015-13   Sample   D; Sk16015-14   Sample   D; Sk16015-15   Sample   D; Sk16015-16   Sample   D; Sk16015-17   Sample   D; Sk16015-16   Sample   D; Sk16015-17   Sample   D; Sk16015-18   Sample   D; Sk16015-19   Sample   D; Sk16015-18   Sample   D; Sk16015-10   Sample   D; Sk1601   | Analyte  |                                       | Result | Qualifier   | Units              | RL        |           | Method      |                          |  |              | Batch            |
| Sampled by   | Arsenic, Total                                       |                                       | 7.9    |             | ug/l <sub>,</sub>  | 4.0       | 10        | EPA 200.8   | 11/20/15 10:23           | 11/30/15 13:00   | APA          | W5K1162          |
| Sampled by   |  |                                       |        |             |                    |           |           |             |                          |  |              |                  |
| Analyte Result Qualifier Units Rt Dil Method Prepared Analyzed Analyte Markine Water  Sampled D: SK16D15-13 Sample ID: Markine Water  Sampled D: SK16D15-13 Sample ID: Markine Water  Sampled D: SK16D15-13 Sample ID: Markine Water  Sampled D: SK16D15-14 Sample ID: SK16D15-15 Sample ID: Sample ID: SK16D15-16 Sample ID: SK16D15-17 Sample ID: SK16D15-18 Sample ID: SK16D15-17 Sample ID: SK16D15-18 Sample ID: SK16D15-17 Sample ID: SK16D15-17 Sample ID: SK16D15-18 Sample ID: SK16D15-17 Sample ID: SK16D15-18 Sample ID: SK16D15-19 S |  | -                                     |        |             |                    |           |           |             |                          |  |              |                  |
| Argenic, Total   | Sampled by And                                       | l Victims                             |        | Sample      | ed: 11/07/15 13:00 | 3.        | Sample    | Note:       |                          |  |              |                  |
| Lab Sample   D: SK16015-13   Sample   D:   | Analyte  |                                       | Result | Qualifier   | Units              |           |           |             |                          |  |              | Batch            |
| Lab Sample ID: SKI6015-13   Sample ID: Sampled by:   Analyte   Result   Qualifier   Units   R.   Dil   Method   Prepared   Analyte   A   | Arsenic, Total                                       |                                       | 230    |             | ug/l               | 4.0       | 10        | EPA 200.8   | ₱1/20/15/1 <b>6</b> :23  |  |              | W5K1162          |
| Sampled by:   And Victims  | 1. C   | C1_ to:                               |        |             | Manufact 185-5     |           |           |             |                          | 34   |              |                  |
| Analyte  |  | •                                     |        |             |                    | _         |           |             |                          |  |              |                  |
| Arsenic, Total   | Sampled by: And                                      | l Victims                             |        | •           | ed: 11/06/15 10:00 |           | •         |             |                          |  |              |                  |
| Matrix: Water   Sample ID:   Sk16015-14   Sample ID:   Matrix: Water   Sample ID:   Sk16015-15   Sample ID:   Matrix: Water   Sample ID:   Sk16015-16   Sample ID:   Matrix: Water   Sample ID:   Sample ID:   Sample ID:   Matrix: Water   Sample ID:   Matrix: Water   Sample ID:   Sk16015-17   Sample ID:   Matrix: Water   Sample ID:   Sample ID:   Matrix: Water   Sample ID:   Sk16015-18   Sample ID:   Matrix: Water   Sample ID:   Matrix: Water   Sample ID:   Sample ID:   Sk16015-18   Sample ID:   Matrix: Water   Sample ID:   Sample ID:   Matrix: Water   Sample ID:   Sk16015-18   Sample ID:   Matrix: Water   Sample ID:   Sk16015-19   Sample ID:   Matrix: Water   Sample ID:   Matrix: Water   Sample ID:   Matrix: Water   Sample ID:   Sample ID:   Sk16015-19   Sample ID:   Matrix: Water   Sample ID:   Sk16015-19   Sample ID:   Matrix: Water   Sample ID:   Sample ID:   Matrix: Water   Sample ID:   Sk16015-19   Sample ID:   Sk16015-19   Sample ID:   Sample ID:   Matrix: Water   Sample ID:   Matrix: Water   Sample ID:   Sk16015-19   Sample ID:   Sk16015-19   Sample ID:   Sk16015-19   Sample ID:   Matrix: Water   Sample ID:   Matrix: Water   Sample ID:   Matrix: Water   |  |                                       |        | Qualifier   | Units              |           | ~~~~      |             |                          |  |              | Batch            |
| Lab Sample ID: SK16015-14 Sample ID: Matrix: Water Sampled by:   | Arsenic, Total                                       |                                       | 35     |             | ug/l               | 4.0       | 10        | EPA 200.8 1 | *11/20/15 10:23          | 11/30/15 13:03   | APA          | W5K1162          |
| Sample disp:   Analyte   Result   Qualifier   Units   R.   Dil   Method   Prepared   Analyzed   A   | Inh Cample ID: EV16015-14                            | Sample ID:                            |        |             | Matrix: Wate       | ır        |           |             |                          | # × × · ·  | - 44.449     |                  |
| Analyte  |  |                                       |        | Cameral     |                    |           | CI-       | Masa        |                          |  |              |                  |
| Arsenic, Total   |  | 1 Victims                             |        | •           |                    |           | •         |             |                          | A 1 1  |              |                  |
| Lab Sample ID: SK16015-15   Sample ID  |  |                                       |        | Qualifier   |                    |           |           |             |                          |  |              | Batch<br>W5K1162 |
| Complete    | Arsenic, Total                                       | *******                               | 29     |             | ug/l               | 4.0       |           | LFA 200.0   | 9.1/20/10*10 <b>(</b> 20 | 4 1. 9   |              | VV3IX1102        |
| Sampled by:  | Lab Sample ID: 5K16015-15                            | Sample ID                             |        |             | N                  | Aatrix: V | Vater     |             |                          | The second section of the sect |              |                  |
| Analyte  |  |                                       |        | Sample      | ed: 11/01/15 08:0  | 0         | Sample    | Note:       |                          |  |              |                  |
| Arsenic, Total   |  | • • 1040010                           | Darult | •           |                    |           | •         |             | Drangrad                 | Analyzad   | Analyst      | Batch            |
| Lab Sample ID: 5K16015-16  |  |                                       |        | Qualities   |                    |           |           | EP/ 200.8   |                          |  |              | W5K1162          |
| Sample by:   And Victims   Sampled: 11/01/15 15:00   Sample Note:   Analyte   Result   Qualifier   Units   RL   Dil   Method   Prepared   Analyzed   Analyst   B   Arsenic, Total   11   Ug/l   4.0   10   EPA 200:8.11/120/15/10/23   11/30/15 13:07   APA   W51   W5   | Alactio, Toldinaria                                  |                                       |        |             | *9/*               |           |           |             |                          | £  |              |                  |
| Analyte  | Lab Sample ID: 5K16015-16                            | Sample ID:                            |        |             |                    | Matri     | ix: Water |             |                          |  |              |                  |
| Analyte  | Sampled by:  | l Victims                             | •      | Sample      | ed: 11/01/15 15:0  | 0         | Sample    | Note:       |                          |  |              |                  |
| Arsenic, Total   |  |                                       | Result | Qualifier   | Units              | RI.       | Dil       | Method      | Prepared                 | Analyzed   | Analyst      | Batch            |
| Matrix: Water   Sample   ID: 5K16015-17   Sample   ID: 5K16015-17   Sample   ID: 5K16015-17   Sample   ID: 5K16015-18   Sample   ID: 5K16015-18   Sample   ID: 5K16015-18   Sample   ID: 5K16015-19      | ,  |                                       | 11     |             |                    |           | 10        | EPA 200:8   | 11/20/15 10/23           | 11/30/15 13:07   | APA          | W5K1162          |
| Sampled by:         Ind Victims         Sampled: 11/06/15 08:00         Sample Note:         Sample Note:         Analyzed         Analyzed         Analyst         B           Analyte         Result         Qualifier         Units         Rt.         Dit         Method         Prepared         Analyzed         Analyst         B           Arsenic, Total   |  |                                       |        |             |                    |           |           |             |                          | · ·  | and the same |                  |
| Analyte  | Lab Sample ID: 5K16015-17                            | Sample ID:                            |        |             | Matrix: Water      |           |           |             |                          |  |              |                  |
| Arsenic, Total   | Sampled by:  | l Victims                             |        | Sample      | ed: 11/06/15 08:0  | 6         | Sample    | Note:       |                          |  |              |                  |
| Arsenic, Total   | Analyte  |                                       | Result | Qualifier   | Units              | RL        | Dil       | Method      | Prepared                 | Analyzed   | Analyst      | Batch            |
| Lab Sample ID: 5K16015-18 Sample ID:   |  |                                       | 12     |             | ug/1               | 4.0       | 10        | EPA 200.8   | 11/20/15 10:23           | 11/30/15 13:09   |              | W5K1162          |
| Sampled by:   And Victims   Sampled: 11/06/15 08:00   Sample Note:   |  |                                       |        |             |                    | <u></u>   |           |             |                          |  |              |                  |
| Analyte  | Lab Sample ID: 5K16015-18                            | Sample ID:                            |        | M           | latrix: Water      |           |           |             |                          |  |              |                  |
| Uranium Rad  | Sampled by:  | ł Victims                             |        | Sample      | ed: 11/06/15 08:0  | G         | Sample    | Note:       |                          |  |              |                  |
| Lab Sample ID: 5K16015-19   Sample ID  | Analyte  |                                       | Result | Qualifier   | Units              | RL        | Dil       |             |                          | <u>-</u>   |              |                  |
| Lab Sample ID: 5K16015-19   Sample ID  | Uranium Rad  |                                       | 29     |             | pCi/L              | 0.13      | 1         | EPA 200.8   | 1 20/15 18:12            | 11/25/15 14:06   |              | W5K1217          |
| Sampled by:         And Victims         Sampled: 11/03/15 13:10         Sample Note:           Analyte         Result         Qualifier         Units         RL         Dil         Method         Prepared         Analyzed         Analyzed         Analyzed         Analyzed         Analyzed         Analyzed         ApA         W5           Lab Sample ID:         5K16015-20         Sample ID:         Matrix:         Water         Water         Sampled: 11/03/15 15:00         Sample Note:           Analyte         Result         Qualifier         Units         RL         Dil         Method         Prepared         Analyzed         Analyst         E   |  |                                       |        |             | A P - 4 - 7-       | 18/       |           |             |                          | S IM   |              |                  |
| Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst E arsenic, Total  | •  | •                                     |        |             |                    |           |           |             |                          |  |              |                  |
| Arsenic, Total   | . *  | t Victims                             |        | •           |                    |           | •         |             | _                        |  |              | _                |
| Lab Sample ID: 5K16015-20 Sample ID: Matrix: Water  Sampled by: And Victims Sampled: 11/03/15 15:00 Sample Note:  Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst E   |  |                                       |        | Qualifier   |                    |           |           |             |                          |  | <u>-</u>     |                  |
| Lab Sample ID: 5K16015-20 Sample ID: Matrix: Water  Sampled by: And Victims Sampled: 11/03/15 15:00 Sample Note:  Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst E   | Arsenic, Total                                       |                                       | 2.0    |             | ug/l               | U.40      | <u> </u>  | 92#A-20078  | ####ZU/15°10 <b>?</b> Z3 |  |              | W5K1162          |
| Sampled by: Sampled: 11/03/15 15:00 Sample Note:  Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst E   | Lah Cample ID. EVICATE 20                            | Sample ID-                            |        |             | Matrix Mate-       |           |           |             |                          |  | · · ·        |                  |
| Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst E   |  | •                                     |        | C '         |                    | .0        | c •       | - Mada      |                          |  |              |                  |
| 4.0 40 EDA 000.0 44/00/45 40.40 ADA 14/5   | , ,  | a victims                             |        | •           |                    |           | •         |             |                          |  |              |                  |
| Arsenic, Total   |  |                                       |        | Qualifier   |                    |           |           |             |                          |  |              |                  |
|  | Arsenic, Total                                       | ****************                      | 25     |             | ug/l               | 4.0       | 10        | GPA 200.8   | 11120/18 10:23           | 11130/13 13:12   | APA          | W5K1162          |
| Lab#: 5K16015-33 Page 2  | Lab#: 5K16015-33                                     |                                       |        | <del></del> |                    |           |           |             |                          |  | P            | age 2 of 4       |





5K16015-33

Lab#:

| Carpete   Carp  |  |                 |            |                 | 1.00                                   | Analytical Laboratory Service - Since 1964    |           |                                       |                |             |          |
|---|--|-----------------|------------|-----------------|--|---|-----------|---------------------------------------|----------------|-------------|----------|
| Sample by   Ind Victims   |  |                 |            | Certif          | ficate o                               | f Analy:                                      | sis       |                                       |                |             |          |
| Sample by   Ind Victims   | Lab Sample ID: 5K16015-21 Sample I   | D:              |            | •               |  |   |           |                                       |                |             |          |
| Analyte   |  |                 | Sampled    |                 |  | Sample Note:                                  |           |                                       |                |             | _        |
| Assemple Dr. SriG015-22   Sample ID   Sample Dr. Sample Dr.   Sample ID   Sample Dr.   Sample ID   Sample Dr.   Sample ID   Sample Dr.   Sample ID    | ,  | Result          | · -        |                 |  | -   |           | Pranarad                              |                |             |          |
| Lab Sample ID: SK15015-22   Sample ID:  |  |                 | Quantile:  |                 |  |   |           |                                       |                |             |          |
| Sample by   Sample   |  |                 |            |                 | · · · · · · · · · · · · · · · · · · ·  |   |           |                                       |                |             |          |
| Amalyte   | Lab Sample ID: 5K16015-22 Sample I   | D:              |            | Matrix:         | Water                                  |   |           |                                       |                |             |          |
| According   170   | Sampled by: And Victims  |                 | Sampled    | i: 11/02/15 08: | :00                                    | Sample I                                      | Note:     |                                       |                |             |          |
| Lab Sample ID: SK16015-28   Sample ID   | Analyte  | Result          | Qualifier  | Units           | RL                                     | Dil   | Method    | Prepared                              | Analyzed       | Analyst     | Batch    |
| Sample to   Analyte   Result   Qualifier   Units   Ration   Qualifier   Units   Ration   Qualifier   Units   Ration   Result   Qualifier   Units   Ration   Ration   Ration   Result   Qualifier   Units   Ration   Ration   Ration   Result   Qualifier   Units   Ration   Rat  | Arsenic, Total   | 120             |            | ug/l            | 4.0                                    | 10  | EPA 200.8 | 11/20/15 10:29                        | 11/30/15 13:38 | APA         | W5K1168  |
| Sample to   Analyte   Result   Qualifier   Units   Ration   Qualifier   Units   Ration   Qualifier   Units   Ration   Result   Qualifier   Units   Ration   Ration   Ration   Result   Qualifier   Units   Ration   Ration   Ration   Result   Qualifier   Units   Ration   Rat  | Lab Carrala ID. EV1 Co15 22 Somela I   |                 |            |                 |  |   |           |                                       |                |             |          |
| Analyte   |  | .U.             |            |                 |  |   |           | ,                                     |                |             |          |
| Assemble   Description   Sample   Description   Description   Sample   Description   Description   Sample   Description   Descr  | • 1  |                 | _          |                 |  | -   |           |                                       |                |             |          |
| Lab Sample ID: \$K146015-24   Sample ID   Matric: Water   Sampled: 11/02/15 08:00   Sampled: 11/02/15 08:00   Sampled: 11/02/15 08:00   Natric: Water   Sampled: 11/02/15 15:00   Sample: 11/02/15 15:00   Sam | 4 HAMANI4  |                 | Qualitier  |                 |  |   |           |                                       |                |             |          |
| Sampled by:   | Arsenic, Ioiai   |                 |            | ug/l            | 4.0                                    | 10  | EPA 200.6 | 11/20/15 10:29                        | 11/30/15 15:39 | APA         | 8911716W |
| Sampled by:   | Lab Sample ID: 5K16015-24 Sample I   | D               | Matr       | ix: Water       |  |   |           |                                       |                |             |          |
| Analyte   | ·  |                 | Sampled    | l: 11/02/15 08  | :00                                    | Sample I                                      | Vote-     |                                       |                |             |          |
| Assenic, Total  |  | Result          | -          |                 |  | -   |           | Dranarad                              | hamilens       | Analyset    | Datek    |
| Matrix   M  |  |                 | Quantities |                 |  |   |           |                                       |                |             |          |
| Sampled by   Sample   Sample  | New Action Control of the Control of |                 |            |                 |  |   |           |                                       |                |             |          |
| Analyse   | Lab Sample ID: 5K16015-25 Sample I   | D:              |            | Ma              | ıtrix: Wate                            | r   |           |                                       |                |             |          |
| Arsenic, Total  | Sampled by: And Victims  |                 | Sampled    | l: 11/07/15 15: | :00                                    | Sample I                                      | Note:     |                                       |                |             |          |
| Arsenic, Total  | Analyte  | Result          | Qualifier  | Units           | RL                                     | Dîl   | Method    | Prepared                              | Anaiyzed       | Analyst     | Batch    |
| Sample by   | Arsenic, Total   | 330             |            | ug/l            | 4.0                                    | 10  | EPA 200.8 | 11/20/15 10:29                        | 11/30/15 13:42 | APA         |          |
| Sample by   |  |                 |            |                 |  |   |           |                                       |                |             |          |
| Analyte   | Lab Sample ID: 5K16015-26 Sample I   | D:              | Mat        | rix: Water      |  |   |           |                                       |                |             |          |
| Arsenic, Total  | Sampled by And Victims   |                 | Sampled    | l: 11/04/15 15: | :00                                    | Sample I                                      | Vote:     |                                       |                |             |          |
| Lab Sample ID: SK16015-27 Sample ID: Sampled by: Analyte Result Qualifier Units RI. Dil Method Prepared Analyzed Analyst Batch Uranium Rad  | Analyte  | Result          | Qualifier  | Units           | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |   |           |                                       |                | Analyst     | Batch    |
| Sampled by  | Arsenic, Total   | 91              |            | ug/l            | 4.0                                    | 10  | EPA 200.8 | 11/20/15 10:29                        | 11/30/15 13:44 | APA         | W5K1168  |
| Sampled by  | tah Samula ID: 5K16015-27 Samula I   | ກະ              |            | Matrix          | r Water                                |   |           |                                       |                |             |          |
| Analyte   |  | J               | Campled    |                 |  | Camala I                                      | Mata.     |                                       |                |             |          |
| Drantum Rad   | • •  | Doguit          |            |                 |  | -   |           | Dunnand                               | 6 m = 6 m = nl |             | 8.44     |
| Matrix: Water   Sample ID: 5K16015-28   Sample ID:   Sampled: 08/27/15 13:05   Sampled by:   And Victims   Sampled: 08/27/15 13:05   Sample Note:   |  |                 | Quanties   |                 |  |   |           | · · · · · · · · · · · · · · · · · · · |                | <del></del> |          |
| Sampled by:         And Victims         Sampled: 08/27/15 13:05         Sample Note:         Analyte         Result Qualifier         Units Units         RI. Dil Method Prepared         Prepared         Analyzed Analyze         Analyte Batch Arsenic, Total.           Lab Sample ID: 5K16015-29         Sample ID         Matrix: Water         Sample Note:         Sample Note:         Sample ID: 5K16015-29         Analyzed Analyzed Analyzed Analyzed Analyzed Arsenic, Total.         Analyte Result Qualifier Units RI. Dil Method Prepared Analyzed Arsenic, Total.         Analyte Witchins         Matrix: Water         Sample ID: 5K16015-30 Sample ID: Matrix: Water         Sample ID: 5K16015-30 Sample ID: Matrix: Water         Sampled: 11/08/15 13:00 Sample ID: Matrix: Water         Sampled: 11/08/15 13:00 Sample ID: Matrix: Water         Sample Note:         Analyzed Analyzed Analyzed Analyzed Arsenic, Total.         Analyzed Arsenic, Total.         Analyzed Arsenic, Total.         Analyzed Analyzed Analyzed Analyzed Analyzed Arsenic, Total.         Analyzed Analyzed Analyzed Analyzed Analyzed Arsenic, Total.         Analyzed Analyzed Analyzed Analyzed Analyzed Analyzed Analyzed Arsenic, Total.         Analyzed   |  |                 |            | PC7-            |  |   |           |                                       |                |             | - TOTAL  |
| Analyte   | Lab Sample ID: 5K16015-28 Sample I   | D: <sup>1</sup> |            | Matrix          | c: Water                               | •   |           |                                       |                |             |          |
| Arsenic, Total  | Sampled by: And Victims  |                 | Sampled    | : 08/27/15 13:  | :05                                    | Sample I                                      | Note:     |                                       |                |             |          |
| Arsenic, Total  | Analyte  | Result          | Qualifier  | Units           | RL                                     | •   |           | Prepared                              | Analyzed       | Analyst     | Batch    |
| Lab Sample ID: 5K16015-29   Sample ID   |  | 29              |            |                 | 4.0                                    |   |           |                                       | ····           |             |          |
| Sampled by   And Victims   Sampled: 11/08/15 15:00   Sample Note:   |  |                 |            |                 |  |   |           | <del> </del>                          |                |             |          |
| Analyte   | · '  | D.              |            |                 |  | Nater   | •         |                                       |                |             |          |
| Arsenic, Total  | Sampled by And Victims   |                 | Sampled    | i: 11/08/15 15: | :00                                    | Sample I                                      | Note:     |                                       |                |             |          |
| Lab Sample ID: 5K16015-30   | Analyte  | Result          | Qualifier  | Units           |  |   |           |                                       |                |             |          |
| Sampled by:         And Victims         Sampled: 11/08/15 13:00         Sample Note:           Analyte         Result         Qualifier         Units         RL         Dil         Method         Prepared         Analyzed         Analyst         Batch           Arsenic, Total.         1100         ug/l         4.0         10         EPA 200.8         11/20/15 10:29         11/30/15 13:53         APA         W5K1168           Lab Sample ID: 5K16015-31         Sample ID: 5K16015-31         Sampled: 11/01/15 16:00         Sample Note:         Sample Note:           Analyte         Result         Qualifier         Units         RL         Dil         Method         Prepared         Analyzed         Analyst         Batch           Arsenic, Total.   | Arsenic, Total   | 18              |            | ug/l            | 4.0                                    | 10  | EPA 200.8 | 11/20/15 10:29                        | 11/30/15 13:51 | APA         | W5K1168  |
| Sampled by:         And Victims         Sampled: 11/08/15 13:00         Sample Note:           Analyte         Result         Qualifier         Units         RL         Dil         Method         Prepared         Analyzed         Analyst         Batch           Arsenic, Total.         1100         ug/l         4.0         10         EPA 200.8         11/20/15 10:29         11/30/15 13:53         APA         W5K1168           Lab Sample ID: 5K16015-31         Sample ID: 5K16015-31         Sampled: 11/01/15 16:00         Sample Note:         Sample Note:           Analyte         Result         Qualifier         Units         RL         Dil         Method         Prepared         Analyzed         Analyst         Batch           Arsenic, Total.   | tab Cample ID: EK1601E 20 Cample I   | n.              | 360        | tring Water     |  | <u>, , , , , , , , , , , , , , , , , , , </u> |           |                                       |                |             |          |
| Analyte   | · ·  | U.              |            |                 |  |   |           |                                       |                |             |          |
| Arsenic, Total  |  |                 |            |                 |  |   |           |                                       |                | _           |          |
| Lab Sample ID: 5K16015-31 Sample ID: Sampled: 11/01/15 16:00 Sample Note:  Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  Arsenic, Total 110 Matrix: Water  Sampled by: And Victims Sample ID Sampled: 11/01/15 14:00 Sample Note:  Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  Matrix: Water  Sampled by: Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  | * * · · · · · · · · · · · · · · · · · ·  |                 | Qualitier  |                 |  | ***********                                   |           |                                       |                |             |          |
| Sampled by:         Analyte         Result Qualifier         Units RL ug/l         Dil Method EPA 200.8         Prepared II/20/15 10:29         Analyzed Analyst Batch Analyzed Analyst Batch II/20/15 10:29         Analyst Batch Arsenic, Total.         Total ug/l         4.0         10         EPA 200.8         11/20/15 10:29         11/30/15 13:54         APA W5K1168           Lab Sample ID: 5K16015-32 Sample ID Sampled by:         And Victims         Sampled: 11/01/15 14:00         Sample Note:           Analyte         Result Qualifier         Units RL Dil Method Prepared Analyzed Analyzed Analyzed Analyst Batch  | Arsenic, Iotal   | 1100            |            | ug/l            | 4.0                                    | 10  | EFA 200.0 | 11/20/13 10.29                        | 11100111       | AFA         | MOLLIDO  |
| Sampled by:         Analyte         Result Qualifier         Units RL ug/l         Dil Method EPA 200.8         Prepared II/20/15 10:29         Analyzed Analyst Batch Analyzed Analyst Batch II/20/15 10:29         Analyst Batch Arsenic, Total.         Total ug/l         4.0         10         EPA 200.8         11/20/15 10:29         11/30/15 13:54         APA W5K1168           Lab Sample ID: 5K16015-32 Sample ID Sampled by:         And Victims         Sampled: 11/01/15 14:00         Sample Note:           Analyte         Result Qualifier         Units RL Dil Method Prepared Analyzed Analyzed Analyzed Analyst Batch  | Lab Sample ID: 5K16015-31 Sample I   | D:              |            | Matrix          | : Water                                |   |           |                                       |                |             |          |
| Analyte         Result Qualifier         Units RL ug/l         Dil Method         Prepared         Analyzed         Analyst Batch           Arsenic, Total  | •  |                 | Sampled    |                 |  | Sample  | Note:     |                                       |                |             |          |
| Arsenic, Total         110         ug/l         4.0         10         EPA 200.8         11/20/15 10:29         11/30/15 13:54         APA         W5K1168           Lab Sample ID:         5K16015-32         Sample ID         Matrix:         Water           Sampled by:         And Victims         Sampled:         11/01/15 14:00         Sample Note:           Analyte         Result         Qualifier         Units         RL         Dij         Method         Prepared         Analyzed         Analyst         Batch  | . ,  | Result          | -          |                 |  | -   |           | Prenared                              | harvienā       | Analust     | Ratch    |
| Lab Sample ID: 5K16015-32 Sample ID Matrix: Water  Sampled by: And Victims Sampled: 11/01/15 14:00 Sample Note:  Analyte Result Qualifier Units RL Dij Method Prepared Analyzed Analyst Batch   |  |                 | Z-411141   |                 |  | ~ ~   |           |                                       | ·····          |             |          |
| Sampled by: And Victims Sampled: 11/01/15 14:00 Sample Note:  Analyte Result Qualifier Units RL Dij Method Prepared Analyzed Analyst Batch  |  |                 |            |                 |  | •   |           |                                       |                |             |          |
| Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  | Lab Sample ID: 5K16015-32 Sample I   | D               | M          | latrix: Water   |  |   |           |                                       |                |             |          |
|   | Sampled by: And Victims  |                 | Sampled    | i: 11/01/15 14  | :00                                    | Sample  | Note:     |                                       |                |             |          |
|   | Analyte  | Result          | Qualifier  | Units           | RL                                     | Dil   | Method    | Prepared                              | Analyzed       | Analyst     | Batch    |
|   | Arsenic, Total   | 73              |            | ug/l            |  | 10  | EPA 200.8 |                                       |                |             |          |

Page 3 of 4

Analytical Laboratory Service - Since 1964

#### **Certificate of Analysis**

Lab Sample ID: 5K16015-33 Sample ID: Matrix: Water Sampled: 08/09/15 15:10 Sample Note: Sampled by: Result Qualifier Units RL Dil Method Prepared Analyzed Anaiyst Batch Analyte 11/25/15 14:11 EPA 200.8 11/20/15 18:12 0.13 APA W5K1217 Uranium Rad..... nCi/L

Case Narrative:

**Authorized Signature** 







Mary Control

entitation des

NELAC #4047-002 ORELAP

Contact: Kim G. Tu (Project Manager)

The results in this report apply to the samples analyzed in accordance with the chain of custody document. Weck Laboratories certifies that the test results meet all requirements of NELAC unless noted in the Case Narrative. This analytical report must be reproduced in its entirety.

The Chain of Custody document is part of the analytical report.

Any remaining sample(s) for testing will be disposed of one month from the final report date unless other arrangements are made in advance.

All results are expressed on wet weight basis unless otherwise specified.

4 ND = NOT DETECTED at or above the Reporting Limit. If J-value reported, then NOT DETECTED at or above the Method Detection Limit (MDL)

NR = Not Reportable

Sub = Subcontracted analysis, original report enclosed.

An Absence of Total Coliform meets the drinking water standards as established by the State of California Department of Health Services . 

The Reporting Limit (RL) is referenced as laboratory's Practical Quantitation Limit (PQL).

For Potable water analysis, the Reporting Limit (RL) is referenced as Detection Limit for reporting purposes (DLRs) defined by EPA.

If sample collected by Weck Laboratories, sampled in accordance to lab SOP MIS002

Flags for Data Qualifiers:

MS-01 = The spike recovery for this QC sample is outside of established control limits possibly due to sample matrix interference. territoria de la constanta de

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· 表示:《美·汉林·汉**州** Nan-Owner and

> CONTRACTOR

Lab#: 5K16015-33

## PROOF OF SERVICE



[C.C.P. § 1013, C.R.C. § 2008, F.R.C.P. RULE-5]

I am a citizen of the United States. My mailing address is

I am residing in the County of San Bernardino, where this mailing occurs. I am over the age of eighteen years and not a party to this events or action. On the date set forth below, I caused to be served the foregoing document described as:

# SUPPLEMENTAL NOTICE OF CASE MERIT (REASONING WHY EACH RESPONDENT WILL BE SUED)



On the following person(s) / agency in this event or action by FIRST CLASS MAIL, postage included, addressed as follows:

United States Environmental Protection Agency, Region 9 75 Hawthorne St. San Francisco, CA 94105

- [x] BY FIRST CLASS MAIL I am readily familiar, as a private server, performing the server task(s) without any compensation, with practice for collection and processing of correspondence for mailing with the United States Postal Service, to-wit, that correspondence will be deposited with the United States Postal Service this same day in the ordinary course of business. I sealed said envelope and placed it for collection and mailing this date, following ordinary business practices.
- BY PERSONAL SERVICE I served each envelope by hand to the office of the addressee(s).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed this date at Barstow, California.

December 15, 2015



| In Pro Se   |   |
|---|---|
|   |   |
| Complainant, Deponent and Victim,                                     | ) SUPPLEMENTAL NOTICE OF ) CASE MERIT ) (REASONING WHY EACH RESPO ) WILL BE SUED) |
| vs (Pending) United States Environmental Protection Agency, Region 9, | )<br>)<br>)<br>)<br>)   |

and incorporated herein for reference, was in light that there was a lawsuit pending against PG&E, however, since all Victims has withdrawn from the Class Action lawsuit and dismissed their individual lawsuit's cases without prejudice, that response letter is no longer applicable, and therefore all elected incumbents and appointed official within the local, state and federal governments, per attached hereto Mailing List, should response accordingly, by either intervene to assist the state and federal lead agencies responsible for compelling EG&E to comply with laws, or the incumbents and officials will be sued, in event that has chosen to remain nonresponsive (mute-deaf—blind).

The attached hereto most recent and final testing results by the state approved laboratory (three prior results are re-confirm almost the same poisoning with Arsenic and Uranium) of aquifers and the respective ground drinking and for all other intensive purposes potable waters, within the aquifer beneath each and every Victims, is marked as EXHIBIT "A" and incorporated herein for reference. No further tolerance (zero tolerance) by all Victims, who will now file their CRIMINAL INFORMATION with the law enforcement authority, asserting either request for murder charges or as a bare minimum an attempted murder charge. WHEREFORE, the Victims are hereby submitting this Supplemental Notice, as a final prerequisite to sue.

Attached hereto is EXHIBIT "F", a response letter to one Victim, by Hon. Dianne Feinstein, U.S. Senator). Since currently there is no lawsuit by this and by all other Victims, there is no issue of "separation of power", and therefore the Victims seeks intervention by the Local-State-Federal agencies and their officials.

In the event of no response by the elected and appointed officials and all governments per the Attached hereto Mailing List, during the 60-Days prerequisite waiting period to sue, the Victims will be left with no other alternatives, but to include Local-State-Federal Agencies and the respective elected and appointed official in the lawsuit against Pacific Gas and Electric Company (PG&E), pending filing thereafter December 23, 2015.

This Case will be Complete Jurisdiction and must exclusively be decided by the Jury.

(Not a Bench Trial [not by presiding judge]).

Merits (reward, moral worth) is a legal concept referring to the inherent rights and wrongs of a legal case, absent of any emotional or technical biases. The evidence is solely applied to cases decided on the merits, and any procedural matters are discounted. A jury trial or trial by jury is a legal proceeding in which a jury either makes a decision or makes findings of fact, which then direct the actions of a judge. It is distinguished from a bench trial, in which a judge or panel of judges make all decisions.

Invoking Executive Privilege. Senators, Congressmen, Congresswomen, Assembly Members exempt? Court are to determined by fundamental legal principles, and principally the root conception of the rule of the law in our democratic society. An essential ingredient of the rule of law is the authority of the courts to determine whether an executive official or agency has complied with the Constitution and with the mandates of Congress which define and limit the authority of the executive. Any claim to executive absolutism cannot override the duty of the court to assure that an official has not exceeded his charter or flouted the legislative will. The courts must exercises its authority with due deference to the position of the executive. No executive official or agency can be given absolute authority to determine what documents in possession may be considered by the court in its task. Otherwise the head of an executive department would have the power on his own say so to cover up all evidence of fraud and corruption when a federal court or grand jury was investigating malfeasance in office, and this is not the law. (Local-state-federal officials must not be exempt.)

## **Separation of Powers**

Neither historical nor judicial precedent supports a discretionary executive privilege. Contrary to the view of some and their legal advisory, our understanding of the scheme and meaning of the Constitution suggests a strict limitation of the privilege.

Three distinct facets of the separation of powers are involved, none of which supports executive discretion with respect to Congressional requests for information. Chief Justice Warren explicitly stated that [B]road as is this power of [Congressional] inquiry, it is not unlimited. There is no general authority to expose the private affairs of individuals without justification in terms of the functions of the Congress....Nor is the Congress a law enforcement or trial agency ....No inquiry is an end in itself; it must be related to, and in furtherance of, a legitimate task of the Congress.

Investigations conducted solely for the personal aggrandizement of the investigators or to "punish" those investigated are indefensible. This is the sum total of the limitations expressed by the Chief Justice, and it is apparent that they do not lend support to a discretionary privilege of the kind recently asserted by the Executive. Rather, these limitations are designed to protect the rights of witnesses. It is of course true that Watkins dealt with the power of Congress to obtain information from a private individual, and it therefore would be disingenuous to suppose that the Court was thinking of such recondite matters as executive privilege. Nonetheless, the Court's broad appraisal of congressional power is consistent with history and with earlier judicial pronouncements.

#### **Judicial Power**

To conclude our discussion of the separation of powers, it is necessary to consider the proper role of the courts in resolving the problem of executive privilege. The courts have a general responsibility to decide cases that involve disputes over the allocation of power between the political branches of the federal government. Executive privilege is inconsistent with constitutional principles underlying the investigative power of Congress and the judicial reviewing function of the Supreme Court. The executive branch is therefore on weak ground in asserting that an entire document may be withheld solely because a portion of the document contains "advice." Whatever the effect of these rules in other circumstances, there should be no executive privilege when Congress has already acquired substantial evidence that the information requested concerns criminal wrong-doing by executive officials.

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In addition to the "case or controversy" requirement, Congress must establish that the federal courts have subject matter jurisdiction to hear its claim. The doctrine of executive privilege as presently asserted by the executive branch is the product of repeated and often sharp clashes between the two political branches of the government. The Constitution is devoid of language remitting the resolution of executive privilege claims to another branch of government, and it has already been demonstrated that the "unreviewable discretion" asserted by the Executive is itself without any explicit or implied foundation in the Constitution. All unlimited power is inherently dangerous, and it is the salutary function of the courts to circumscribe the boundaries of the executive and legislative powers so that neither branch is exalted at the expense of the other. The so-called executive privilege seems preeminently an issue to be resolved in this manner.

## Supplemental Notice of Case Merit (Reasoning why each Respondent will be sued)

This Notice of Case Merit is to further inform named Respondent of the reasoning to include in the lawsuit.

# As to United States Environmental Protection Agency, Region 9

Despite Volume of information submitted to the United States Environmental Protection Agency Region 9 offices in San Francisco, disclosing all that wrongful acts committed by Pacific Gas and Electric Company (PG&E), in specific, poisoning of Federal and State Aquifers and the respective ground drinking water within by PG&E, with PG&E's byproducts Arsenic and Uranium, State of California Lahontan Regional Water Quality Control Board acts of shielding PG&E from complete investigation, and others acting in concert with PG&E, U.S. EPA has remained nonresponsive (deaf. mute and blind), and such avoidance to compel, has caused massive damages, economic and noneconomic, sustained by the Victims. The Victims will seek in the U.S. District Court from the jury to deliberate and come to conclusion that the U. S. EPA must be compelled to commence full and unconditional investigation of all wrongful acts committed by PG&E and all in concert with, including but not limited to State of California Lead Regulatory Agencies and the respective arms of such, including but not limited to: State of California Lahontan Regional Water Quality Control Board, State Water Resources Control Board, California Environmental Protection Agency, California Office of Environmental Health Hazard, California Department Of Toxic Substances Control. Also, remained at-issue to be resolved in the U.S. District Court, is not poisoned domestic water wells, but poisoned Federal-State Aquifers and the ground drinking water within, by PG&E.

By:

| Pacific Gas and Electric Company<br>c/o Robert Kum, SEDGWICK<br>801 S. Figueroa Street 19 th Flr<br>Los Angeles, California 90017- 5556                 | John A. Izbicki, USGS<br>4165 Spruance Rd. Suite 200<br>San Diego, CA 92101  |
|---|--|
| Project Navigator, LTD. Ian A. Webster 1 Pointe Drive, Suite 320 Brea, CA 92821   | State Of California Lahontan Regional Water<br>Quality Control Board<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150                                   |
| State Water Resources Control Board (State Of California) 1001 I Street Sacramento, CA 95814  | United States Environmental Protection Agency,<br>Region 9<br>75 Hawthorne St.<br>San Francisco, CA 94105  |
| California Environmental Protection Agency<br>1001 "I" Street<br>Sacramento, California 95814   | Office Of Environmental Health Hazard (State Of California) P.O. Box 4010 Sacramento, California 95812   |
| California Department Of Toxic Substances Control, Arsenic And Uranium Investigation's Units P.O. Box 806 Sacramento, California 95812-0806             | Environmental Health Services (DPH) County Of San Bernardino 385 N. Arrowhead Avenue, 2 <sup>nd</sup> Floor San Bernardino, CA 92415-0160                  |
| Bob Duton, San Bernardino County Office Of The<br>Assessor<br>172 West 3rd St.,<br>San Bernardino, CA 92415   | Doug Cordiner, Chief Deputy Investigations,<br>California State Auditor Office<br>P.O. Box 1019<br>Sacramento, CA 95812                                    |
| Gene L. Dodaro, Comptroller General Of U.S.<br>Government Accountability Office (GAO)<br>350 South Figueroa Street, Suite 1010<br>Los Angeles, CA 90071 | Malcolm Dougherty, Director And David C. Rodriguez, Attorney, California Department Of Transportation (CALTRANS) P.O. Box 942873 Sacramento, CA 94273-0001 |

|   | November 13, 2015   |
|---|---|
| Patty Kouyoumdjian, Chief Executive Officer<br>Lahontan Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150                      | Lauri Kemper, P.E., Assistant Executive Officer,<br>Lohanton Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 |
| Lisa Dernbach, Senior Engineering Geologist,<br>Lahontan Regional Water Quality Control Board,<br>State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150                     | Anne Holden, Engineering Geologist, Lahontan<br>Regional Water Quality Control Board, State Of<br>California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150              |
| Kimberly Niemeyer, ESQ., Staff Counsel, Office<br>Of Chief Counsel, Lahontan Regional Water<br>Quality Control Board, State Of California<br>2501 Lake Tahoe Blvd<br>So. Lake Tahoe, CA 96150 | Felicia Marcus, Board Chair, State Water Resources<br>Control Board, State Of California<br>1001 I Street<br>Sacramento, CA 95814   |
| Diane Trujilo, Enforcement Agent, CAL/EPA<br>1001 "I" Street<br>Sacramento, CA 95814  | Cynthia Oshita, Disclosure Prop 65, Arsenic And Uranium P.O. Box 4010 Sacramento, California 95812  |
| Julie Jordan; Dan Drazan; And Tracy Back,<br>Investigators, U.S. EPA Criminal Investigation<br>Division<br>600 Wilshire Blvd., Suite 900<br>Los Angeles, CA 90017                             | Hon. Dianne Feinstein, U.S. Senator, Senate<br>Committee On Judiciary<br>331 Hart Senate Office Bldg.<br>Washington, D.C. 20510   |
| Hon. Barbara Boxer, U.S. Senator, U.S. Senate<br>Committee On Environment<br>112 Hart Senate Office Building<br>Washington, D.C. 20510  | Hon. Nancy Patricia D'Alesandro Pelosi, U.S. Congresswoman, U.S. House Of Representatives 233 Cannon H.O.B. Washington, DC 20515  |
| Hon. Jerry Hill, Chair<br>California Senate EQC Oversight<br>State Capitol, Room 2205<br>P.O. Box 942848<br>Sacramento, California 95814  | Hon. Bob Wieckowski, Senator<br>State Capitol, Room 3086<br>P. O. Box 942848<br>Sacramento, CA 95814-4900   |
|   |   |

|   | 1101011001 13, 2013  |
|---|--|
| Hon. Paul Cook, U.S. Congressman, Unites States House Of Representatives 1222 Longworth House Office Building Washington, D.C. 20515-0508 | Hon. Jay Obernolte, Assemblyman<br>5900 Smoke Tree Street, Suite 125<br>Hesperia, California 92345   |
| Hon. Brian Dahle, Assembly Member,<br>Environmental Safety & TM Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814      | Hon. Luis Alejo, Assembly Member, Environmental<br>Safety Committee<br>1020 N Street, Room 171<br>Sacramento, California 95814                 |
| Hon. Norma J. Torres, Congresswoman,<br>U.S. House of Representatives<br>516 Cannon House Office Building<br>Washington, DC 20515         | Arcadis; CH2MHILL, INC.<br>445 S Figueroa St # 3650,<br>Los Angeles, CA 90071  |
| Blaine Tech Services, INC.<br>20735 Belshaw Ave,<br>Carson, CA 90746  | Jim Steiberrg, San Bernardino County Sun Publication And Inland Valley Daily Bulletin 9616 Archibald Ave., Suite 100 Rancho Cucamonga CA 91730 |
| Mike Lamb, Desert Dispatch; Local Media Group, INC. 97 NY-416, Campbell Hall, NY 10916  | Bank Of America, N.A.<br>560 Mission Street 25 <sup>th</sup> Floor<br>San Francisco, CA 94105-2994   |
| Wells Fargo Bank, N.A.; Wells Fargo Home<br>Mortgage<br>1 Home Campus<br>Des Moines, IA 50328-0001  | Union Bank; N.A.<br>P.O. Box 85643<br>San Diego, CA 92186  |
| JP Morgan Chase, N.A. P.O. Box 183166 Columbus, OH 43218  | U.S. Bank; US Bancorp<br>4801 Frederica St.<br>Owensboro, KY 42301   |
| Alta One Federal Credit Union<br>P.O. Box 1209<br>Ridgecrest, CA 93556  | Pacific Marine Credit Union P.O. Box 555235 Camp Pendleton, CA 92055   |
|   |  |

| Nationstar Mortgage, LLC<br>350 Highland Drive.<br>Lewisville, TX 75067                  | First Mortgage Corp. P.O. Box 3610 Ontario, CA 91761                                |
|--|---|
| Carrington Mortgage Services 1610 E. Saint Andrew Place, Suite B-150 Santa Ana, CA 92705 | JMJ Funding<br>12377 Lewis St., Suite 202<br>Garden Grove, CA 92840                 |
| Green Tree Servicing; DITECH Mortgage Corp<br>P.O. Box 6172<br>Rapid City, SD 55709      | Maven Asset Management, INC 14 Monarch Bay Plaza, Suite 367 Monarch Beach, CA 92629 |
| CH2MHILL, INC<br>1000 Wilshire Blvd # 2100, Los Angeles, CA<br>90017                     |   |

